

# *Annual Report*

Incorporated March 13, 1831

OF THE  
Municipal Officers

Of the  
Town of Bradford

For the Year Ending  
2016

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**2016 Bradford Town Report**  
**Is Dedicated To**  
**Elaine Strout and Jolene Wickett**



Elaine F. Alexander (Strout) was born in Hudson on November 5<sup>th</sup> to Charles Alexander and Doris Alexander later Doris Brooks. She grew up in Hudson with her 2 brothers, James and Richard Alexander and attended Bangor High School. On July 3, 1949, she married Robert “Bob” E. Strout of Bradford, Maine. Bob worked for the State of Maine which took them out of the area for the first few years of their marriage. In 1960, they relocated from York, Maine and became long life residents of Bradford. They raised 5 children, Carolyn (Strout) Brasslett, Eugene Strout, Errol Strout, Sheree (Strout) Tillson and Melanie (Strout) Randall. Elaine and Bob celebrated 41 years of marriage. On November 28, 1990, Bob lost his battle with colon cancer and on June 25, 1999, Melanie lost her battle with breast cancer.

Bob and Elaine purchased “Strout’s Bus Service” from his parents and Elaine became the first women owner/operator school bus driver for the school district. In the late 60’s, East Corinth Academy burned down and she transported the high school students to Bangor until Central High School was built. During the school day, she worked at Zayre’s Department Store. Elaine’s many years of driving school bus has provided her the privilege to transport multiple generations of the families of Bradford. She was respected and thought of fondly by most every student she transported. Most of the students called her Gram or Aunt Elaine, even if they weren’t related. On the first day of school, it was not unusual for Elaine to comfort the student or parent to let them know everything would be OK. She would give them a hug and at times, wipe a few tears (students and parents) to help get them through their first day of school. Elaine not only drove during the school day, for many years she also transported most of the sports teams to the out-of-town games. It didn’t matter if it was rain or shine; she always got the students to and from their destination safely. At times, this might require her putting chains on the bus to get the students home during freezing rain storms. When Bob became ill, they sold the bus service to their son and daughter-in-law. The business was in the Strout family for 75 years. Elaine has many stories she could share about the many students that she transported. Ask her about the time that one of the students threw a rubber snake towards the front of the bus and somehow, it coiled

around the defroster for her windshield. Elaine and Bob also owned and operated a small service station in Bradford – Strout's Texaco.

Elaine is member of the Bradford Baptist Church and a past member of the Bradford Historical Society and Eastern Star. She was also a volunteer at Eastern Maine Medical Center.

Elaine's favorite past time is spending time with her family. She has been blessed with 11 grandchildren, 14 great-grandchildren and 3 great-great grandchildren. She also enjoys time with her companion Ed and her little dog Buster. You'll also find Elaine mowing her large lawn in the summer time. When she was diagnosed with a chronic lung condition a few years ago, she was very concerned she would not be able to mow her lawn. Thanks to her creative sons, they were able to weld a bracket on her tractor for her oxygen tank so she could continue to enjoy the outdoors and mowing her lawn.

Elaine is a very caring and compassionate woman. It's not unusual for her to buy a Christmas gift for a neighbor that has no family to share the holidays. Or, maybe buy a meal for someone that is down on their luck and no money to buy food. She always tries to find the best in everyone and her smile can just brighten the room.

## **Jolene Wickett**



Jolene Wickett peacefully passed away at the age of 61, at her home in Bradford, November 29th, 2016 surrounded by friends and family. She was a strong and proud woman who fought a brave battle with pancreatic cancer, she never complained, even during all of her cancer treatments. She would simply say, "It is what it is."

Jolene plowed side roads with her husband Paul Wickett for the Town of Bradford and the senior citizens. She often donated to the Bradford Rec Committee and supplies to the RSU 64 School System. She loved fishing, hunting, gardening, spending time with family and friends, and was a very talented artist. She will always be remembered for her kind hearted nature and smile.

# 2016 - TOWN CLERK REPORT

## 2016 – BIRTH RECORDINGS 10

## 2016 – MARRIAGE RECORDINGS 6

Wagg, Tyler J	McGowan, Shelby L	02/29/2016
Rediker, Stephen W.	Wilcox, Carrie A	03/26/2016
Hill, Cole J	Allard, Cecelia Rose	05/14/2016
Hershbine, Gabriel S.	Ouellette, Megan F	05/21/2016
McCue, Kevin M	Ball, Jean L	06/11/2016
Stevens, Matthew B	Martinez, Maribel B	08/29/2016

## 2016 DEATH RECORDINGS – 12

Perry, Twyla Jean	09-10-1946	01/27/2016
Hall, Shelly Lynn	02/28/1975	01/29/2016
Morrison, Carl Ervin	07/09/1921	02/27/2016
Benson, Rose Marie	12/10/1942	03/14/2016
Smith, Leslie Allen	05/09/1942	05/15/2016
Lanpher, Joan B	09/06/1958	07/23/2016
Hester, Harold Leo	04/21/1936	7/31/2016
Gardner, Tammy Lynn	08/08/1969	10/01/2016
Wickett, Jolene Erma	04/20/1955	11/29/2016
Smith, Ruth E	09/10/1916	12/16/2016
Brackett, Glenda Gladys	01/17/1935	12/17/2016
Pate, Frank Jr	10/03/1955	12/28/2016

## **Town Manager's Report**

To the Board of Selectmen and the Citizens of Bradford:

Hopefully by the time you are reading this the weather will have taken a turn for the warmer and sunnier days of spring.

I would like to take this opportunity to thank the Select Board, Office Staff, Code Enforcement Officer, Assessors Agent, Animal Control Officer, Fire Chief and the citizens of Bradford for all of their hard work and dedication to the Town.

It was a very busy year for the office and for the citizens of Bradford with lots of different activities going on for both the young and the adults in Town to participate in. I would like to extend a great big thank you to the Recreation Committee for the walking path that they have provided to the community. If you did not have a chance to check it out last fall try to do so once the snow is gone, it's a really nice place to walk/ run. The Recreation Committee also sponsors' square dancing on Thursday night. The group is on hiatus until April but keep an eye out for their flyers, all are welcome to join from beginners to the experienced. The group really had a good time last fall.

The Town took on a different type of road project this past fall. The Selectmen concentrated more on ditching a greater span of road than a short reconstruction piece. They are hoping this will help the roads this spring and identify what needs to be reconstructed in the future.

I am hoping as many of you the voters can come out to the Annual Town Meeting, March 10<sup>th</sup> and 11<sup>th</sup> to participate in your Town's future. There are 41 articles to vote on from re-paving the LaGrange Rd to entering into a Solar Power Purchase Agreement. Come and get the facts on these articles, cast your vote and visit with your fellow Towns people.

Once again I would like to thank everyone who works so tirelessly to try to make this community a better one. When we work together, we can all accomplish the goals the Town has set for itself to become a better community. If you have any questions or ideas you would like to share, please feel free to come into the Town Office our door is always opened to new ideas and constructive criticism.

Respectfully submitted,

/S/

Vittoria J.B. Stevens

## **TOWN OFFICERS**

### **Selectmen, Assessors, & Overseers of the Poor**

Bruce Bailey – 2019  
Vance Corliss – 2017 Errol Hanson – 2017  
Patrick Murray– 2018 Edward Nevells (Chair) – 2019

### **Vittoria Stevens**

Town Manager,  
Tax Collector, Town Clerk, Treasurer, Deputy Registrar of Voters, Health Officer,  
General Assistance Administrator, Public Access Officer

### **Carlene S. Oakes**

Deputy Town Clerk, Deputy Treasurer, Deputy Tax Collector,  
Warden, Deputy General Assistance Administrator,  
Notary & Registrar of Voters, Road Commissioner

### **Tax Assessor's Agent**

Rick Thibodeau

### **MSAD #64 Directors**

Robert Young - 2019 Nicole Kelley - 2017  
Marcie Grant - 2018

### **Had #4 Director**

Robert Young – 2018

### **Budget Committee**

Carlene Oakes	2021	Ronald Jack	2018
Jenny Worster	2021	Dustin Kelley	2019
Michael Michaud	2017	Robert Young	2019
Sally Smith	2017	Robert Norman	2020
Timothy Burbar	2018	Samantha Saunders	2020

### **Planning Board**

Kenneth Muir- chair, Ronald Jack Randall Margraf  
Peggy Nevells Raymond Whitt

### **2016 Recreation Committee**

Katie Grant, Brett Gray, Marcie Grant, Nicole Kelley-chair  
Matt McCorrison, Jesse McNally, Ed Nevells, Jamie Smith, Stacy Smith,  
Marie Wheeler, Rob Young, Maryanne Yvon

### **Board of Appeals**

Erik Hanson, Valerie Kane, Janette McLaughlin, Sally Smith,  
Vittoria Stevens, Jason Spearing, Alternates

### **Animal Control Officer**

Chris Reardon 270-0002  
Gary Subsbury 564-2931 343-4389

### **Code Enforcement Officer and Licensed Plumbing Inspector**

Mike Falvey 478-9300

### **Central Penobscot Solid Waste Facility**

Edward Nevells & Patrick Murray – Alternate

### **Community Development Advisory Committee**

Errol Hanson, Patrick Murray, Desmond Murray

### **Bradford Volunteer EMS Fire Department Members**

Dawn Allen, Larry Butera, Logan Butera, Mark Cummings, Greg Dimmock,  
Cameron Doak, Paul Doak, Tom Gleason, Greg Glidden, Marcie Grant,  
Caleb Hall, Dusty Kelley (Chief), Zack Kelley, Cody Knight, Todd Lufkin,  
Shannon McNally, Austin Peters, Steve Saunders, Keith Staples,  
Matthew Stevens



## FOR YOUR INFORMATION

**Bradford Town Office** hours are: Monday-7am-6pm; Tuesday & Thursday- 8am-4pm; Wednesday- Noon-4pm; Friday- Closed. The Town of Bradford observes the following Federal holidays and will be closed: New Year's Day, Martin Luther King, Jr. Day, President's Day, Patriot's Day, Memorial Day, Independence Day, Labor Day, Columbus Day, Veteran's Day, Thanksgiving Thursday & Friday, Christmas Day and December 28<sup>th</sup> to close the Office out for the year.

**Selectmen's Meetings** are held on the 2nd and 4th Monday of each month, except when holidays fall on Monday. At present, the meetings are held at 6:30 p.m. The public is welcome and encouraged to attend. Anyone wishing to be on the agenda should notify the Town Office, no later than Thursday before every meeting.

**Central Penobscot Solid Waste Transfer Station** located in East Corinth is open Wed., Fri., and Sat. from 8:00 a.m.-4:00 p.m. Stickers are available at the town office.

\$1.50 per bag up to 40 lbs.

**The John B. Curtis Free Public Library** hours are: Saturdays-10:00 a.m.-3:00 p.m. and Wednesdays-5:00 p.m.-7:00 p.m. Summer hours include: Wednesdays 9:00 a.m.-10:30 a.m. for ABC Read-To-Me Program. There is a book drop at the town office.

**Code Enforcement Officer-** Mike Falvey - hours are Monday 5:30 p.m. – 6:30 p.m. or by appointment. His phone number is 478-9300.

**Tax Assessor's Agent-** Rick Thibodeau - hours are from 9:00-3:00 on the second and fourth Wednesday of each month. Appointments are encouraged. Please call ahead.

## BRADFORD TAX ASSESSORS REPORT 2016

It's that time of year again to begin the process of correcting deeds and property cards as necessary.

Please keep in mind that there are several exemptions for which you may qualify. Homestead, Veteran and Blind Exemptions are the most common. If you believe

you qualify for any of these or have any questions about the different exemptions, please contact the office and we will be glad to discuss these with you.

Also, we would like to remind you that if you are adding a structure that is 100 square feet or more, you are required to obtain The Intent-to-Build form. These forms are available at the Town Office for the cost of \$25.00 plus additional fees over 350 square feet. Any structure being built less than 100 square feet will still be assessed but a permit is not required. It is also important to contact us when you are removing a building that is currently being taxed so that we can remove it from your account.

The Assessor's Agent, Rick Thibodeau, will be available to you the second and fourth Wednesday of every month. If you have any questions or concerns, please don't hesitate to call one of us.

Sincerely, Board of Selectmen/Assessors

### **Code Enforcement Officer's Report** **& Plumbing Inspector's Report**

January- December 2016/Permits issued

**Building Permits- total 41**

8 residential homes	6 garages
9 additions	5 sheds
2 mobile home	2 camps
7 barns	2 demo

**Plumbing Permits- 18**

9 external
9 internal

As the numbers indicate, the Town had a brisk permitting year in 2016. I see no reason why this should not continue and exceed our numbers for 2017. I look forward to working with the public and urge everyone who is building a structure, taking down a structure or adding a septic or plumbing to their property to first get a permit issued by the Code Enforcement Officer or Local Plumbing inspector. I look forward to working with you in the upcoming year.

Respectfully Submitted

/S/

Michael Falvey CEO/LPI

Town of Bradford

## **Bradford Volunteer EMS/ Fire Department**

Another year in the books and another busy year for us. We have continued to take advantage of training opportunities throughout the state. Members have attended training in the surrounding towns and in Medway, East Millinocket, Eddington, Castine, Stockton Springs and Bangor.

We were awarded one grant during 2016. This grant allowed us to purchase new STOP/SLOW signs for traffic control and new traffic cones.

I would like to thank the dedicated men and women on the department that give their time to serve our community. I would also like to thank their families for the sacrifices they make so their loved ones can be a member of the department. Lastly, I would like to thank the community for your continued support.

Calls for 2016	Total hours for 2016	
Fire 84	Training	2601.5
EMS 85	Time spent on calls	1216.53

Respectfully submitted,

Dusty Kelley  
Fire Chief

## **Bradford Planning Board**

### **Planning Board Activity for 2016**

Planning Board activities for the previous year include a manufactured housing ordinance and updating the Bradford Land Use Ordinance minimum lot size requirements to conform to the zoning established by vote of the town a few years ago.

The manufactured housing ordinance brings us into compliance with the rules of the Board of Professional and Financial Regulation. In summary, it will require more care in the siting and installation of Mobile Homes while at the same time broadening the types of homes that will be installed. Any mobile home, regardless of the date of manufacture may be installed so long as it has been brought up to current standards. Mobile homes already in place are not affected.

The change to the Land Use Ordinance reduces the minimum lot size requirement in the Village District (the East Road, the post office, and Bradford General Store corners) to coincide with the minimum lot size requirement in that zone.

These are available for your review at the town office.

Again, the planning board is a seven-member board with five members. Anyone wishing to join is more than welcome.

Thank you

Thank you

Ken Muir (chair) Ron Jack, Randy Margraf, Peggy Nevells, , Ray Whitt

**CENTRAL PENOBSCOT SOLID WASTE FACILITY**  
**P.O. BOX 309**  
**CORINTH, MAINE 04427**  
**(207) 285-7630 [cpswf1@gmail.com](mailto:cpswf1@gmail.com)**

Days we are closed in 2017. Saturday May 28th, Wednesday July 5th, Saturday September 2nd, Wednesday November 22nd, Saturday December 23rd and Saturday December 30th.

Once again this year, we are trying to emphasize recycling. Because the amount of space I am allowed for my annual “rant” is limited, I can only suggest that you stop by the Facility to get a copy of what we recycle. It is an extensive list but plastic is still limited to #2 narrow top. If that doesn’t make sense, we can explain when you get here. When recycling there are numerous keys to having the employees of the Facility not mumble about you as you drive off: 1. Separate the items into the proper containers. If it’s mixed together we call it “trash”. 2. Rinse stuff and remove covers. If you’ve ever been downwind of a plastic milk jug that has been closed up for the summer and then opened it and flattened it... I am sure that you can sympathize. 3. If you aren’t sure....ask. We love when people find out how to recycle all that they can and then do recycling right.

Also, some people are not aware of our rechargeable battery recycling program. We recycle all rechargeable batteries from button size batteries up to power tool batteries. No cost. Even if you don’t bring them to us, most places that sell them take them back for free when they die. Take the batteries to them or us but take them to someone.

If you are interested in serving on the Recycling Committee contact Jana Wood at [janawood@roadrunner.com](mailto:janawood@roadrunner.com) and let her know.

Post 2018 solid waste disposal at Fiberight is proceeding on schedule and we don’t see where the changeover from PERC is going to have any effect on the regular user of the Facility and the change should keep the escalating price of disposal under control for a few more decades.

Regular users probably have noticed the new orange barricades. (If you didn’t notice...seriously, they are five feet long and orange!) They were paid for with grant money from our insurance company and are something for workers to hide behind when people don’t realize that they have no backing skills.

Don’t forget to compost. If you don’t do it at home, bring it to us and we will throw it on our pile. If you want compost, just ask. We have a limited amount available for free.

Questions about the hours, it’s on the stickers.

Allan Lord  
Facility Manager  
Weymouth

Directors- Bradford- Ed Nevells  
Charleston- Rusty  
Corinth- Stan Bean

## **John B. Curtis Free Public Library**

229 books added (adult 121, juvenile 108, purchased 141, donated 88), 73 DVD's added;  
Circulation: 1998 (adult 1071, juvenile 927, e-books 10, audio/visual 835); Computer users: 909;  
Genealogy research: 63

We had another busy year. We were the recipients of a Samuel & Rose Rudman Grant (administered by the Maine Community Foundation). This \$500 grant allowed us to buy many new books and DVD's for our Summer ABC Read-to-me program. With this year being the 100<sup>th</sup> Birthday of the National Park Service, we focused on "traveling" to many of these parks through books and activities. We also collected National Park Quarters which the kids brought in each week. We are still missing quite a few and they will continue to be issued through 2021 at 5 per year. So if you find any, check with us, we might need them to complete our collection. We had a great time during this 13 week program—as usual. We had an average attendance of 30 youth and parents.

We were able to again offer a State Park Pass to our patrons and it was used regularly. We will do this again in 2017.

The library has various fund raisers to help us meet our budget. One of these is our Book Sale which is held on Bradford Days. This year we continued that sale whenever the library is open. And if you buy one of our Birthday Celebration book bags (\$15), you can come and fill it up anytime for just \$5. We also receive donations and bequests. We want to thank Parker Lumber Company for their generous donation to the library again this year. We also are able to raise money by using Goodsearch as our internet search engine on our computers. You can do this at home. Just go to Goodsearch, sign up and have John B Curtis Free Public Library (no period after the B) be your charity. We receive money for every time you use the search engine. We also had funds come in from patrons who used our CLYNK bags for their returnables. Just stop by the library for one of these bags and turn it in to one of the Hannafords in Bangor and we get the credit. If you are unable to get to Bangor, just bring it to the library and we will take them in for you.

For a few years now we have had a major issue with water in the basement of the library. We applied for two grants this year to help with funding to alleviate this problem. We were not able to get either of them. We are still exploring possibilities and are hoping there might be some help from the community on this. If you can give us some help, please contact the librarian at 327-2111.

Thanks to Sherry Roberts, we now have a Facebook page. You can keep up to date with what the library is doing and receive news about our new arrivals. I also want to say thank you so much to our Board of Trustees for all the hours they put in as volunteers: staffing the library, cleaning (inside and out), tending gardens, deciding policy and making wonderful suggestions, handling the finances and just being supportive. They are currently working on offering various short term classes on a variety of topics. Be sure to keep checking out that Facebook page for updates on that.

If you are not a regular patron of our library, we hope to see you soon. It's a great place to be.

Respectfully submitted,  
Brenda Mowdy  
Librarian

Our hours are:  
Wednesdays: 5:00-7:00 PM  
Saturdays: 10:00 AM-3:00PM  
May-November: Mondays: 5:00-7:00 PM  
May-August: ABC Read-to-me Summer Program Weds. 9:00-10:30AM  
Phone: 404-3951, (327-2111, Librarian)

## **John B. Curtis Free Public Library** **Financial Report 2016**

### **Income:**

Town of Bradford	\$8,000.00
Grant for Summer Program	\$ 500.00
Donations	330.00
Book Sales/ Bags	423.50
Fines/ Copies	107.20
Rebates	<u>60.27</u>

Total \$ 9,420.97

### **Expenditures:**

Maintenance	\$ 985.48
Books/ DVDs	1,404.44
Salary	2,579.70
Telephone	84.00
Electricity	462.23
Heating Oil	391.67
Supplies	169.21
ABC Children's Program	481.90
Park Pass	70.00
Insurance	2,314.00
Social Security	356.95
Annual Report	35.00
Internet	<u>100.00</u>
Total	\$ 9434.58

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[Lawrence.Lockman@legislature.maine.gov](mailto:Lawrence.Lockman@legislature.maine.gov)

January, 2017

Dear Friends and Neighbors,

I want to begin by thanking you all for giving me the opportunity to continue to represent the citizens of District 137 as your State Representative in Augusta. This marks my third term in office, and the years of experience in Legislature have left me more confident than ever in my ability to navigate the process and work for the people of our district.

Legislative Leadership has again appointed me to the Joint Standing Committee on Labor, Commerce, Research and Economic Development. The LCRED Committee has broad jurisdiction over labor and economic development issues and we expect to review and provide recommendations on hundreds of billings relating to Maine's business climate in the coming months.

The 128 Maine Legislature convened in December and we expect to be in session until at least mid-June. I encourage you to call me anytime at **287-1440** or email me at [Lawrence.Lockman@legislature.maine.gov](mailto:Lawrence.Lockman@legislature.maine.gov) to keep me updated on any concerns you might have. If you would like to be added to my email update list you can do so by emailing me directly with your request. Another way to stay up to date on state news is to visit the Legislature's website, [www.legislature.maine.gov](http://www.legislature.maine.gov).

Again , thank you for giving me the opportunity to serve as your State Representative. I look forward to hearing from you and seeing you at your town meetings and events.

Best regards,

Lawrence Lockman- State Representative

District 137 Amherst, Aurora, Beddington, Bradford, Bradley, Deblois, Eastbrook, Edinburg, Franklin, Great Pond, Greenbush, LaGrange, Northfield, Passadumkeag and Wesley, plus unorganized territories of East Hancock (part), North Washington (part), Northwest Hancock and Grand Falls, Grand Falls, Greenfield and Summit Townships



127<sup>th</sup> Legislature  
Senate of Maine  
Senate District 4

**Senator Paul T. Davis**  
3 State House Station  
Augusta, ME. 04333- 0003

Office 207-287-1505  
Home 207-876-4047  
Cell 207-343-0258

sendavis@myhottmail.com

Dear Friends and Neighbors:

Let me begin by thanking you for the honor of serving you in the Maine Senate. I am humbled that you have put your trust in me to represent your interests and can assure you I will continue to work tirelessly on your behalf. Please let me provide you with a recap of the 127<sup>th</sup> Legislature, as well as my hopes for the upcoming 128<sup>th</sup> Legislature, which convenes in December.

Last year, we continued the work of reforming our state's welfare system and achieved the long sought-after goal of banning the purchase of alcohol, tobacco and lottery tickets with welfare benefits. While there is more work to be done in reforming our welfare system, I believe these efforts will help to deter such abuse of the system and help ensure that benefits are going to those who truly need them.

Another accomplishment of the last session was the passage of tax relief for commercial agriculture, aquaculture, and wood harvesting businesses that employ so many of our fellow Mainers. We were also successful in conforming Maine's tax code to the federal code, making permanent tax cuts meant to stimulate job creation in Maine.

I was pleased to have played a part supporting tax relief efforts in my previous term, and am hopeful we can build on that momentum to enact further relief during the coming session. It is clear that we must continue to do all we can to attract more jobs to our state and you have my promise to continue advocating for proposals which will expand economic opportunity for all Mainers.

You have my sincere thanks for allowing me to represent you in Augusta. Please feel free to contact me at 287-1505 or [sendavis@myottmail.com](mailto:sendavis@myottmail.com) if you have comments, questions or if you would like assistance in navigating our state's bureaucracy.

Sincerely,



Paul T. Davis, Sr.  
State Senator, District 4

Dear Friends of Bradford,

Since being sworn into the Senate in 2013, I have made it my mission to address at the federal level the most important issues facing our great state. Working closely with my colleagues in the Maine Congressional Delegation, we've been able to successfully secure a number of legislative victories that support our state's economy, our rich traditions, and the hardworking people I am proud to represent.

In an increasingly polarized Congress, my goal as an Independent is to put partisanship aside, build consensus and further common-sense solutions to address the needs of the American people. To this end, I have co-founded the Former Governors Caucus, a group of former state executives who are frustrated with legislative gridlock and eager to find bipartisan solutions. And as always, I aim to bridge the partisan divide by hosting barbeque dinners in Washington with colleagues ranging from Ted Cruz to Elizabeth Warren. If you know a person's children, then you see them as a mother or father and not a rival vote, and working to further personal dialogue and build relationships can lay the foundation for successful legislation.

One of the accomplishments of which I am most proud is the legislative victory that protects our college students and their families from an expensive hike in student loan interest rates. In 2013, as students faced a significant spike in interest rates that would have taken thousands of dollars out of their pockets, I brought together colleagues from across the political spectrum to broker compromise legislation called the Bipartisan Student Loan Certainty Act. Thanks to this bill, students will save \$50 billion over the next 10 years by lowering their interest rates, which means that a student in Maine will now save between \$3,000 and \$6,000 over the life of their loan.

Being an Independent in the Senate has allowed me to make calls and vote on policies that are best for Maine, but it has also made it possible to play key roles in finding simple solutions and legislative fixes that make good commonsense to both parties. Of course, much of what we do in the Senate doesn't happen on the Senate floor, or even in committee. Instead, it involves working across all levels of government to ensure the State of Maine receives attention and support from the federal government.

Take, for example, the opioid and heroin epidemic devastating communities across our state. While Congress has passed legislative solutions aimed at expanding access to medical treatment, I've also pressed for other changes that can be accomplished more quickly and make a more immediate difference in Maine. For example, I successfully urged the U.S. Department of Health and Human Services to increase the number of patients to whom a doctor can provide medication-assisted treatment, and in 2015 brought the Director of the Office of National Drug Control Policy to Brewer to meet directly with Mainers and hear their stories. I've also engaged law enforcement – including the Drug Enforcement Agency – to crack down on the production of opioids and work to limit their diversion. Together, Senator Collins and I helped pass the Northern Border Security Review Act to combat drug and human trafficking along our border with Canada.

While the opioid epidemic is certainly our biggest public health crisis, job loss in Maine is still our number one economic problem and that's why we need to focus on bringing good paying jobs back to Maine and protecting the ones we still have. As a member of the Armed Services Committee, I teamed up with Senator Collins and Representative Poliquin to successfully secure a provision in the defense bill that can help domestic shoe manufacturers like New Balance. The three of us also worked together with the Department of Commerce to establish an Economic Development Assessment Team, known as an EDAT, to assist Maine's forest industry in the wake of several mill closures. We have an incredible spirit of innovation and ingenuity in Maine and I believe finding ways to invest in that spirit will reignite Maine's forest products sector and our economy. Part of our economic path forward must also include expanding access to high-speed broadband, which can help connect our businesses and communities to information and economic opportunities.

ANGUS S. KING, JR.  
MAINE

133 HART SENATE OFFICE BUILDING  
(202) 224-5344  
Website: <http://www.King.Senate.gov>

## United States Senate

WASHINGTON, DC 20510

COMMITTEES  
ARMED SERVICES  
BUDGET  
ENERGY AND  
NATURAL RESOURCES  
INTELLIGENCE  
RULES AND ADMINISTRATION

As a member of the Senate Armed Services and Intelligence Committees, I work to keep Maine and our nation safe. Part of that important work means continuing to work for funding for the construction of Navy ships that will be used to protect American interests across the globe. We all know that "Bath Built is Best Built," which is why I've fought to authorize funding for Navy ships built at BIW. The best way to preserve peace is by deterring war through unassailable strength, and to do that we must support our shipbuilders and our brave service members and invest in our military. I strive to meet this solemn responsibly every day as a member of these committees, which is why I hardly ever miss a hearing and take great care in overseeing the agencies sworn to keep us safe. Armed Services Chairman John McCain called me "one of the most serious and hard-working members" of the Committee, and that's a humbling compliment from a true American hero.

As always, please call or write me with thoughts or concerns with matters currently before Congress, or if you need assistance navigating a federal agency. As a public servant, it is critical to me to listen and learn from you, which is why staying connected with people from all over our beautiful state remains a top priority for my work in the Senate. Please call my toll-free line at 1-800-432-1599 or one my offices: Augusta: (207)622-8292, Bangor: (207)945-8000, Presque Isle (207)764-5124, Scarborough (207)883-1588, or Washington, D.C. (202)224-5344. You can also write me on our website at [www.king.senate.gov/contact](http://www.king.senate.gov/contact).

It is an honor and a privilege serving the people of Maine in the Senate, and I look forward to working with you in our search for a more perfect Union.

Sincerely,



Angus S. King, Jr.  
United States Senator

AUGUSTA  
4 Gabriel Drive, Suite F1  
Augusta, ME 04330  
(207) 622-8292

BANGOR  
202 Harlow Street, Suite 20350  
Bangor, ME 04401  
(207) 945-8000

PRESQUE ISLE  
169 Academy Street, Suite A  
Presque Isle, ME 04769  
(207) 764-5124

SCARBOROUGH  
363 US Route 1, Suite 1C  
Scarborough, ME 04074  
(207) 883-1588

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# Maine Municipal Audit Services, PA

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Mindy J. Cyr, CPA

## Independent Auditors' Report

To the Board of  
Selectmen Town of  
Bradford Bradford,  
Maine

We have audited the accompanying financial statements of the governmental activities and the aggregate remaining fund information of Town of Bradford, Maine, as of and for the year ended December 31, 2016, and the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

### MANAGEMENT'S RESPONSIBILITY FOR THE FINANCIAL STATEMENTS

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation and maintenance of internal control relevant to preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

### AUDITOR'S RESPONSIBILITY

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

### OPINIONS

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities and the aggregate remaining fund information of the Town of Bradford, Maine, as of December 31, 2016, and the respective changes in financial position in accordance with accounting principles generally accepted in the United States of America.

## OTHER MATTERS

### *Required Supplementary Information*

Accounting principles generally accepted in the United States of America require that the management's discussion and analysis on pages 5-6 be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

The budgetary comparison information on page 21 is required by accounting principles generally accepted in the United States of America. This information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. The budgetary comparison schedule has been subjected to the auditing procedures applied in the audit of the basic financial statements.

### *Other Information*

The other supplemental information section is the responsibility of management and the schedules were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit to the basic financial statements. In our opinion, the other supplemental information is fairly stated, in all material respects, in relation to the basic financial statements as a whole.

*Maine Municipal Audit Services, PA*

Levant, Maine  
January 27,  
2017

# **Town of Bradford**

## **Management's Discussion and Analysis**

### **Fiscal Year ending December 31, 2016**

Management of the Town of Bradford offers this management's discussion and analysis report that will provide information that should be used in conjunction with the outside audit report for fiscal year ending December 31, 2016.

#### **Overview of the Financial Statements:**

The discussion and analysis report is intended to serve as an introductory to the full audit report. The audit report consists of three components: government-wide financial statements; fund financial statements, and the notes to the financial statements. This report is intended to explain some of these financial statements in a concise and non-financial terminology.

#### **Government-wide Financial Statements:**

The government-wide financial statements present the Town's financial position as of a certain date using some common financial reporting tools and using the modified accrual basis of accounting. The governmental activities that are reported include: general government, public safety, public works, health, social services, education and cemetery, parks and recreation activities.

#### **Fund Financial Statements:**

A fund is a group of related accounts that have been grouped together to maintain control over activities that are segregated for specific purposes and objectives. These funds include: trust fund accounts.

**Fiduciary Fund Accounts** include funds set aside by a specific trust fund document or by state law.

#### **Notes to the Financial Statements:**

The notes provide the reader with additional information about the Town that will help understand the financial data provided by our outside audit firm and our financial statements.

#### **Government Wide Financial Analysis:**

The audit report shows that the Town increased our net position by \$146,717.76 for the year ending December 31, 2016. Ending Net Position is \$ 2,060,729.01 The Town outstanding long-term debt of \$ 264,791.93.

**Town of Bradford Management's  
Discussion and Analysis  
Fiscal Year ending December 31, 2016**

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All Town departments finished the year under budget. The general fund actual revenues totaled \$ 1,513,245.27 with actual expenditures totaling \$ 1,458,582.71.

**Contacting the Town's Management:**

If you have any questions about this report or need additional financial information, contact the Town Office at 345 East Road, Bradford, Maine 04410.

**Town of Bradford,  
Statement of Net  
Position**

**December 31, 2016**

	Total Governmental Activities	
<hr/>		
<b>ASSETS:</b>		
<b>Current assets:</b>		
Cash and cash equivalents	\$ 856,701.01	
Tax acquired	1,669.70	
Taxes receivable,	205,713.28	
Tax liens receivable	<u>62,042.98</u>	
<b>Total current assets</b>	\$	1,126,126.97
<b>Non-current assets:</b>		
Capital assets, net of accumulated	<u>1,209,178.19</u>	
<b>Total non-current assets</b>		<u>1,209,178.19</u>
<b>TOTAL ASSETS</b>		2,335,305.16
	\$	<u><b>2,335,305.16</b></u>
<hr/>		
<b>LIABILITIES:</b>		
<b>Current liabilities:</b>		
Accounts payable	\$ 2,207.00	
Accrued interest payable	5,148.26	
Current portion of bond payables	<u>15,533.11</u>	
<b>Total current liabilities</b>	\$	22,888.37
<b>Non-current liabilities:</b>		
Non-current portion of long-term debt:		
Bonds payable	<u>\$ 249,228.82</u>	
<b>Total non-current liabilities</b>		<u>249,228.82</u>
<b>TOTAL LIABILITIES</b>		272,117.19
<b>DEFERRED INFLOWS OF RESOURCES:</b>		
Prepaid property taxes	<u>2,458.96</u>	
<b>TOTAL DEFERRED INFLOWS OF</b>		2,458.96
<b>NET POSITION:</b>		
Invested in capital assets, net of related	944,416.26	
Unrestricted	<u>1,116,312.75</u>	
<b>TOTAL NET POSITION</b>		<u>2,060,729.01</u>
	\$	<u><b>2,335,305.16</b></u>
<hr/>		

The accompanying notes are an integral part of this statement.



**Town of Bradford, Maine Statement of Activities**  
**For the Year Ended December 31, 2016**

				Operating		Primary Government
		Charges for	Grants and		Governmental	
	Expenses	Services	Contributions	Activities	Total	
<i>Governmental activities:</i>						
General government	\$ 219,964.91	\$ 24,627.45	\$ -	\$ (195,337.46)	\$ (195,337.46)	
Public works	287,967.58	-	27,796.00	(260,171.58)	(260,171.58)	
Public safety	52,898.93	-	-	(52,898.93)	(52,898.93)	
Recreation	19,761.38	-	503.12	(19,258.26)	(19,258.26)	
County tax	83,596.07	-	-	(83,596.07)	(83,596.07)	
Education	632,339.48	-	-	(632,339.48)	(632,339.48)	
Social services	11,753.39	-	964.61	(10,788.78)	(10,788.78)	
Unclassified	13,560.06	-	-	(13,560.06)	(13,560.06)	
Depreciation	39,586.02	-	-	(39,586.02)	(39,586.02)	
<i>Total governmental activities</i>	<i>1,361,427.82</i>	<i>24,627.45</i>	<i>29,263.73</i>	<i>(1,307,536.64)</i>	<i>(1,307,536.64)</i>	
Total primary government	\$ 1,367,427.82	\$24,627.45	\$29,263.73	\$(1,307,536.64)	\$(1,307,536.64)	
<i>General revenues:</i>						
Property taxes, levied for general purposes	\$				1,101,097.06	
Excise taxes					183,215.14	
Interest and lien fees					20,571.08	
Licenses and permits					3,507.30	
<i>Grants and contributions not restricted to specific programs:</i>						
Homestead exemption					45,696.00	
State revenue sharing					62,775.98	
Tree growth					11,683.92	
Veteran's reimbursement					1,064.00	
BETE reimbursement					30.00	
Unrestricted investment earnings					252.79	
Miscellaneous revenues					24,961.13	
Transfer to Fiduciary Fund					(600.00)	
<i>Total general revenues and transfers</i>					<i>1,454,254.40</i>	
<i>Changes in net position</i>					<i>146,717.76</i>	
<b>NET POSITION - BEGINNING</b>					<b>1,914,011.25</b>	
<b>NET POSITION - ENDING</b>					<b>\$ 2,060,729.01</b>	

**Town of Bradford, Maine**  
**Statement of Revenues, Expenditures, and Changes in Fund Balances Governmental**  
**Funds**  
**For the Year Ended December 31, 2016**

	General	Capital Projects Fund	Governmental Fund Funds	Total
<b>REVENUES:</b>				
Property taxes	\$ 1,105,693.06	\$ -	\$ 1,105,693.06	
Excise taxes	183,215.14	-	183,215.14	
Intergovernmental revenue	150,513.63	-	150,513.63	
Charges for services	24,627.45	-	24,627.45	
Licenses and permits	3,507.30	-	3,507.30	
Interest and costs on liens	20,571.08	-	20,571.08	
Investment income	156.48	96.31	252.79	
Other revenue	24,961.13	-	24,961.13	
<i>Total revenues</i>	1,513,245.27	96.31	1,513,341.58	
<b>EXPENDITURES:</b>				
General government	232,793.33	-	232,793.33	
Public works	363,735.58	-	363,735.58	
Public safety	58,684.93	-	58,684.93	
Recreation	19,761.38	-	19,761.38	
County tax	83,596.07	-	83,596.07	
Education	632,339.48	-	632,339.48	
Social services	11,753.39	-	11,753.39	
Unclassified	55,918.55	-	55,918.55	
<i>Total expenditures</i>	1,458,582.71	-	1,458,582.71	
<i>Excess (deficiency) of revenues over (under) expenditures</i>	54,662.56	96.31	54,758.87	
<b>OTHER FINANCING SOURCES (USES):</b>				
Proceeds from issuance of long-term debt	100,000.00	-	100,000.00	
Operating transfers in	-	29,012.51	29,012.51	
Operating transfers (out)	(29,612.51)	-	(29,612.51)	
<i>Total other financing sources (uses)</i>	70,387.49	29,012.51	99,400.00	
<i>Net change in fund balances</i>	125,050.05	29,108.82	154,158.87	
<b>FUND BALANCES - BEGINNING</b>	668,549.55	79,400.33	747,949.88	
<b>FUND BALANCES - ENDING</b>	\$ 793,599.60	\$ 108,509.15	\$ 902,108.75	

## Statement 3

Town of Bradford, Maine  
Balance Sheet  
Governmental Funds  
December 31, 2016

	General Fund	Capital Projects Fund	Total Governmental Funds
<b>ASSETS</b>			
Cash and cash equivalents	\$ 748,191.86	\$ 108,509.15	\$ 856,701.01
Tax acquired property	1,669.70	-	1,669.70
Taxes receivable, net	205,713.28	-	205,713.28
Tax liens receivable	62,042.98	-	62,042.98
<b>TOTAL ASSETS</b>	<b>\$ 1,017,617.82</b>	<b>\$ 108,509.15</b>	<b>\$ 1,126,126.97</b>
<b>LIABILITIES, DEFERRED INFLOWS OF RESOURCES, AND FUND BALANCES</b>			
<b>Liabilities:</b>			
Accounts payable	\$ 2,207.00	\$ -	\$ 2,207.00
Accrued interest payable	5,148.26	-	5,148.26
<b>Total liabilities</b>	<b>7,355.26</b>	<b>-</b>	<b>7,355.26</b>
<b>Deferred inflows of resources:</b>			
Prepaid property taxes	2,458.96	-	2,458.96
Deferred property tax revenue	214,204.00	-	214,204.00
<b>Total deferred inflows of resources</b>	<b>216,662.96</b>	<b>-</b>	<b>216,662.96</b>
<b>Fund balances:</b>			
Committed	-	108,509.15	108,509.15
Assigned	90,859.29	-	90,859.29
Unassigned	702,740.31	-	702,740.31
<b>Total fund balances</b>	<b>793,599.60</b>	<b>108,509.15</b>	<b>902,108.75</b>
<b>TOTAL LIABILITIES, DEFERRED INFLOWS OF RESOURCES, AND FUND BALANCES</b>	<b>\$ 1,017,617.82</b>	<b>\$ 108,509.15</b>	

Amounts reported for governmental activities in the statement of net position (Stmnt. 1) are different because:

Depreciable and non-depreciable capital assets as reported in Stmnt. 1

Long-term liabilities as reported on Stmnt. 1

1,209,178.19  
1,264,761.83

**Town of Bradford, Maine**  
**Statement of Revenues, Expenditures, and Changes in Fund Balances Governmental**  
**Funds**  
**For the Year Ended December 31, 2016**

	General	Capital Projects Fund	Governmental Fund Funds	Total
<b>REVENUES:</b>				
Property taxes	\$ 1,105,693.06	\$ -	\$ 1,105,693.06	
Excise taxes	183,215.14	-	183,215.14	
Intergovernmental revenue	150,513.63	-	150,513.63	
Charges for services	24,627.45	-	24,627.45	
Licenses and permits	3,507.30	-	3,507.30	
Interest and costs on liens	20,571.08	-	20,571.08	
Investment income	156.48	96.31	252.79	
Other revenue	24,961.13	-	24,961.13	
<i>Total revenues</i>	1,513,245.27	96.31	1,513,341.58	
<b>EXPENDITURES:</b>				
General government	232,793.33	-	232,793.33	
Public works	363,735.58	-	363,735.58	
Public safety	58,684.93	-	58,684.93	
Recreation	19,761.38	-	19,761.38	
County tax	83,596.07	-	83,596.07	
Education	632,339.48	-	632,339.48	
Social services	11,753.39	-	11,753.39	
Unclassified	55,918.55	-	55,918.55	
<i>Total expenditures</i>	1,458,582.71	-	1,458,582.71	
<i>Excess (deficiency) of revenues over (under) expenditures</i>	54,662.56	96.31	54,758.87	
<b>OTHER FINANCING SOURCES (USES):</b>				
Proceeds from issuance of long-term debt	100,000.00	-	100,000.00	
Operating transfers in	-	29,012.51	29,012.51	
Operating transfers (out)	(29,612.51)	-	(29,612.51)	
<i>Total other financing sources (uses)</i>	70,387.49	29,012.51	99,400.00	
<i>Net change in fund balances</i>	125,050.05	29,108.82	154,158.87	
<b>FUND BALANCES - BEGINNING</b>	668,549.55	79,400.33	747,949.88	
<b>FUND BALANCES - ENDING</b>	\$ 793,599.60	\$ 108,509.15	\$ 902,108.75	

**Town of Bradford, Maine**  
**Reconciliation of the Statement of Revenues, Expenditures, and**  
**Changes in Fund Balances of Governmental Funds**  
**to the Statement of Activities**  
**For the Year Ended December 31, 2016**

**Net change in fund balances - total governmental funds (Statement 4)** **\$ 154,158.87**

Amounts reported for governmental activities in the statement of activities (Stmt. 2) are different due to the following items:

Depreciation expense recorded on statement of activities, yet not required to be recorded as expenditures on governmental funds	(39,586.02)
Purchase of new fixed asset recorded as an expenditure on statement of revenues, expenditures and changes in fund balance yet not required to be recorded on statement of activities	88,454.00
Revenues in the Statement of Activities (Stmt 2) that do not provide current financial resources are not reported as revenues in the funds. More specifically, this amount represents the change in deferred property taxes.	(4,596.00)
Principal payments on long-term debt expensed on the fund statements (Stmt. 4), not considered expenses on the Statement of Activities (Stmt. 2)	42,358.49
Issuance of long-term debt treated as revenue on the fund statements (Stmt. 4), not considered revenue on the Statement of Activities (Stmt. 2)	(100,000.00)
Change in accrued compensated absences	5,928.42

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**Changes in net position of governmental activities (see Stmt. 2)** **\$ 146,717.76**

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**Town of Bradford, Maine Statement of**  
**Fiduciary Net Position Fiduciary Funds**  
**December 31, 2016**

Assets	Private Purpose Trust Fund
Cash and cash equivalents	\$ 3,718.74
Investments	34,000.00
Total assets	37,718.74
 Net Position	
Non- spendable:	
Ministerial fund	\$ 1,756.71
Perpetual care	33,885.00
Restricted for:	
Ministerial fund	\$ 1,013.62
Perpetual care	1,063.41
Fiduciary Net Position	\$ 37,718.74

Town of Bradford, Maine  
Statement of Changes in Fiduciary Net Position  
Fiduciary Funds  
For the year ended December 31, 2016

	Private Purpose Trust Fund	Additions:
Investment income	\$	8.51
Transfer in		600.00
		608.51
<b><i>Change in Net Position</i></b>		608.51
<b>NET POSITION - BEGINNING OF YEAR</b>	<b>\$</b>	<b>37,110.23</b>
<b>NET POSITION - END OF YEAR</b>	<b>\$</b>	<b>37,718.74</b>

## Outstanding Taxes

Acct	2010 – 2016 Personal Property Tax	Taxes Due
73	ARRANTS, WALTON W. & SUSAN M. 2012	138.54
73	ARRANTS, WALTON W. & SUSAN M. 2013	314.16
73	ARRANTS, WALTON W. & SUSAN M. 2015	48.96
102	BEAN, ALDEN 2012	331.30
4	BENSON, STEVEN, JR 2011	70.76
4	BENSON, STEVEN, JR 2012	74.18
4	BENSON, STEVEN, JR 2013	80.41
4	BENSON, STEVEN, JR 2014	81.70
4	BENSON, STEVEN, JR 2015	87.72
160	BRASSLETT, DERRICK 2015	524.28
147	BRICKETT, ALFRED 2013	314.10
147	BRICKETT, ALFRED 2014	319.20
123	COLE, SARA 2012	289.80
125	DEMORANVILLE, SCOTT 2012	79.35
125	DEMORANVILLE, SCOTT 2012	41.18
125	DEMORANVILLE, SCOTT 2015	44.88
138	ELLIS, AAKON 2015	28.56
19	GONELLA, EDWARDS 2012	200.10
19	GONELLA, EDWARDS 2013	216.92
19	GONELLA, EDWARDS 2014	220.40
19	GONELLA, EDWARDS 2015	2,236.64
6	HURD, DANIEL O JR & RICHARD E. SR. 2012	186.30
6	HURD, DANIEL O JR & RICHARD E. SR 2013	201.96

6	HURD, DANIEL O JR & RICHARD E. SR	2014	205.20
6	HURD, DANIEL O JR & RICHARD E. SR	2015	220.32
149	MILLER, ROBERT	2015	18.36
157	MCGHEE, ERIN	2015	28.56
11	PALMER, RICHARD	2011	1,512.84
74	PARFITT, EARL	2011	70.79
74	PARFITT, EARL	2012	201.83
74	PARFITT, EARL	2013	218.79
74	PARFITT, EARL	2015	236.64
118	PHILPOT, CLINT	2011	69.26
118	PHILPOT, CLINT	2012	386.40
142	PRAY, DANNY	2012-1	2,320.13
142	PRAY, DANNY	2012-2	873.71
142	PRAY, DANNY	2013	2,515.15
142	PRAY, DANNY	2013	2,464.32
108	ROY, CHRISTOPHER	2011	135.43
109	SPENCER, MICHAEL	2011	70.79
109	SPENCER, MICHAEL	2012	75.90
109	SPENCER, MICHAEL	2013	82.28
109	SPENCER, MICHAEL	2014	330.60
109	SPENCER, MICHAEL	2015	354.96
39	STORER, MATTHEW	2011	283.18
39	STORER, MATTHEW	2012	657.23
39	STORER, MATTHEW	2013	712.47
39	STORER, MATTHEW	2014	779.00
39	STORER, MATTHEW	2015	836.40
28	WILLIAMS, LOIS	2012	626.18
28	WILLIAMS, LOIS	2013	678.81
28	WILLIAMS, LOIS	2014	980.40
28	WILLIAMS, LOIS	2015	<u>1,052.64</u>

This balance represents total due before interest 23,781.50

### 2014 Outstanding Real Estate Tax

Acct	Due
467 POSTUPACK, THEODORE	954.43
748 WICKETT, PENNY	106.59
Total	\$1061.02

\*Denotes partial payment after December 31, 2016

\*\*Denotes paid in full after December 31, 2016

Amount due is balance as of December 31, 2016 before interest

Acct	2015 Real Estate Tax	Taxes Due
424	AHMED, LUKE A & DIANE L.	1,641.50
306	ALLEN, GEORGE R.	533.39
252	ALLEN, GEORGE & SHANNON M.	172.20
234	ASHE, TREVOR	447.84
171	BAILEY, GEERALD A. & SHELLEY A. BAILEY, CAOLYN A.	291.88
639	BEATHAM, GEORGE & KARON ALLARD, MARK	726.80
825	BEATTY, BRIAN E.	571.20
536	BENSON, ROSEMARIE	1,560.09
251	BRYANT, STEPHEN & ELIZABETH B	1,151.89
* 910	CHADWICK, ALLEESHA MOULTON, DANIEL	281.20
* 759	CHASE, CRAIGE ALLEN	1,178.82
*1045	COLE, TREVOR	373.10
900	CRAWFORD, ANGELA & SUMNER	392.33
41	DELOGE, RICKY SR.	89.76
*862	DEMORANVILLE, SCOTT D & NICOLE D	1,432.07
736	DOWLING, CANDACE A.	2,656.68
808	ELLIS, AAKON, MARY	570.79
*119	GALLANT, GARY	477.62
202	GANGITANO, DONNA	1,649.00
649	GANGITANO, DONNA	1,086.92
205	GATCOMB, DOUGLAS	791.99
398	GOOD, EARLINE	1,053.46
773	HANSON, ARNOLD A ASHE, TONYA A. (PERS. REP)	1,324.14
1007	HANSON, GLENN A.	1,013.18
765	HARDING, JAMES E.	1,902.25
304	HARLOW, MICHAEL & HARLOW, RENEE	107.49
450	HATCH, KENNETH L. III HENERY McINNIS	1,328.42
*753	HURD, DANIEL O JR & RICHARD E. SR.	2,992.22
874	IRELAND, DAVID A & NICOLE M	873.20
386	KILBY, TROY M.	983.26
738	KNIGHT, WALTER W. & SHARON L. JT	1,358.28
464	KOPPER, ADELA B.	1,427.80
1053	LANE, MERRY	232.04
116	LEE, BRANDY	515.22
547	MARTLE, RYAN (1/2 INT) & DUPRAY, DAVID(1/2INT)	362.41
449	McCLURE, BRENDA	560.10
357	McCUE, KEVIN M.	1,496.19
387	McGOWN, STEVEN D. & MARY L.	869.99
578	PARFITT, EARL D.	1,154.24
877	PARFITT, EARL D.	995.02
467	POSTUPACK, THEODORE (HEIRS OF)	913.80
413	PRAY, DYLAN STEPHEN PAGE, CHESEA LYNN	849.69
760	RANDALL, GERALDINE ET AL.	1,627.62
508	RANDALL, MARY L.	629.56
193	RANDALL, RICHARD A	572.92
1009	RENDELL, LARRY E.	710.77



148	RICHARD, SHANNON	659.48
* 672	ROSEI, THOMAS A.	2,811.62
568	ROSS, DARRYL & ROSS, KANDI (TIC)	795.19
996	ROY, BETSY	322.87
865	SANBORN, MELINA & KINGSBURY, GEORGE	611.39
217	SAUCIER, MICHAEL G. & SAUCIER, MONIC M.	514.15
134	SAULNIER, JEFFERY	734.28
132	SAVAG, TIMOTHY A JR & CHAD M.	802.67
372	SCHMIDT, DOUGLAS F.	601.84
656	SEVERANCE, JENNIFER & SHANNON	1,673.57
799	SHOREY, EUGENE	1,040.97
667	SMITH, DANIEL & PENNY JT	1,841.34
121	SMITH, GAYLE	971.51
958	SWASEY, JOHN J. JR	452.17
630	WHEATON, LOWELL G.	1,127.95
99	WHEELER, VERARD L.	534.45
19	WICKETT, CYNTHIA	1,547.19
751	WICKETT, CYNTHIA	1,120.11
748	WICKETT, PENNY	108.30
584	WINNINGS, CLIFFORD	1,520.99
767	WOOD, BRENDA	1,526.11
4	YOUNG, DAVID & LINDA	<u>308.42</u>

Amount reflects balance due at the time of Commitment \$  
66, 153.15

\* Denotes partial payment after December 2016

\*\*Denotes full payment after December 2016

Acct	2016 Real Estate Tax	Taxes Due
424	AHMED, LUKE A & DIANE L.	\$ 1,449.92
1048	ALLARD, GARY	215.27
306	ALLEN, GEORGE R.	455.62
252	ALLEN, GEORGE & SHANNON M.	102.41
243	ARNOLD, MELISSA J.	1,269.68
938	ARRANTS, MARY L.	804.65
234	ASHE, TREVOR	528.77
* 322	AVERY, DENNIS JR & WILLIAM	154.66
171	BAILEY, GEERALD A. & SHELLEY A.	219.45
	BAILEY, CAOLYN A.	
379	BARNA, WILLIAM J & ANNA L.	576.84
639	BEATHAM, GEORGE & KARON ALLARD, MARK	554.90
825	BEATTY, BRIAN E.	585.20
536	BENSON, ROSEMARIE C/O KEVIN MCCUE	1,372.92
59	BERNARD, DAVID D.	553.85
425	BRASSLETT – PULLEN CONSTRUCTION	332.31

597	BRICKETT, ALFRED	2,276.01
251	BRYANT, STEPHEN & ELIZABETH B	973.73
411	BUBAR, EDDIE A JR. & RICHARD W	1,661.55
658	CAHILL, JENNIFER A.	701.20
718	CAHILL, KEITH	446.22
631	CARBONE, GAYLE S & DAVIS, AMBER S, JOSHUA B. FORCIER	2,262.42
860	CATES, LUCY	81.51
910	CHADWICK, ALLEESHA MOULTON, DANIEL	209.00
203	CHAMPNEY, ROBERTA M & SAMMY L. JT	799.43
400	CHAMPNEY, ROBERTA M & SAMMY L. JT	750.31
759	CHASE, CRAIGE ALLEN	1,086.80
1045	COLE, TREVOR	298.87
368	COLLINS, JOHN A.	449.35
100	COMBS, STEVEN L.	397.10
900	CRAWFORD, ANGELA & SUMNER	317.68
313	CROSSON, RONDA L.	539.22
926	D'ASTOUS, GEORGE J JR.	495.33
41	DELOGE, RICKY SR.	91.96
862	DEMORANVILLE, SCOTT D & NICOLE D	1,244.59
736	DOWLING, CANDACE A.	2,442.17
930	DUBAY, DALE & DAVID	62.70
167	DUNCAN, AARON	1,599.90
808	ELLIS, AAKON, MARY	402.33
* 995	EMERY, NICHOLAS M. EMERY, HALEY M. (JT)	2,058.65
135	ERVING, FRED W. & WENDY M.	746.13
187	FLANDERS, PAUL and TAMI	890.34
* 717	FLETCHER, ARTHUR SR. & DONNA	1,570.64
197	FUSILLO, ROBERT L. & SUSAN M.	612.37
* 800	GALLAGHER, JANINE R.	2,805.83
119	GALLANT, GARY	409.64
202	GANGITANO, DONNA	1,546.60
649	GANGITANO, DONNA	996.93
205	GATCOMB, DOUGLAS	708.51
398	GOOD, EARLINE	992.54
883	GRAHAM, TRACEY J & MARK A	633.27
817	GRANT, ERIC R. & MARCIE M	1,871.59
164	HADLEY, KAREN E.	827.64
229	HALL, ROBERT	576.84
773	HANSON, ARNOLD A ASHE, TONYA A.(PERS. REP)	1,228.92
1007	HANSON, GLENN A.	834.96
765	HARDING, JAMES E.	1,704.40
304	HARLOW, MICHAEL & HARLOW, RENEE	39.71
887	HASEY, WILLIAM JR. & BOUDREAU, MORGAN	219.45
450	HATCH, KENNETH L. III, HENERY McINNIS	1,233.10
898	HENDERSON, GLENN S.	1,312.52
261	HIGGINS-BALDI, KYLE L.	704.33
42	HOOKE, WENDY LEAHY, TERESA	1,398.21
756	HOWARD, JAMES	629.09
753	HURD, DANIEL O JR & RICHARD E. SR	2,770.29

874	IRELAND, DAVID A & NICOLE M	787.93
*277	IRVING, JEFFREY	455.62
*388	JAZOWSKI, LISA MARIE	915.42
221	JOHNSON, MARCUS R.	716.87
386	KILBY, TROY M.	805.70
857	KILL, DOUGLAS N C/O GAIL F. KILL	303.05
295	KING, ESTATE OF ANNA % SARAH DICKSON	285.15
497	KIPFER, THOMAS	320.82
738	KNIGHT, WALTER W. & SHARON L. JT	1,262.36
464	KOPPER, ADELA B.	1,240.42
* 721	KRAWCZYK, ROBERT L. & DARLENE	1,547.65
1053	LANE, MERRY	157.08
116	LEE, BRANDY	347.98
284	LOREDA, LISA GRIFFIN, ALFRED JR	1,583.18
689	MAGRAS, STACEY, DOMINGUEZ, BRIAN (JT)	1,861.14
106	MARTIN, ROSEMARIE & PATE, FRANK	833.91
107	MARTIN, ROSEMARIE & PATE, FRANK	582.06
547	MARTLE, RYAN (1/2 INT) & DUPRAY, DAVID (1/2INT)	288.42
289	MCCANNELL, KEVIN	152.57
449	McCLURE, BRENDA	391.87
357	McCUE, KEVIN M.	1,307.29
387	McGOWN, STEVEN D. & MARY L.	694.93
375	MILLER, ROBERT E. JR.	629.09
93	MOON, SCOTT	1,684.54
657	MOULTON, MICHAEL	768.08
1011	MURPHY, CAROL	457.71
929	NICKERSON, ROY A. & REITA D.	495.33
804	NILES, JUDITH	685.31
849	O'BAR, RHONDA J.	332.31
578	PARFITT, EARL D.	972.90
877	PARFITT, EARL D.	907.06
377	PARFITT, RONDALD & ALAN	294.69
* 694	PLOSS, ROBERT D & KAREN E.	814.06
467	POSTUPACK, THEODORE (HEIRS OF)	827.64
	HOLT, JEAN ANN	
413	PRAY, DYLAN STEPHEN PAGE, CHESEA LYNN	746.94
504	PROVENCHER, JOSEPH C/O ANN KHADER	1, 103.52
760	RANDALL, GERALDINE ET AL.	1, 525.70
18	RANDALL, MARY L.	815.10
508	RANDALL, MARY L.	549.67
510	RANDALL, MARY L.	1,488.08
514	RANDALL, MARY L.	2,409.77
742	RANDALL, MARY L. & PATRICK A. JT	1,287.44
193	RANDALL, RICHARD A	404.42
160	REEVES, THAYNE	326.04
1009	RENDELL, LARRY E.	629.09
148	RICHARD, SHANNON	578.93
538	RICHARDS, ARTHUR L SR & ADELINE	1,324.85
537	RICHARDS, ARTHUR L. JR.	2,253.02
336	RICHARDS, DANIEL W. & RITA M.	1,551.82

146	ROGERS, NICHOLA	518.32
565	ROMAN, ROBERTS F. & JANE M.	2,743.13
433	ROMAN, ROBERT F. & ROMAN, JANE M.	1,640.65
672	ROSEI, THOMAS A.	2,683.56
568	ROSS, DARRYL & ROSS, KANDI (TIC)	621.78
996	ROY, BETSY	159.89
720	ROYAL, CHRISTOPHER A. & LINDA A.	1,459.86
865	SANBORN, MELINA & KINGSBURY, GEORGE	442.04
217	SAUCIER, MICHAEL G. & SAUCIER, MONIC M.	436.81
134	SAULNIER, JEFFERY	652.08
384	SAVAGE, GAIL T.	386.65
385	SAVAGE, GAIL T.	612.37
132	SAVAG, TIMOTHY A JR & CHAD M.	718.96
130	SCHINCK, M.C.	428.45
372	SCHMIDT, DOUGLAS F.	545.49
380	SECRETARY OF HOUSING & URBAN DEV.	2,225.85
656	SEVERANCE, JENNIFER & SHANNON	1,480.77
*114	SHERWOOD, JILL	669.84
799	SHOREY, EUGENE	862.12
667	SMITH, DANIEL & PENNY JT	1, 449.42
121	SMITH, GAYLE	884.07
159	SPEARIN, ROBERT C.	635.15
750	SPRAGUE, ANDREW JAMES	904.97
344	STINSON, DONNA	474.43
317	STORER, RALPH L.	1,143.23
* 318	STORER, RALPH L.	871.32
319	STORER, RALPH L.	637.45
958	SWASEY, JOHN J. JR	367.20
944	T WEST LLC	942.59
* 89	McINTOSH, TERRY	466.07
231	THE HANOVER LIVING TRUST	622.82
297	THE HANOVER LIVING TRUST	298.87
696	TROTT, DANIEL J. & RENEE	1,045.50
*374	VAIL, LINDA F.	559.07
36	WASON, KEVIN	787.93
725	WASON, KEVIN & SHELIA	765.98
831	WEBBER, FARRAH L & CHRIS	418.00
129	WEBBER, FARRAH L & CHRIS	921.69
630	WHEATON, LOWELL G.	1,241.46
99	WHEELER, VERARD L.	366.79
180	WHITE, TROY & BRENDA A.	509.96
189	WHITE, TROY & BRENDA A.	430.54
453	WHITE, TROY & BRENDA A.	687.61
19	WICKETT, CYNTHIA	1,446.28
751	WICKETT, CYNTHIA	1,379.19
747	WICKETT, PAUL & JOLENE E.	1,953.10
748	WICKETT, PENNY	42.85
584	WINNINGS, CLIFFORD	1,380.45
767	WOOD, BRENDA	1,336.55
5	YORK, CORINE & LAWRENCE	500.55

575	YORK, LANCE GORDON SR.	662.53
4	YOUNG, DAVID & LINDA	230.52
*772	YOUNG, DENISE	1,294.75
1006	YOUNG, ROBERT S. & DENISE JT	<u>1,071.13</u>

Amount reflects balance due at the time of Commitment \$ 149, 578.62

\* Denotes partial payment after December 2016

\*\*Denotes full payment after December 2016

## **Estimated mil rate for 2017**

### **Assessments:**

County Tax	\$ 85,900.00
Municipal Appropriations	\$798,400.00
TIF Finance Plan	\$ 17,000.00
Education Assessment	\$693,000.00
Overlay	\$ 20,000.00

Total: \$1,614,300.00

### **Deductions:**

Maine Revenue Sharing	\$ 55,000.00
MDOT (LRAP) Road Assistance	\$ 26,000.00
Homestead Reimbursement	\$ 35,000.00
Other Revenue	\$ 57,800.00
Excise Tax	\$171,000.00
TIF	\$ 17,000.00
Surplus	\$ 45,000.00

Total: \$406,800.00

Estimated net assessment for Commitment: \$1,603,150.00

### **Calculation of mil rate:**

Taxable Valuation (RE&PP)	\$55,558,290.00
Amount to be raised by levy	\$1,603,150.00

Estimated mil rate on working cost budget: 21.53 mils

## **Treasurer's Report**

### **General Checking Estimated Account Balance:**

Beginning Cash Balance, January 1, 2016:	\$408,936.43
Ending Cash Balance, December 31, 2016:	\$444,219.32

<b>EXECUTIVE</b>		<b>2016 Approved</b>	<b>2016 Actual</b>	<b>2017 Proposed</b>
10-10-01	Town Manager	\$30,000.00	\$29,993.60	\$33,000.00
10-10-02	Deputy Town Clerk	\$38,700.00	\$38,688.00	\$38,700.00
10-10-03	Code Enforce Officer	\$4,600.00	\$4,529.66	\$4,600.00
10-10-12	Office Support	\$4,500.00	\$2,010.82	\$3,200.00
10-11-01	Assessor's Agent	\$10,000.00	\$9,999.96	\$11,000.00
10-11-02	Maine Municipal Dues	\$2,000.00	\$1,949.00	\$2,025.00
10-11-03	Municipal Audit	\$5,300.00	\$5,200.00	\$5,300.00
10-11-04	Legal & Professional Fees	\$4,500.00	\$4,708.98	\$5,500.00
10-11-06	Registry of Deeds	\$4,500.00	\$3,945.81	\$4,500.00
10-11-07	Trio Licensing Fees	\$8,100.00	\$8,320.72	\$8,820.00
10-11-08	Tax Maps	\$250.00		\$250.00
10-12-01	Selectmen Stipend	\$4,300.00	\$4,300.00	\$4,300.00
10-12-03	Election Services	\$1,300.00	\$1,273.98	\$928.00
10-13-01	Advertising Expense	\$800.00		\$800.00
10-13-02	Annual Report			
10-13-03	Books & Forms	\$1,200.00	\$1,227.75	\$1,300.00
10-13-06	Dues & Memberships	\$275.00	\$185.00	\$275.00
10-13-07	Equipment Repair	\$500.00	\$389.00	\$500.00
10-13-08	Preservation			
10-13-09	Bank Fees	\$100.00		\$100.00
10-13-10	Fica/Medi Maintenance	\$11,000.00	\$10,516.37	\$12,500.00
10-13-12	Agreement	\$600.00	\$624.00	\$1,900.00
10-13-13	Miscellaneous	\$500.00	\$495.66	\$600.00
10-13-14	Newsletter	\$600.00	\$550.00	\$550.00
10-13-15	Office Supplies	\$2,500.00	\$2,250.57	\$2,000.00
10-13-16	Postage	\$3,500.00	\$2,750.00	\$3,000.00
10-13-19	Training/Seminars	\$1,000.00	\$985.00	\$1,100.00
10-13-20	Vehicle Reimbursement	\$250.00		\$250.00
10-13-25	Awards/ Commendations	\$250.00	\$250.00	\$250.00
10-13-38	Civil Emergency	\$50.00		\$50.00
10-14-01	Health Insurance	\$20,000.00	\$19,658.58	\$22,000.00
10-14-02	Income Protection	\$1,000.00	\$976.17	\$1,100.00
10-14-04	W/C Insurance	\$4,500.00	\$3,250.00	\$4,000.00
10-14-05	MMA Prop/Casualty	\$26,500.00	\$15,081.00	\$26,000.00
10-14-06	Unemployment Insurance	\$1,500.00	\$1,208.80	\$1,500.00
10-15-01	Incidental	\$100.00	\$100.00	\$200.00

10-24-01	Equipment Purchase	\$3,500.00	\$3,559.77	\$2,000.00
	<b>Total</b>	<b>\$198,275.00</b>	<b>\$178,978.20</b>	<b>\$204,086.00</b>
	<b>FIRE DEPARTMENT</b>	<b>2016</b>	<b>2016 Actual</b>	<b>2017</b>
		<b>Approved</b>		<b>Proposed</b>
11-10-07	Fire Chief Stipend	\$1,500.00	\$1,500.00	\$1,600.00
11-10-08	Assist FC Stipend	\$800.00	\$800.00	\$900.00
11-10-10	Captain Stipend	\$300.00	\$300.00	\$400.00
11-10-11	Lieutenant Stipend	\$300.00	\$225.00	\$400.00
11-13-07	Equipment Repair	\$1,500.00	\$1,036.93	\$1,500.00
11-13-15	Office Supplies	\$100.00	\$14.99	\$100.00
11-13-16	Postage			
11-13-19	Fire Dept Training	\$2,500.00	\$1,175.74	\$2,500.00
11-13-24	Physicals	\$500.00	\$237.00	\$500.00
11-13-27	Immunizations			
11-13-28	EMT License Fees	\$450.00	\$427.00	\$450.00
11-13-32	Veh Fuel-Fire Trucks	\$3,400.00	\$2,538.55	\$3,400.00
11-13-33	Muni Fire Dept Stipends	\$6,150.00	\$5,835.88	\$6,150.00
12-13-32	Vehicle Fuel-EMS	\$430.00	\$165.00	\$400.00
11-14-07	Vol. FF Insurance	\$1,000.00	\$646.00	\$1,000.00
11-18-01	Building Maintenance	\$500.00	\$30.00	\$500.00
11-18-03	Electricity	\$1,800.00	\$1,401.31	\$1,500.00
11-18-04	Heating Expense	\$7,000.00	\$4,320.60	\$5,700.00
11-18-05	Telephone	\$450.00	\$461.00	\$500.00
11-18-06	Online Expense	\$460.00	\$460.00	\$460.00
11-18-13	Pagers/Cellphone-EMS	\$100.00	\$23.24	
11-18-14	Equipment			
11-18-14	Test/Maintenance	\$2,500.00	\$3,744.89	\$2,500.00
11-18-15	Propane	\$100.00	\$25.00	\$100.00
11-18-16	Trash Disposal	\$100.00	\$100.00	\$100.00
11-24-01	Equipment Purchase	\$5,000.00	\$9,526.52	\$6,000.00
11-24-02	Pager/Radio Purchase	\$500.00	\$1,284.00	\$500.00
11-24-03	Radio/License Fee			
11-24-04	Pager/Radio Repair	\$250.00	\$286.00	\$300.00
11-26-04	FD 17-7 - Van	\$2,000.00	\$1,976.64	\$2,500.00
11-26-05	FD 17-1 - Pumper	\$1,500.00	\$400.00	\$1,500.00
11-26-07	FD 17-2 - Pumper	\$1,500.00	\$4,560.00	\$4,000.00
11-26-08	FD 17-6 - Brush Truck	\$1,500.00	\$271.00	\$1,500.00
11-26-09	EMS Vehicle	\$700.00	\$90.47	\$700.00
	<b>Total</b>	<b>\$44,890.00</b>	<b>\$44,049.76</b>	<b>\$47,660.00</b>

<b>TOWN MAINTENANCE</b>		<b>2016 Approved</b>	<b>2016 Actual</b>	<b>2017 Proposed</b>
13-13-32	Mower Fuel	\$600.00	\$449.84	\$600.00
13-18-01	Building Maintenance	\$14,000.00	\$14,285.49	\$15,000.00
13-18-03	Electricity	\$5,100.00	\$3,172.45	\$4,000.00
13-18-04	Heating Expense	\$9,500.00	\$9,183.86	\$7,500.00
13-18-05	Telephone	\$1,400.00	\$1,382.74	\$1,400.00
13-18-06	Online Expense	\$484.00	\$484.00	\$484.00
13-18-09	Cen Penob Solid Waste Facility	\$22,700.00	\$22,666.02	\$22,700.00
13-18-10	Blinking Light	\$600.00	\$530.96	\$600.00
13-18-11	Alarm System	\$700.00	\$648.00	\$700.00
13-18-15	Propane	\$700.00	\$518.63	\$600.00
13-18-16	Trash Disposal	\$800.00	\$1,597.30	\$800.00
13-20-01	BES Building Maint.	\$2,000.00	\$1,315.12	\$2,000.00
13-20-03	BES Electricity	\$1,400.00	\$1,954.00	
13-20-04	BES Heating Expense	\$3,000.00	\$2,243.49	\$6,000.00
<b>Total</b>		<b>\$62,984.00</b>	<b>\$57,431.90</b>	<b>\$62,384.00</b>
<b>CEMETERY</b>				
13-19-01	Flags/Flowers	\$500.00	\$400.00	\$500.00
13-19-02	Equipment Repair	\$1,000.00	\$1,001.25	\$1,100.00
13-19-04	Cemetery Maintenance	\$3,000.00	\$2,841.01	\$3,000.00
13-19-05	Supplies	\$800.00	\$240.31	\$800.00
<b>Total</b>		<b>\$5,300.00</b>	<b>\$4,482.57</b>	<b>\$5,400.00</b>
<b>ROAD BUDGET</b>				
14-13-32	Grader Fuel	\$1,500.00	\$1,235.00	\$1,500.00
14-18-01	Bldg Maint - S/S Shed	\$1,000.00	\$200.00	\$1,000.00
14-18-03	Utilities - SS Shed	\$850.00	\$447.83	\$650.00
14-30-01	Chloride	\$9,000.00	\$6,896.16	\$13,000.00
14-30-02	Culverts	\$7000.00	\$3,340.00	\$3,000.00
14-30-04	Grading	\$9,000.00	\$6,556.37	\$8,000.00
14-30-05	Highway Maintenance	\$5,500.00	\$6,331.94	\$7,500.00
14-30-06	Construction gravel	\$100,000.00	\$79,450.00	\$33,000.00
14-30-07	Construction pave	\$45,000.00	\$14,756.66	
14-30-08	Road Signs	\$400.00	\$466.70	\$500.00
14-30-09	Roadside Mowing	\$2,925.00	\$2,625.00	\$2,925.00



		<b>Subtotal</b>	<b>\$182,175.00</b>	<b>\$122,305.66</b>	<b>\$71,075.00</b>
	<b>WINTER ROADS</b>				
	Snow Removal				
14-32-01	Contract	\$150,000.00	\$148,310.00	\$150,000.00	
14-32-02	Sand	\$27,000.00	\$23,339.00	\$45,730.00	
14-32-03	Salt	\$13,000.00	\$11,734.50	\$33,000.00	
	<b>Subtotal</b>	<b>\$190,000.00</b>	<b>\$183,383.50</b>	<b>\$228,730.00</b>	
	<b>Road Budget Total</b>	<b>\$272,175.00</b>	<b>\$305,689.16</b>	<b>\$299,805.00</b>	
	<b>Animal Control</b>				
15-10-09	ACO Stipend	\$3,750.00	\$3,750.00	\$3,800.00	
15-13-13	Miscellaneous	\$150.00	\$315.00	\$150.00	
15-13-20	Vehicle Reimbursement	\$2,000.00	\$1,400.00	\$2,000.00	
15-13-35	Impound Fees	\$1,205.00	\$1,205.00	\$2,060.00	
15-13-36	ACO Supplies	\$200.00	\$139.85	\$200.00	
	<b>Total</b>	<b>\$7,305.00</b>	<b>\$6,809.85</b>	<b>\$8,210.00</b>	
	<b>RECREATION</b>				
16-14-07	Volunteer Insurance	\$150.00	\$93.00	\$150.00	
16-18-07	Ballfield Maintenance	\$1,000.00	\$1,000.00	\$1,000.00	
16-18-08	Ballfield electric	\$400.00	\$297.59	\$400.00	
16-24-01	Equipment Purchase	\$500.00	\$830.00	\$500.00	
	<b>Subtotal</b>	<b>\$2,050.00</b>	<b>\$2,220.59</b>	<b>\$2,050.00</b>	
	<b>Activities</b>				
16-40-01	Little League	\$425.00	\$39.05	\$425.00	
16-40-02	Farm Team	\$275.00	\$75.00	\$275.00	
16-40-04	T-Ball	\$300.00		\$300.00	
16-40-05	Soccer	\$300.00	\$300.10	\$300.00	
16-40-06	Tae Kwon Do	\$4,000.00	\$3,915.00	\$4,000.00	
16-40-08	Boy/Girl Scouts				
16-40-09	Porta Potty	\$1,200.00	\$1,150.00	\$1,300.00	
16-40-10	Monthly Activites	\$500.00	\$408.36	\$500.00	
	<b>Subtotal</b>	<b>\$7,000.00</b>	<b>\$5,887.51</b>	<b>\$7,100.00</b>	
	<b>Bradford Days</b>				
16-45-08	Events	\$3,000.00	\$2,525.00	\$500.00	
	<b>Subtotal</b>	<b>\$3,000.00</b>	<b>\$2,525.00</b>	<b>\$500.00</b>	
	<b>Recreation Total</b>	<b>\$12,050.00</b>	<b>\$10,633.10</b>	<b>\$9,650.00</b>	

## CAPITAL IMPROVEMENTS

### Capital Reserves

17-70-07	Paving			\$37,500.00
17-70-14	Middle Branch Bridge	\$20,000.00	\$20,000.00	\$15,000.00
17-70-50	Fire House	\$1,000.00	\$1,000.00	\$6,000.00
17-70-13	Storm water run- off	\$500.00		\$500.00
<b>Total</b>		<b>\$21,500.00</b>	<b>\$21,000.00</b>	<b>\$59,000.00</b>

### GENERAL SERVICES

19-71-01	General Assistance	\$4,000.00	\$1,793.20	\$4,000.00
19-71-02	Library	\$8,000.00	\$8,000.00	\$8,000.00
19-71-04	Charities	\$1,000.00	\$1,000.00	\$1,000.00
19-71-05	Emergency Heat		\$426.30	\$0.00
19-71-06	Food Cupboard	\$ 500.00	\$784.00	\$500.00
<b>Total</b>		<b>\$13,500.00</b>	<b>\$12,003.50</b>	<b>\$13,500.00</b>

### PUBLIC WORKS

		<b>2016 Approved</b>	<b>2016 Actual</b>	<b>2017 Proposed</b>
20-10-04	Public Works	\$4,360.00	\$4,360.00	\$750.00
20-10-06	Grounds	\$18,000.00	\$19,195.00	\$32,680.00
20-13-32	Vehicle Fuel	\$1,800.00	\$2,146.12	\$2,500.00
20-24-01	New Equipment			\$13,000.00
20-26-01	Town Truck Maintenance	\$1,000.00	\$2,127.00	\$1,500.00
20-26-02	Grader Maintenance	\$9,000.00	\$12,511.00	\$20,000.00
20-26-03	Tractor Maintenance	\$1,500.00	\$1,145.00	\$1,500.00
<b>Total</b>		<b>\$35,660.00</b>	<b>\$41,484.12</b>	<b>\$71,930.00</b>

### SPECIAL

22-70-06	TIF	\$14,500.00	\$14,500.00	\$17,000.00
22-80-01	County Tax	\$83,597.00	\$83,597.00	\$85,900.00
22-80-02	Education	\$644,106.00	\$632,339.48	\$693,000.00
<b>Total</b>		<b>\$742,203.00</b>	<b>\$733,459.44</b>	<b>\$795,900.00</b>

<b>Total Budget</b>	<b>Total Budget</b>	<b>\$1,453,642.00</b>	<b>\$1,450,074.82</b>	<b>\$1,603,150.00</b>
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**Budget Committee total                    \$1,603,150.00**

		<b>2016</b>		<b>2017</b>
	<b>Revenue Budget</b>	<b>Approved</b>	<b>2016 Actual</b>	<b>Proposed</b>
10-100	Excise-Boat	\$1,000.00	\$1,211.60	\$1,000.00
10-101	Excise-Auto	\$150,000.00	\$178,009.10	\$1
10-102	Homestead Exemption	\$32,000.00	\$31,859.00	\$3
10-103	Veteran's Exemption	\$750.00	\$1,021.00	\$750.00
10-104	Interest & Fees on Taxes	\$9,000.00	\$16,676.92	\$10,500.00
10-105	Lien Costs	\$7,500.00	\$8,962.32	\$7,500.00
10-106	BETE Reimbursement			
10-200	Maine State Revenue Sharing	\$50,000.00	\$68,106.20	\$55,000.00
10-201	MDOT Road Assistance	\$28,000.00	\$27,924.00	\$26,000.00
10-202	Snowmobile fee Reimburse			
10-203	G/A Reimbursements		\$1,269.80	
10-205	Tree Growth Reimbursement	\$9,000.00	\$11,683.23	\$9,000.00
10-206	Bank Account Interest Income	\$200.00	\$203.79	\$160.00
10-300	Plumbing Fee			
10-301	Building Fee	\$500.00	\$1,075.00	\$500.00
10-302	Junk Yard Permits		\$100.00	
10-303	CEO Fines			
10-304	Sale of Cemetery Lots			
10-305	Recreation Income			
10-306	Miscellaneous		\$206.40	
10-307	Copies & Faxes	\$250.00	\$246.26	\$250.00
10-308	Town Hall Rental & Deposit		\$2,835.00	
10-309	Rental of Tables & Chairs		\$761.00	
10-310	Subdivision Fees			
10-311	Notary Fees		\$124.75	
10-312	Cell Tower Lease	\$13,500.00	\$13,940.26	\$14,000.00
10-313	Newsletter Ads	\$400.00	\$860.00	\$400.00
10-400	Hunt & Fish Agent Fees	\$300.00	\$294.75	\$250.00
10-401	Dog Agent Fees	\$300.00	\$251.00	\$250.00
10-402	Animal Control Fee	\$400.00	\$375.00	\$375.00
10-403	RV Agent Fee	\$200.00	\$275.00	\$200.00
10-404	Town Clerk Fee	\$1000.00	\$1,323.80	\$1,000.00
10-405	MV Agent Fee	\$4,000.00	\$4,280.00	\$4,000.00
10-406	CPSWF Stickers			
10-500	Taxes	\$800,000.00	\$1,117,002.58	\$800,000.00
10-501	Supplemental Taxes		\$10,096.08	
10-503	Sale of Town Owned Assets		\$21,100.00	
10-800	Loan Proceeds			
10-999	Tax Acquired Property			
16-100	Tae Kwon Do	\$5,000.00	\$4,816.00	\$4,800.00
19-100	Food Cupboard		\$325.00	
19-101	Emergency heating		\$100.00	
		<b>\$310,300.00</b>	<b>\$410,312.26</b>	<b>\$331,935.00</b>
	Subtotal	\$1,110,300.00	\$1,527,314.84	\$1,231,935.00

**TOWN WARRANT  
FOR THE ANNUAL TOWN MEETING  
MARCH 10th & 11th, 2017**

**To: Luke Ahmed, a resident of the Town of Bradford, in the County of Penobscot and State of Maine.**

**GREETINGS:**

In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Bradford, in said County, qualified by law to vote in town affairs, to meet at the Bradford Community Center, in said town, on Friday, March 10<sup>th</sup>, 2017, at 10:00 a.m., then and there to act on Article 1 and by secret ballot on Articles 2 and 3. The polling hours therefore to be from 10:00 a.m. until 8:00 p.m.; and to notify and warn said inhabitants to meet at the Bradford Community Center, in said town on Saturday, March 11th, 2017, at 10:00 am, then and there to act on Articles 4 through 41 as set out below:

Article 1: To choose a moderator to preside at said meeting.

Article 2: To elect two persons as Selectmen, Assessor, and Overseer of the Poor, for a term of three (3) years.

Article 3: To elect one member to the School Board of Directors #64, for a term of three (3) years.

Article 4: To elect two members to the Budget Committee, to serve a 5-year term.

Article 5: To see if the Town will vote that orders of the municipal officers for the closing of roads in winter under 23 MRSA §2953 shall be final determinations of said closing.

Article 6: To see if the Town, in accordance with 36 M.R.S.A § Section 506, will authorize the Tax Collector and Town Treasurer to accept prepayment of taxes not yet committed and to pay no interest there on.

Recommended by the Budget Committee

Article 7: To see if the Town will set a rate of interest to be paid after the due date on delinquent taxes.

Recommended by Budget Committee: 7% is to be charged after August 31st, on 2017 unpaid taxes. (MRSA § 36, Sec, 505 4-A)

Article 8: To see if the Town, in accordance with 36 M.R.S.A. § Section 506-A, will vote that a taxpayer who pays an amount in excess of that finally assessed shall be repaid the amount of overpayment plus interest from the date of the overpayment at the annual rate of 3.0%.

Recommended by the Budget Committee

Article 9: To see if the Town of Bradford will vote to authorize the Board of Selectmen, on behalf of the Town, to sell and/ or dispose of any property acquired by tax liens after first offering the property to the previous owners for payment of all back taxes, fees and interest, and if they decline, advertising for sealed bids on same, and stating the lowest bid acceptable, and to allow the Selectmen to authorize the Treasurer to waive automatic lien foreclosures when it is in the best interest of the town.

Recommended by the Budget Committee

Article 10: To see if the Town of Bradford will vote to appropriate the amount of the snowmobile refund from the State to the Bradford Snow Blazers Club for the purpose of maintaining their snowmobile trails, in the amount of \$ 350.86.

Recommended by the Budget Committee

Article 11: To see if the Town of Bradford will vote to authorize the Board of Selectmen to spend an amount not to exceed 3/12 of the budgeted amount in each budget category of the 2017 annual budget during the period from January 1, 2018 to the 2018 Annual Town Meeting.

Recommended by the Budget Committee.

Article 12: To see if the Town of Bradford will vote to authorize the Board of Selectmen to transfer funds between operating accounts, except the education account, approved in this warrant, based upon changes and the un-anticipated needs of the town during the current fiscal year period provided. The total expenditure of all accounts shall not exceed the projected need to balance all accounts within the approved budget. All such transfers shall be so identified at the next annual Town Meeting.

Recommended by the Budget Committee.

Article 13: To see if the Town of Bradford will vote to authorize the Board of Selectmen to dispose of town-owned personal property as well as unclaimed or surplus property acquired by the Town, on such terms as they deem advisable.

Article 14: To see if the Town will authorize the Selectmen to, within the confines allowed by state statute, to accept or apply for and expend gifts, donations, bequests, and grants on behalf of the Town of Bradford should such funds become available.

Article 15: To see if the Town of Bradford will authorize the Board of Selectmen to enter into a written contract with Bradford Heritage: Museum and Historical Society for the purpose of free leasing on Town Property; this will allow the Bradford Historical Society to construct and maintain a building.

Article 16: To see if the Town of Bradford will vote to raise and / or appropriate \$2,000 to support the Bradford Heritage Society: Museum and Historical Society.

Article 17: To see if the Town of Bradford will appropriate moving \$5,000 from EMS - Fire Savings account to the EMS – Fire Reserve account.

Article 18: To see if the Town of Bradford will appropriate moving \$6,000 from Recreation Savings account to the Recreation Reserve account.

Article 19: To see if the Town of Bradford will appropriate moving \$3,500 from Bradford Days Savings account to the Bradford Days Reserve account.

Article 20: To see if the Town will modify Article 27 from the 2007 Annual Town Meeting to read as; To see if the Town will direct the Board of Selectmen to use the proceeds from the selling of the “Old Town Hall” first to resurface the driveway with gravel along with paving of the Community Center parking lot, secondly if there are any funds remaining they are to be used for the expansion of the Public Works garage located at the Community Center.

The Old Town Hall was sold in 2015 for \$20,000.00. The original Article had the driveway paved but this was before the Sand Salt Shed was located on the property. It also reads if there were any funds left after the first two projects were completed the remaining funds were to be applied to the Community Center loan.

Article 21: Shall the Town of Bradford enact an amendment to the Land Use Ordinance and Sub-Division Ordinance with revisions, as presented by the Planning Board on zoning of minimum lot size ?

Article 22: Shall the Town of Bradford vote to enact a new Mobile Home Safety Ordinance that will remove the old Mobile Home Safety piece out of the Land Use Ordinance.

Article 23: Shall the Town of Bradford adopt the new Bradford Business Incentive Ordinance?

Article 24: Shall the Town of Bradford enter into a Power Purchase Agreement with ReVision Energy to install a solar array on Town property to reduce the Town’s municipal electricity cost.

The Future Planning Committee recommends a Yes vote.

Article 25: Shall the Bradford Elementary School and the entire parcel be kept until 2018 Bradford Annual Town Meeting to allow time for a business plan to be developed (a no vote instructs the Board of Selectmen to sell the property as soon as possible)?

The estimated appraised value of the Bradford Elementary School and its acreage is \$80,000. The estimated cost of maintaining the property for one full year is approximately \$ 9,000.00

The Future Planning Committee recommends a Yes vote.

Article 26: To see if the Town will vote to approve borrowing money for the purchase of a grader, the amount not to exceeding \$ 85,000. and to also give the Selectmen the authority to choose the best interest rate and the length of the loan will not exceed 10 years.

Recommended by the Budget Committee.

Article 27: To see if the Town will vote to approve borrowing \$500,000.00 to be used on repaving the Lagrange Rd. and the remaining funds to be used on the Middle Rd. The loan will not exceed 10 years.

Recommended by the Budget Committee                      \$400,000.00

Article 28: To see if the Town will vote to approve the new account 14-30-07 Construction Pavement account to be a carrying account.

Article 29: To see what sum of money the Town of Bradford will vote to raise and/or appropriate for the **Executive Budget**.

Budget Committee Recommends: \$204,086.00

Article 30: To see what sum of money the Town of Bradford will vote to raise and/or appropriate for the **Bradford Fire & Rescue Department**.



Budget Committee Recommends: \$47,660.00

Article 31: To see what sum of money the Town of Bradford will vote to raise and/or appropriate for the **Town Maintenance Budget.**

Budget Committee Recommends: \$62,384.00

Article 32: To see what sum of money the Town of Braford will vote to raise and/or appropriate for the **Cemetery Department.**

Budget Committee Recommends: \$5,400.00

Article 33: To see what sum of money the Town of Bradford will vote to raise and/or appropriate for the **Road Budget.**

Budget Committee Recommends: \$299,805.00

Article 34: To see what sum of money the Town of Bradford will vote to raise and/or appropriate for the **Animal Control Budget.**

Budget Committee Recommends: \$8,210.00

Article 35: To see what sum of money the Town of Bradford will vote to raise and/or appropriate for the **Recreation Budget.**

Budget Committee Recommends: \$9,650.00

Article 36: To see what sum of money the Town of Bradford will vote to raise and/or appropriate to the **Capital Improvement Budget.**

Budget Committee Recommends: \$2,000.00

Article 37: To see what sum of money the Town of Bradford will vote to raise and/or appropriate to the **Capital Reserves Budget**.

Budget Committee Recommends: \$59,000.00

Article 38: To see what sum of money the Town of Bradford will vote to raise and/or appropriate to the **General Services Budget**.

Budget Committee Recommends: \$13,500.00

Article 39: To see what sum of money the Town of Bradford will vote to raise and/or appropriate to the **Public Works Budget**.

Budget Committee Recommends: \$71,930.00

Article 40: To see what sum of money the Town of Bradford will vote to fund approved articles 16 and 29 to 39.

Budget Committee Recommends: Excise \$171,000, MDOT \$26,000, TIF Account \$17,000.00, Revenue Sharing \$55,000, Homestead Reimbursement \$35,000, Undesignated Revenue \$57,800.00, Surplus \$45,000.00 =**Total \$ 406,800.00**. The remainder to be raised through property taxes.

Budget Committee recommends a YES vote.

Article 41: To see if the Town of Bradford will vote to authorize the Board of Selectmen to increase the LD 1 Growth Limitation Factor if needed for the 2017 calendar year.

Budget Committee recommends a YES vote.

**The Registrar of Voters will be available at the Bradford Town Office on March 7, 2017 to correct the voting list.**

Signed this 21<sup>st</sup> day of February 2017.

True Copy Attest:                      /S/

Vittoria J.B. Stevens

Bradford Town Clerk

Bradford Board of Selectmen

Edward Nevells        \_\_\_\_\_/S/\_\_\_\_\_

Bruce Bailey        \_\_\_\_\_/S/\_\_\_\_\_

Vance Corliss        \_\_\_\_\_/S/\_\_\_\_\_

Errol Hanson        \_\_\_\_\_/S/\_\_\_\_\_

Patrick Murray        \_\_\_\_\_/S/\_\_\_\_\_

RESIDENT'S RETURN OF WARRANT

State of Maine  
Penobscot, SS.

Bradford, Maine  
February 28, 2017

Pursuant to the within warrant to be directed, I have notified and warned the Inhabitants of the Town of Bradford, qualified as therein named and posting an attested copy of said warrant at the BRADFORD TOWN OFFICE, BRADFORD POST OFFICE, and BRADFORD GENERAL STORE in said Town of Bradford, being conspicuous public places in Bradford, on the 28<sup>th</sup> day of February in the year of our Lord Two Thousand Seventeen, the same being at least seven days before the date of said meeting.

# **NOTES**

