

ANNUAL REPORT
OF THE
MUNICIPAL OFFICERS

OF THE
TOWN OF BRADFORD

INCORPORATED MARCH 13, 1831

FOR FISCAL YEAR

JANUARY 1, 2019 ~ DECEMBER 31, 2019

&

THE WARRANT

FOR

FISCAL YEAR

JANUARY 1, 2020 ~ DECEMBER 31, 2020

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2019 Bradford Town Report

Is Dedicated In Memory of

Mary Miller

Growing up in Bradford with her parents Amy and Rob, along with her siblings; Alicia, Jack and Katie, Mary full heartily embraced being a small town country girl. She was a smart, goofy, fun loving, caring daughter, a good friend and a great girlfriend, a supporting teammate, hardworking employee and the best babysitter. She loved her Town and the people in the community but most of all she loved her family.

From the time Mary was a young child she never missed a Bradford Days Parade. Many of those parades she participated alongside the Curtis Racing Crew sharing her smile and good cheer to all the spectators. Mary started her athletic career in the youth Rec program in Town and continued playing sports along with cheering throughout her school years. She always graced everyone with her infectious smile and positive behavior whether it was on the field, court or at the Village Creamery in Corinth where she served ice cream to many people in the community. Mary always wanted everyone to have as much fun as they possibly could and celebrate with as much joy in their heart as she did herself.

As Mary's parents we would like to take this opportunity to thank everyone for all their help and support we have received these many months especially in those first few weeks. Starting with the Bradford Volunteer Fire / EMS Dept., thank you for all that you do, it is greatly appreciated. We are ever so gracious and humbled by the support our family has received. We would like to thank everyone for all of your help whether it was with food, flowers, and donations to the Mary Miller Scholarship Fund, taking time to brighten our spirits, or helping in any part of the gathering. There are not enough words to express what your kindness has meant to us and we would like to send out a very large thank you to you all.

The Miller Family

2019 Town Report is also In Recognition of Malcom Randall



Malcom Randall was born 8/21/39, the son of Austin and Florence Randall with three siblings, Lawrence Randall, Marilyn Wilsey, and David Randall in Bradford, Maine. Mac graduated in 1957 from Bradford High School with a class of 5 graduating students. He graduated a salutatorian, with Audrey Cahill, Glenda Morrison, Gertrude Goodwin, Yvonne Smith. It was the last graduating class from Bradford.

His life has been focused around family, cars, planes and a camp at Big Boyd Lake. Mac and Phyllis were married in May 1958, they were blessed with a beautiful family Barry Randall, Robin Mayo, Valerie Parent, and Bruce Randall; and now he has five grandchildren Samantha Saunders, Patrick Randall, Olivia Moody, Clint Philpot Jr., and Cody Philpot.

Mac started his working career at Foss's Bakery in 1958 doing odd jobs and then making deliveries driving the bread truck. In 1961, he began working for Sullivan Ford pumping gas. At that time almost all the trucks came from the County and there were very few diesel engines at that time. Mac soon became a mechanic at Sullivan Ford. The labor rate for work done at Sullivan Ford was \$10 per hour. It didn't take long for him to become Service Manager, where he supervised 23 mechanics and a body shop that employed 2 painters and 5 body men.

At this time he was being recruited by Ford Motor Company in Natick, Massachusetts as their regional service representative. They had indicated to him that this would probably be his last opportunity to come and work for Ford Motor Company without a college degree. But being a country boy at heart his family and life were in Bradford, and he had no interest in leaving his hometown. So Mac declined the opportunity.

In 1972 Mac was recruited to go to work for Northeast Chrysler and be the Service Manager there until 1980. Shortly after leaving Northeast Chrysler he received a call from John Darling, who at that time only had a Honda Dealership on Oak Street in Bangor. Mac ended up working for John Darling as service manager in 1980, where he soon after took on the position of General Manager of the Datsun dealership.

In 1985, he bought the Texaco Garage in Bradford from Bob and Elaine Strout. He relocated his home business to the garage where he sold cars, had 1-2 mechanics working full and part-time and provided the only source of gas and diesel in Bradford. In 2015, he closed the garage full-time as he had to have major heart surgery. After recovering from the surgery, he continued to work at the garage part-time (as he was still in high demand) and continued that until 2018.

In 1975, he purchased and leased lots on Boyd Lake where he built a family camp. There have been many family get-togethers at the camp over the years, and Mac has owned several different boats. In 1985, he received his private pilot single engine land and sea license. He has owned three different planes, which he enjoyed flying until 2003.

He now enjoys helping out around the house, cutting wood with his son Bruce and sawing lumber, and mowing his field. He cherishes his wife Phyllis Randall, as they have been married 62 years and his four-legged companion, Susie-Q an Australian Shepherd. He also enjoys attending the men's breakfasts at the Bradford Baptist Church.

2019 – TOWN CLERK REPORT

2019 – BIRTH RECORDINGS

8

2019 – MARRIAGE RECORDINGS

7

| | | |
|--------------------------|--------------------------|------------|
| Herbest, Corey Arthur | Cross, Kendra Leigh | 02/14/2019 |
| Kopper, Adela | Altovino, Calogero | 02/28/2019 |
| Bartlett, Ryker Chase | Brown, Taylor Madison | 05/19/2019 |
| Nickerson, John Fredrick | Drake, Joelle Elaine | 07/21/2019 |
| Wickett, Paul Steven | Dean, Kim Rochelle | 09/07/2019 |
| Sutherland, Angela Lee | Cowan, Matthew Wayne | 10/05/2019 |
| Harrington, Wanda Jean | Openshaw, Stephen Ashley | 12/01/2019 |

2019 - DEATH RECORDINGS

16

| | | |
|--------------------------------|----|------------|
| Barmore, Melissa Ann | 35 | 02/12/2019 |
| Altovino, Calogero | 90 | 03/10/2019 |
| DeWitt, Beulah Arlene | 91 | 04/18/2019 |
| Rhodes, Linda Miki | 53 | 05/01/2019 |
| O'Hara, Ormel F. | 71 | 06/04/2019 |
| Webb, Brian Glenn | 60 | 06/04/2019 |
| Dearborn, Ronald Steven | 64 | 06/27/2019 |
| Brasslett, Angus Joseph Jr. | 71 | 07/02/2019 |
| Chase, Hilda Maude | 94 | 07/08/2019 |
| Miller, Mary Elisabeth | 18 | 07/18/2019 |
| Duquette, Joseph Gary | 56 | 08/09/2019 |
| Ryan, Mary Winona | 84 | 09/23/2019 |
| Sabine, Leroy Michael | 68 | 09/25/2019 |
| Pelton, Bernard Wallace | 96 | 10/13/2019 |
| Watson, Michael Patrick | 49 | 10/28/2019 |
| Hoffman, Benjamin Franklin Jr. | 89 | 12/28/201 |

Town Manager's Letter

To the Board of Selectmen and the Citizens of Bradford:

First I would like to take this opportunity to thank the Select Board, Office Staff, Code Enforcement Officer, Assessors Agent, Animal Control Officer, Fire Chief, Recreation and Bradford Days Chairman and the many volunteers who help to make this Town be the place we all like to call Home. I truly appreciate all that you do for the Town.

These past few months there has been great frustration both from the public and the Town Office over the credit card and the on line registration process not happening. We have encountered many difficult challenges that were never anticipated. There have been issues with the internet being down when they tried to download the program, there was an issue with the InforMe program and then we had to move to Windows 10 which has not been kind to us. We are getting closer but I don't want to set a date because every time I do something goes wrong. I have a thick folder with lots of sign papers but still no equipment to take the cards. Once it happens it will be posted on Web site and in the newsletter. Thank you for your patience in this matter.

A lot of time and consideration has gone into the Budget once again this year. We have tried to create a budget with little to no increase. The homestead exemption does increase this year from \$20,000 to \$25,000 which will help bring some relief to the taxpayer but the Town still has to absorb 30% of that expense. We also have to wait until June to see what happens with the School Budget.

Once again I would like to thank everyone who works so tirelessly to try to make this community a better one. When we work together, we can all accomplish the goals the Town has set for itself to become a better community. If you have any questions or ideas you would like to share, please feel free to come into the Town Office our door is always opened to new ideas and constructive criticism.

Respectfully submitted,

/S/

Vittoria J.B. Stevens
Town Manager/ Town Clerk

TOWN OFFICERS

Selectmen, Assessors, & Overseers of the Poor

Bruce Bailey – 2022
Timothy Bubar – 2020 Vance Corliss – 2021
Carlene Oakes – 2022 Samantha Saunders (Chair) – 2020

Vittoria Stevens

Town Manager,
Town Clerk, Tax Collector, Treasurer, Deputy Registrar of Voters, Health Officer,
General Assistance Administrator, Public Access Officer

Bonnie Chase

Deputy Town Clerk, Deputy Tax Collector, Deputy Treasurer, Warden,
Notary & Registrar of Voters

Carlene Oakes

Vital Records, Notary, Deputy Warden

Tax Assessor's Agent

Rick Thibodeau

MSAD #64 Directors

Robert Young - 2022 Nicole Kelley - 2020
Hailey Emery – 2021

Budget Committee

| | | | |
|-----------------|------|---------------|------|
| | 2021 | Ronald Jack | 2023 |
| Jenny Worster | 2021 | Dustin Kelley | 2024 |
| Michael Michaud | 2022 | Errol Hanson | 2024 |
| Doug Smith | 2022 | Robert Norman | 2020 |
| | 2023 | Raymond Whitt | 2023 |

PLANNING BOARD

Joyce Dyer- Chair, Ronald Jack, Brian Parker,
Ken Muir, and William Buzzard

RECREATION COMMITTEE

Courtney- Jo Arrants- chair, Joelle Drake, Brett Gray,
Marissa Lawson, Ed Nevells, Jamie Smith, Allyson Sprague

BOARD OF APPEALS

Erik Hanson, Valerie Kane, Janette McLaughlin, Sally Smith,
Vittoria Stevens, Jason Spearing, Alternates

ANIMAL CONTROL OFFICER

Gary Sudsbury cell 343-4389 564-2931 home

Code Enforcement Officer and Local Plumbing Inspector

Luke Ahmed 327- 2121 Mike Falvey 327-2121

CENTRAL PENOBSCOT SOLID WASTE

Edward Nevells

BRADFORD VOLUNTEER EMS FIRE DEPARTMENT

Dan Brasslett, Logan Butera, Greg Dimmock, Cameron Doak, Paul Doak,
Makaila Jackson, Natasha Jones, Nate Jones, Dusty Kelley (Chief),
Zack Kelley, Cody Knight, Brian Lippincott, Hayden Lufkin, Todd Lufkin,
John Martin, Ethan Robinson, Steve Saunders, Matthew Stevens

FOR YOUR INFORMATION

Bradford Town Office hours are Tuesday, Wednesday & Thursday- 8am-5pm; **closed** on Mondays and Fridays. The Town of Bradford observes the following holidays and will be closed: New Year's Day, Martin Luther King Jr. Day, President's Day, Patriot's Day, Memorial Day, Independence Day, Labor Day, Columbus Day, Veteran's Day, Thanksgiving, December 24th, Christmas Day and closing December 30th at noon to close out the Office on December 31st for the end of the year finances. We will also be closed for the March 3rd Primary and the Presidential election November 3rd.

Selectmen's Meetings are held on the 2nd and 4th Monday of each month, except when holidays fall on Monday. At present, the meetings are held at 6:00 p.m. The public is welcome and encouraged to attend. Anyone wishing to be on the agenda should notify the Town Office, no later than Thursday before the next meeting.

Central Penobscot Solid Waste Transfer Station located in East Corinth is open Wed., Fri., and Sat. from 8:00 a.m.-4:00 p.m. Stickers are available at the town office.

\$1.50 per bag up to 40 lbs.

The John B. Curtis Free Public Library hours are: Saturdays-10:00 a.m.–3:00 p.m., Monday and Wednesdays nights- 5:00 p.m.-7:00 p.m. Summer hours include: Wednesdays 9:00 a.m.-10:30 a.m. for ABC Read-To-Me Program. There is a book drop at the town office for your convenience.

Code Enforcement Officer- Luke Ahmed – 327-2121 office hours are 4:00 p.m. – 6:00 p.m. Tuesday evening or by appointment.

Tax Assessor's Agent- Rick Thibodeau – office hours are from 9:00-2:00 on the second and fourth Wednesday of each month. Appointments are encouraged. Please call ahead.

Code Enforcement Officer's Report **& Plumbing Inspector's Report**

January- December 2019 Permits issued

| | |
|---------------------------------------|--------------------|
| Building Permits- 4 residential homes | Plumbing Permits |
| 4 additions | 4 internal |
| 6 mobile home | 4 external |
| 3 garages | ----- |
| 6 sheds | 8 plumbing permits |
| 5 barn | |
| 2 Porch | |
| 2 demo | |
| 1 deck | |
| ----- | |
| Total | 33 permits |

The number of building and plumbing permits are up from last year. It is a great time to build that new home, barn, camp or that addition for your growing family you've been dreaming about before interest rates rise again. Please stop by the Town office and see me for what permits are needed.

As your new CEO I look forward to a working with all of you and having a good year in making our Town the best it can be. I urge everyone who is building a new structure, taking down an old structure or even adding to a structure , septic or plumbing to their property please first come and get a permit issued by the Code Enforcement Officer / Local Plumbing Inspector. I look forward to working with you in the upcoming year.

Respectfully Submitted,

/S/

/S/

Luke Ahmed CEO / Michael Falvey LPI
Town of Bradford

BRADFORD TAX ASSESSORS REPORT 2019

It's that time of year again to begin the process of correcting deeds and property cards as necessary.

Please keep in mind that there are several exemptions for which you may qualify for; Homestead, Veteran and Blind Exemptions are the most common. If you believe you qualify for any of these or have any questions about the different exemptions, please contact the office and I will be glad to discuss them with you. Any structure being built less than 100 square feet will still be assessed but a permit is not required. It is also important to contact us when you are removing a building so that we can remove it from your account.

The Assessor's Agent, Rick Thibodeau, will be available to you the second and fourth Wednesday of every month. If you have any questions or concerns, please don't hesitate to call one of us.

Sincerely, Board of Selectmen/Assessors

FUTER FIRE STATION COMMITTEE Report

Future Fire Station Committee

The Future Fire Station Committee was formed following the Annual Town Meeting March 2019 to identify options and recommendations for a fire station building as the current building is considered "structurally deficient." The goals of the committee include:

1. Identification of the basic requirements needed in a fire station through visits at fire stations in surrounding towns and speaking with town officials.
2. Identification and development of options and recommendations that will balance the interests of the taxpayers, business enterprises in town and the safety and operational needs of the volunteer firefighters.

Committee members visited several fire stations in neighboring towns to identify fire station needs and learn from other towns that have replaced or remodeled their fire stations. Initial findings and recommendations were presented to the Selectmen and Town Manager; all of whom have been very supportive of the committee's efforts. The Selectmen and Town Manager have allowed the committee to begin work with an engineer to identify program requirements and develop preliminary plans.

Chaired by Jenn Worster, committee members include Errol Hanson, Amber and Derrick Hines, Ron Jack, Joyce Dyer and Dusty Kelley as well as Cody Knight and Matthew Stevens. The committee hopes to continue the project planning work and provide the town with viable, cost effective proposals for consideration by Town residents later in 2020

ACO 2019 REPORT

To The Taxpayers & Pet Owners of Bradford

I am Gary Sudsbury, Sr. from Dover- Foxcroft, because of my concern (but mostly my love for animals!) I once again will assume the responsibility as the Animal Officer for Bradford. Please free to contact me at 564-2931 or 343-4389.

If you have a complaint I will do my best to answer them or try to find the answer for you. Please understand that sometimes the answer I have may not be the answer you would like to hear but it will be what the Maine Animal Welfare law states.

Please remember that as owners or the keepers of cats & dogs they must be vaccinated against rabies under 7-3916. You will need to show proof of up to date shots in order for your town to issue you a license for your dog(s). Dogs over 6 months of age must be licensed by January 1st every year under 7-3921. Please keep in mind of the late fee after January 31st, \$25.00

In addition any dog that reaches the age of 6 months January 1st thru October 15, of any year must be vaccinated against rabies and be licensed within 10 business days, 7-3916.

If you no longer have your dog please notify your Town Office so they can update their records.

I understand that when any one finds an injured animal our first thought is to get it to a veterinarian for help: but in doing so **you could be held responsible for all expenses for the treatment and boarding of the injured animal.** As Animal Control Officer, I have the responsibility under 7-3948 paragraph 2, to take an injured stray to its owner if known or seek medical attention for the injured animal under Maine law if owner cannot be found.

Please always be aware on the Danger of Rabies when approaching any Domesticated or Undomesticated animals that may be acting strangely.

False calls or calls for feral cats are a big drain on any budget please makes sure the calls are needed to help keep the budget under control.

Gary Sudsbury Sr. ACO

Bradford Planning Board Report 2019

This year was a relatively busy one for the Planning Board. There were four applications for businesses filed with the Planning Board during 2019. Three of the four applicants successfully completed the process. In addition, the Planning Board prepared an ordinance addressing temporary structures and camping vehicles which was approved by voters at the Special Town Meeting on July 8, 2019. The ordinance aims to ensure that the occupancy of temporary facilities is done in a manner that protects public health and safety. It establishes requirements for the safe and legal disposal of human waste and wastewater and intends to eliminate the use of temporary structures and camping vehicles on a full-time basis.

The Planning Board normally meets at 6 p.m. at the community center on the second Monday of the month. All Planning Board business is conducted in a public forum, so the public is encouraged to attend.

Respectfully submitted, Joyce Dyer, Bradford Planning Board Chairperson; Ronald Jack, Ken Muir, Brian Parker and William Buzzard.

Letter from Bradford Snow Blazers

Dear Residents of Bradford,

The Club has struggled for a number of years to maintain its ability to keep running. There are a few dedicated members that have worked hard to prevent the club from becoming a statistic of club closings. Once this fate has occurred it would take additional funds and time to ever have another snowmobile club in Bradford.

We are encouraging those snowmobile owners, businesses and others that have enjoyed the maintained and groomed trails to consider joining their home town club to keep current and hopefully any additional trails in the future available for snowmobiling and other winter activities.

The Club meets on the second Tuesday of the month from September to April at 7:00 pm at the Bradford Community Center. If you have any questions regarding the club please contact the Club President Glen Henderson at 327-2182, Director, Scott Roberts at 327-2191 or the Town Office. Thank you for your consideration in supporting the Bradford Snow Blazers Club. Current yearly membership fees; Individual / Family \$25.00, Business \$35.00.

We would like to extend a HUGE THANK YOU to the landowners, without them graciously allowing us to cross through their property there would be no club at all.

CENTRAL PENOBSCOT SOLID WASTE FACILITY
P.O. BOX 309
CORINTH, MAINE 04427
(207) 285-7630 cpswf1@gmail.com

I'll start with the days that we will be closed in 2020 so that you can update your trash calendar.
Saturday May 23rd, Saturday July 4th, Saturday September 5th,
Wednesday November 25th and Friday December 25th Friday
January 1st, 2021 (I know it's not in 2020 but you want to know anyway.)

Another year of changes and growing pains in the solid waste industry. The vast majority of them have been from the point that it arrives at the Transfer Station and beyond and hopefully none of you folks that come to the transfer station have noticed. That doesn't mean that it won't be noticed by you in the future as we all know that eventually trash (and similar products) flows downhill. It should only be a procedural change on your part and I probably shouldn't have even brought it up as I'm sure your trash anxiety level has increased and now I feel responsible for your loss of sleep. Sorry. Forget I said anything.

The State Legislature is looking at a manufacturer responsibility law this year and if you are into the environment, ecology, recycling or just like having a clean outdoors, you should take a look at this legislation. If you do a web search for "Recycling Reform for Maine", it will give you a good start on what it's all about with links to more information if you are so inclined. I don't think it matters what your politics are, this should be something that everyone can push for. So, there's that, that's good news.

On the local front ... the folks that work down here have asked me to pass on how they feel about some people's ability to separate their recycling. I'm pretty sure that I can't do that in writing but they want to give a big thanks to the people that make the effort to separate the items properly. Also they wanted me to pass on to the ones that don't try, or don't understand how to separate recycling, that they will answer any questions that you may have. They continued to say some other stuff that I don't think there is any need in repeating.

Last week (third week in January) the core of the compost pile is at 150 degrees. That is good stuff! Raised beds, clay soil, and sandy soil, minimum till, no till, containers, this stuff will help it all. We also accept food waste as well as lawn and leaf debris to help with the pile. Please check with one of the attendants before putting anything on the pile as we have to be picky to try to keep the quality up.

Grant money got us some new and safer gates for the garbage hopper and some vests so you can see us. (Not sure that they don't just identify the target for some drivers.)

The new Fiberight plant is in full swing. We are constantly working to improve our system of disposal to help them through the growing pains. The best news for you folks is that anything that gets past the recycling effort here will be recycled there. It won't bring our Facility any income and will not be up to our quality standards but it shouldn't end up in a landfill or worse.

If you have questions, ask the guy that runs the Facility or one of the members of the Board of Directors. Ed Nevells, Bradford. Rusty Weymouth, Charleston. Stan Bean, Corinth.

Allan Lord, Facility Manager

John B. Curtis Free Public Library Report

242 books added (adult 92, juvenile 150) DVDs added: 80

Circulation: 3,630 (adult 986, juvenile 2,072, audio/visual 572)

Computer users: 707, Genealogy/Reference: 38, Attendance at Special Programs: 137

We had another busy year. We were again the recipients of a Samuel & Rose Rudman Grant (administered by the Maine Community Foundation). This \$400 grant allowed us to buy many new books for introduction in our Summer ABC Read-to-Me program. This year's theme was "Name that Author/Illustrator". The kids had a chance to learn about the various illustration techniques used by some of our popular children's book authors. We had a great time during the 14 week program which averaged 30 youth and 15 parents. This was our 33rd year offering this great program for the preschoolers and early elementary schoolers in our area.

We were able to again offer a State Park Pass to our patrons and it was used regularly. We will offer it again in 2020.

We finished up the last of the work needed in the basement to make it more pleasant and accessible for use with our programs. We held a several special programs in 2019 including Dr. Seuss's Birthday Party, Easter Egg Hunt, Ice Cream Social with Author Talk, Christmas Party and Craft Night. Be sure to keep your eyes on our sign out front to check on upcoming events and be sure to check us out on our Facebook page.

We are still offering CLYNK bags as a fund raiser. Come in and pick up a bag, fill it with returnable and take to a Hannaford store in Bangor. We get the money. If you don't go to Bangor much, bring it to us here at the library and we will take it in. We still have a few of those great 100th Birthday bags available for sale. Just \$15/bag which also entitles you to a free fill up at our Book Sale which is ongoing. We welcome your donations.

Thanks again to Sherry Roberts for keeping our Facebook page up to date. And a very big THANK YOU to our trustees for all their hard work volunteering to staff the library, clean, tend gardens, decide policy, handle finances and support the work of this great town institution.

Respectfully Submitted,
Brenda Mowdy, Librarian

Our hours are:

Mondays & Wednesdays: 5:00-7:00 PM

Saturdays: 10:00 AM-3:00 PM

May-August: ABC Read-to-me Summer Program

Wednesday- 9:00-10:30AM

Phone: 404-3951, (327-2111, Librarian)

John B. Curtis Free Public Library
Financial Report 2018

Income:

| | |
|-------------------|--------------|
| Town of Bradford | \$8,500.00 |
| Rudman Grant | 400.00 |
| Donations | 807.00 |
| Books/Bags | 249.50 |
| Fines/copies | 35.50 |
| Refunds/Dividends | <u>37.67</u> |
| Total | \$10,029.62 |

Expenditures:

| | |
|------------------------|--------------|
| Insurance | 2,042.00 |
| Maintenance | 1,431.00 |
| Books | 1,358.95 |
| DVDs | 418.91 |
| Salary | 2,855.80 |
| Workers Compensation | 274.00 |
| Social Security | 435.77 |
| Electric | 447.75 |
| Heating Oil | 965.30 |
| Office Supplies/Phone | 228.19 |
| ABC Children's Program | 361.97 |
| Special Programs | 90.16 |
| State Park Pass | 105.00 |
| State Corporation Fee | <u>35.00</u> |
| Total | \$11,049.80 |

BRADFORD RECERATION COMMITTEE Report

Please sign up for our monthly e-newsletter so you can stay inform by sending an e-mail to BradfordRecreation@gmail.com

The Rec Committee continues to work hard to add a variety of non-sport activities to the schedule to meet the wants and needs of our community. We have heard your requests and are doing our best to implement them all with the volunteers that we have. We are always in need of new recruits, fresh ideas, and funding to make all of this happen. If you are unable (or uninterested - and that's OK!) to volunteer for an event, I hope you would consider donating money or materials instead when we have things going on. Every \$1 adds up to help pay for the programs we provide every year.

Our big goal this year is to add some playground equipment to our existing park areas. We aim to add something for the infant / toddler age group as well as something for the older children. Our medium-term goals are to find a way to add some kind of recreation area for the teens in town. One thought was a skate park or a permanent nerf / laser tag / paintball course. We would love to hear other ideas from this specific demographic on what they most would like to have. Please reach out to us with your ideas.

Respectfully,

Bradford Recreation Program, Chairman Courtney Jo Arrants

BRADFORD DAYS July 17-18, 2020

BRADFORD DAYS COMMITTEE REPORT

The Bradford Days Committee is well underway in planning 2020's event. Taking what we learned from the 2019 event along with the fresh ideas from new committee recruits we hope to make 2020 even better. There is still time to get your suggestions heard on what you would like to see this year. Please shoot us a message at BradfordDaysEvent@gmail.com with any suggestions you might have. Also feel free to join us for our monthly planning meetings which happen the third Monday of the month at 6:30 PM right at the Town Office.

The committee and our group of volunteers will be working hard to make Bradford Days a success. Our hope is that the community will also participate in the celebration of our Town. If you are unable (or uninterested - and that's OK!) in volunteering your time please consider donating a monetary amount towards the event to help pay for all the things we want to bring to you. Every \$1 adds up!

Respectfully,

Bradford Days Committee, Chairman Courtney Jo Arrant

Bradford Volunteer Fire Department

Calls for 2019

| | | | |
|------------------------|----|--------------------------|---|
| EMS calls in Bradford | 59 | | |
| EMS calls out of Town | 10 | | |
| Fire calls in Bradford | 38 | Standby | 2 |
| Fire calls out of Town | 10 | Cancelled while in route | 1 |

Bradford Heritage: Museum and Historical Society

2020 Events at Bradford Heritage

On **April 18, 2020 @ 6 pm**, we are holding our spring dinner. It will be a ham dinner this year. We hope to present stories from Bradford's past. We need stories from people and we need people who are willing to either read others stories or tell their own stories. ***It will be \$10 for adults and \$5 for children (12 and under). Our cookbook, History in the Baking, and booklets on local history will be on sale at the dinner.***

On **June 20, 2020**, we will be holding a Scholarship Dinner. This dinner is specifically to raise \$500.00 for a scholarship from the Bradford Heritage: Museum and Historical Society.

The Mid Maine Historical Society Association, which Bradford Heritage is a part of, is hosting the Maine Bicentennial History Expo on August 22, 2020 at the Commons in Dover-Foxcroft. We are excited to be a part of this event.

We may have a Civil War speaker for our fall dinner.

We have started living demonstrations at Bradford Heritage. We have already had one on caning by Jeanette Jack. She is working on restoring an antique wheelchair we have. Keep your eyes open for future events by Bradford Heritage.

Bradford Heritage: Museum and Historical Society 2019 Financial Report

Income

| | |
|------------------|----------|
| Town of Bradford | 2,000.00 |
| Memberships | 195.00 |
| Donations | |
| Cash | 241.98 |
| Members | |
| Supplies | 198.26 |
| Meals | 324.89 |
| Building | 451.11 |
| Sales | |
| Cookbooks | 250.00 |
| Booklets | 5.00 |
| Meals | 2,207.25 |
| Bradford Days | 273.00 |
| 50/50 Raffle | 30.00 |

Total \$6,176.49

Expenditures

| | |
|---------------|----------|
| Insurance | 932.00 |
| Postage | 86.00 |
| Supplies | 198.26 |
| Meals | 490.19 |
| Building | 3,346.42 |
| Bradford Days | 0.00 |

Total 5,999.43

Notes:

Total donations by members listed under Income is \$974.26 and our members also donated over 251 hours and 42 minutes of their time to Bradford Heritage.

In 2020, we will be finishing the baker and building shelving. We have received much support from the community in supplies and labor. We are so grateful to Bradford's citizens for their support and hope to be able to continue our work of preserving the history of Bradford for its current and future citizens.



HOUSE OF REPRESENTATIVES

2 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0002
(207) 287-1440
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Lawrence E. Lockman

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Brewer, ME 04412
Cell Phone: (207) 460-6518
Lawrence.Lockman@legislature.maine.gov

Town of Bradford
345 East Road
Bradford, ME 04410

Dear friends and neighbors,

It is an honor to serve as your State Representative for District 137. The 129th Legislature is scheduled to adjourn on April 15, 2020 and it won't come a moment too soon, considering what we did in the first session that ended last June. Let me explain.

The most important piece of legislation we consider is the biennial budget that comes up for consideration in the spring of odd-numbered years. I have always opposed state budgets that grow government spending faster than the growth in Mainers' household income. The new budget that Governor Mills signed into law spends over 99.9 percent of projected revenue and boosts state government spending by a whopping 11 percent over the last two-year budget. I believe such a steep step increase is unsustainable. I am proud of my "No" vote.

The new state budget fails to fully fund the notorious Medicaid waitlists of elderly and severely disabled Mainers who are going without needed medical services. But the Legislature did pass and Gov. Mills signed a bill to provide Medicaid tax dollars for elective abortions.

Nor did the new budget provide adequate funding for Maine's nursing homes, many of which have closed their doors in the past several years. Hundreds of

elderly, low-income Mainers have been evicted from these facilities, imposing enormous financial and emotional hardships on seniors and their families.

Meanwhile, a majority of House members voted to provide cash welfare benefits to hundreds of non-citizens who streamed into Portland earlier this year. Many of those so-called “asylum seekers” entered the country illegally across the southern border in Texas before traveling to Maine.

You should also be aware that parental rights to direct the education and upbringing of their children took a hit. A bill directing the state Board of Education to draft a Code of Ethics for K-12 teachers was defeated in committee, despite credible testimony from parents about political bias in the classroom.

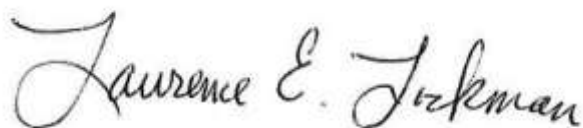
A controversial ban on so-called “conversion therapy” passed in both chambers and was signed into law by Gov. Mills. This new law puts restrictions on what licensed professionals (doctors, therapists, guidance councilors, school psychologists, etc) can say to minor children being treated for gender dysphoria. I am proud of my “No” vote and my floor speech defending the rights of parents to direct the upbringing of their minor children.

I’m sorry to paint such a dark picture of what’s going on in Augusta but there’s no point in sugar-coating reality.

As always, I welcome your comments and questions. You can reach me via email at larrylockman22@gmail.com or by phone/text at 207-460-6518.

Again, thank you for the opportunity to serve you in the Maine House of Representatives.

Sincerely,

A handwritten signature in cursive script that reads "Lawrence E. Lockman". The ink is dark and the signature is fluid, with a large initial 'L'.

129th Legislature **Senate of Maine**

Senate District 4 Senator Paul T. Davis, Sr. 3 State House Station Augusta, ME 04333-0003

Office: (207) 287-1505 Cell: (207) 343-0258 Paul.Davis@legislature.maine.gov

A Message from Senator Paul T. Davis, Sr.

Dear Friends and Neighbors:

Let me begin by thanking you for allowing me the privilege of serving you in the Maine Senate. I am honored that you have put your trust in me and can assure you I will continue to work tirelessly on your behalf.

Maine is in the midst of one of the greatest periods of prosperity in its history and has led the nation in a number of economic categories over the last several years. Unemployment is at record low levels, wages are up, and state government has had seven straight years of surpluses. The number of children living in poverty is in a steep decline, and Maine now leads the nation in equality for women in the workplace and politics.

Though we have accomplished a great deal in the past year, there is still much more to be done. Maintaining the prosperity that you have built over the last several years tops the list. We can do this by holding the line on government spending, doing our best to stay out of the way of local businesses so that they can thrive as a result of their own hard work, and making sure that government is the most fiscally responsible steward of your tax dollars. These will be a few of my priorities this coming year.

Again, thank you for electing me to serve you in the State Senate. The 129th Legislature certainly has a great deal more work to do; but I believe that if we come together, there is nothing we can't accomplish. Please feel free to contact me at (207) 343-0258 or Paul.Davis@legislature.maine.gov if you have comments, questions or if you would like assistance in navigating our state's bureaucracy.

Sincerely,

Paul T. Davis, Sr.

State Senator, District 4

*Fax: (207) 287-1527 * TTY (207) 287-1583 * Message Service 1-800-423-6900 * Web Site: legislature.maine.gov/senate*

SUSAN M. COLLINS
MAINE

413 DIRKSEN SENATE OFFICE BUILDING
WASHINGTON, DC 20510-1904
(202) 224-2523
(202) 224-2693 (FAX)

United States Senate
WASHINGTON, DC 20510-1904

COMMITTEES:
SPECIAL COMMITTEE
ON AGING,
CHAIRMAN
APPROPRIATIONS
HEALTH, EDUCATION,
LABOR, AND PENSIONS
SELECT COMMITTEE
ON INTELLIGENCE

Dear Friends,

As 2019 ends and 2020 begins, I am pleased to report that Congress made progress on a number of issues important to Maine families despite the polarization in our country.

In a major win for surviving military and retiree spouses to whom we are deeply indebted, I was proud to co-lead the repeal of what is often referred to as the “Military Widow’s Tax,” an unfair offset of survivor benefits that has prevented as many as 67,000 surviving spouses—including more than 260 from Maine—from receiving the full benefits they deserve.

The high cost of health care and prescription drugs continues to be a top issue for families and seniors. To provide continued relief for more lower- and middle-income individuals, I led the charge to extend for another two years the medical expense tax deduction that I included in the 2017 tax law. Without this extension, nearly 20,000 Mainers and millions of Americans with high medical expenses, including many with preexisting conditions, would have faced an increased tax burden. In other good news, the CREATES Act I cosponsored became law. It will prevent pharmaceutical companies from blocking access to a sufficient supply of brand-name drugs needed for the studies that allow less expensive alternatives to enter the marketplace.

Improving people’s health and wellbeing remains my priority. On a per capita basis, Maine has the highest incidence of Lyme disease in the country. In August, I held a Senate hearing at the University of Maine’s Tick Lab on this growing public health crisis. A comprehensive public health strategy to combat this epidemic is needed, and the new law I authored will do just that.

In addition, I helped champion another \$2.6 billion increase for the National Institutes of Health, our nation’s premiere biomedical research institution, including significant boosts for Alzheimer’s disease and diabetes research. Last year, NIH funded more than \$111 million for research at 14 Maine institutions.

To help prepare the graduates of Maine Maritime Academy, I secured \$300 million for a new training ship, which will ensure rigorous instruction for MMA students for decades to come.

Significant federal funding was approved for work at Bath Iron Works and Portsmouth Naval Shipyard. Funding appropriated by Congress will pay for three new destroyers, make a down payment on an additional ship, and finance infrastructure improvements at PNSY.

As Chairman of the Transportation and Housing Appropriations Subcommittee, I have led efforts to improve our nation's crumbling infrastructure and ensure that Maine's housing needs are addressed. For Maine's roads, bridges, airports, and seaports, tens of millions in federal funding will help make urgently needed upgrades and improve safety. Funding will also support housing assistance to low-income families and seniors and aid communities in reducing homelessness among our youth. The Community Development Block Grant program will assist numerous towns and cities in our State.

The Aging Committee I chair has continued its focus on financial security for our seniors. A new law I authored will make it easier for small businesses to offer retirement plans to their employees. Our Aging Committee's Fraud Hotline fielded more than 1,200 calls this year. Congress passed a new law to crack down on robocallers who are often the perpetrators of these scams. And a new law I authored will expand the IRS' Identity Protection PIN program nationwide to prevent identity theft tax refund fraud.

At the end of 2019, I cast my 7,262nd consecutive vote. In the New Year, I will keep working to deliver bipartisan solutions to the challenges facing Maine and the nation. If ever I can be of assistance to you, please contact one of my state offices or visit my website at www.collins.senate.gov. May 2020 be a good year for you, your family, your community, and our state.

Sincerely,

/S/

Susan M. Collins
United States Senator

January 1, 2020

Dear Friends,

The beginning of a new year provides the opportunity to reflect on the progress of the past 12 months. If you've been watching cable TV, you might think that every waking moment of 2019 in Washington has been consumed by divisive, partisan issues – and while there's no shortage of those debates, there have also been opportunities for bipartisan cooperation. You sent me to the Senate to make the most of those opportunities, so as we enter into the New Year, I wanted to take a moment to update you on my efforts to work with members of both parties to make life better for the people of Maine.

One of my most important priorities this past year has been emphasizing preventive healthcare. Maine's distinction as the oldest state in the nation brings us wisdom, of course – but it also creates unique challenges, particularly relating to healthcare. The key to addressing these obstacles is being proactive, because the cheapest, safest medical procedure is the one that doesn't need to happen. That's why I've introduced legislation to incentivize healthier living, expand mental health screenings, and help more Americans access regular check-ups. We're making progress, but we've got a long way to go – and I'd like your help, because I know that the best ideas are the ones that come from families and communities on the front lines of these challenges. To strengthen this effort, I convened a policy forum on prevention in Bangor in October, which has already given me exciting new ideas that I'll carry with me into 2020. If you have additional thoughts on encouraging preventive healthcare, please share them with my office.

This year has also continued the growth of Maine's forest products industry – a key focus of my work to revitalize Maine's rural economy and communities. We've seen significant investment in mills across the state, creating good jobs to support rural Maine. I'm also pleased that the investments aren't just in our mills – the industry is thriving because of its commitment to innovation. We're fortunate to have the University of Maine's top-notch researchers exploring cutting-edge ways to use our forest resources, including capitalizing on the rise of 3D printing technology with the world's largest 3D printer. Combining this work with ongoing federal support, our vast forests, and Maine's dedicated workforce, I know that the future of this industry is bright, and I'll continue working to support it on all fronts.

I'm proud of all we've accomplished together this year, but even as I reflect on all that we've achieved, it is challenging to not think of the work left undone. It sometimes can be discouraging to watch these important priorities hang in limbo, but fortunately for me, encouragement is never far. After all, I get to live in Maine – which means I get to count Maine people as my neighbors and friends. I'm always struck by the kindness that our citizens show not only to me, but also to each other. This focus on collaboration and compassion is an inspiration, and it powers my efforts bring a little bit of Maine common sense to Washington. Thank you for all you do to for our state – Mary and I are deeply grateful, and we hope that 2020 will be a good year for you, your family, your community, and the State of Maine.

Best Regards,

Angus S. King Jr.
United States Senator

Independent Auditors' Report

To the Board of Selectmen
Town of Bradford
Bradford, Maine

We have audited the accompanying financial statements of the governmental activities, each major fund, and the aggregate remaining fund information of Town of Bradford, Maine, as of and for the year ended December 31, 2019, and the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

MANAGEMENT'S RESPONSIBILITY FOR THE FINANCIAL STATEMENTS

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation and maintenance of internal control relevant to preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

AUDITOR'S RESPONSIBILITY

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

OPINIONS

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, each major fund, and the aggregate remaining fund information of the Town of Bradford, Maine, as of December 31, 2019, and the respective changes in financial position in accordance with accounting principles generally accepted in the United States of America.

OTHER MATTERS

Required Supplementary Information

Accounting principles generally accepted in the United States of America require that the management's discussion and analysis, schedule of changes in net OPEB liability and related ratios, and budgetary comparison schedule, on pages 5-6, 27, and 28 be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

Other Information

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Bradford, Maine's basic financial statements. The schedule of taxes receivable and schedule of departmental operations are presented for purposes of additional analysis and are not a required part of the basic financial statements.

The schedule of taxes receivable and schedule of departmental operations are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the schedule of taxes receivable and schedule of departmental operations are fairly stated, in all material respects, in relation to the basic financial statements as a whole.

Maine Municipal Audit Services, PA

Levant, Maine
January 28, 2020

Town of Bradford, Maine
Statement of Net Position
December 31, 2019

| | | Total Governmental Activities |
|---|------------------|--|
| <hr/> | | |
| ASSETS: | | |
| <i>Current assets:</i> | | |
| Cash and cash equivalents | \$ 1,139,443 | |
| Taxes receivable, net | 220,767 | |
| Tax liens receivable | <u>80,580</u> | |
| <i>Total current assets</i> | | \$ 1,440,790 |
| <i>Non-current assets:</i> | | |
| Capital assets, net of accumulated depreciation | <u>2,008,085</u> | |
| <i>Total non-current assets</i> | | <u>2,008,085</u> |
| <i>Deferred outflows of resources:</i> | | |
| OPEB related outflows | <u>478</u> | |
| <i>Total deferred outflows of resources</i> | | <u>478</u> |
| TOTAL ASSETS | | 3,449,353 |
| | | \$ <u>3,449,353</u> |
| <hr/> | | |
| LIABILITIES: | | |
| <i>Current liabilities:</i> | | |
| Accounts payable | \$ 238 | |
| Current portion of bond payables | <u>147,819</u> | |
| <i>Total current liabilities</i> | | 148,057 |
| <i>Non-current liabilities:</i> | | |
| Non-current portion of long-term debt: | | |
| Bonds payable | | |

| | | |
|--|------------------|-------------------------|
| | 715,524 | |
| OPEB liabilities | <u>13,552</u> | |
| <i>Total non-current liabilities</i> | | <u>729,076</u> |
| TOTAL LIABILITIES | | 877,134 |
| DEFERRED INFLOWS OF RESOURCES: | | |
| Prepaid property taxes | 3,953 | |
| OPEB related inflows | <u>980</u> | |
| TOTAL DEFERRED INFLOWS OF RESOURCES | | 4,933 |
| NET POSITION: | | |
| Net investment in capital assets | 1,144,741 | |
| Unrestricted | <u>1,422,545</u> | |
| TOTAL NET POSITION | | <u>2,567,286</u> |
| | | <u>\$</u> |
| | | <u>3,449,353</u> |

The accompanying notes are an integral part of this statement.

Town of Bradford, Maine
Statement of Activities
For the Year Ended December 31, 2019

| | | Program Revenues | | Net (Expense) Revenue and Changes in Net Position | | |
|------------------------------------|--------------|------------------|-------------------------|--|--------------|--|
| | | Charges for | Operating Grants and | Primary Government | | |
| | | | | Governmental | | |
| | Expenses | Services | Contributions | Activities | Total | |
| <i>Governmental activities:</i> | | | | | | |
| General government | \$ 257,633 | \$ 27,936 | \$ - | \$ (229,696) | \$ (229,696) | |
| Public works | 339,519 | - | 28,812 | (310,707) | (310,707) | |
| Public safety | 44,125 | - | - | (44,125) | (44,125) | |
| Recreation | 10,767 | - | - | (10,767) | (10,767) | |
| County tax | 96,604 | - | - | (96,604) | (96,604) | |
| Education | 698,338 | - | - | (698,338) | (698,338) | |
| Social services | 13,211 | - | 926 | (12,285) | (12,285) | |
| Unclassified | 25,913 | - | - | (25,913) | (25,913) | |
| Depreciation | 104,890 | - | - | (104,890) | (104,890) | |
| <i>Total government activities</i> | 1,590,999 | 27,936 | 29,738 | (1,533,324) | (1,533,324) | |
| <i>Total primary government</i> | \$ 1,590,999 | \$ 27,936 | \$ 29,738 | \$ (1,533,324) | (1,533,324) | |

General revenues:

| | |
|--|-----------|
| Property taxes, levied for general purposes | 1,230,862 |
| Excise taxes | 193,963 |
| Interest and lien fees | 26,066 |
| Licenses and permits | 2,784 |
| <i>Grants and contributions not restricted to specific programs:</i> | |
| Homestead exemption | 85,559 |
| State revenue sharing | 93,119 |
| Tree growth | 13,670 |
| Veteran's reimbursement | 1,162 |
| BETE reimbursement | 18,956 |
| Unrestricted investment earnings | 3,751 |
| Miscellaneous revenues | 36,427 |
| <i>Total general revenues and transfers</i> | 1,706,319 |

Changes in net position 172,995

NET POSITION - BEGINNING - RESTATED - *see footnotes*

2,394,291

NET POSITION - ENDING

\$ 2,567,286

The accompanying notes are an integral part of this statement.

Town of Bradford, Maine
Statement of Revenues, Expenditures, and Changes in Fund Balances
Governmental Funds
For the Year Ended December 31, 2019

| | General Fund | Capital Projects Fund | Total Governmental Funds |
|--|-----------------|--------------------------|--------------------------------|
| REVENUES: | | | |
| Property taxes | \$ 1,230,496 | \$ - | \$ 1,230,496 |
| Excise taxes | 193,963 | - | 193,963 |
| Intergovernmental revenue | 242,204 | - | 242,204 |
| Charges for services | 27,936 | - | 27,936 |
| Licenses and permits | 2,784 | - | 2,784 |
| Interest and costs on liens | 26,066 | - | 26,066 |
| Investment income | 3,067 | 683 | 3,750 |
| Other revenue | 36,427 | - | 36,427 |
| <i>Total revenues</i> | 1,762,944 | 683 | 1,763,627 |
| EXPENDITURES: | | | |
| General government | 256,363 | - | 256,363 |
| Public works | 717,868 | - | 717,868 |
| Public safety | 78,750 | - | 78,750 |
| Recreation | 10,767 | - | 10,767 |
| County tax | 96,604 | - | 96,604 |
| Education | 698,338 | - | 698,338 |
| Social services | 13,211 | - | 13,211 |
| Unclassified | 138,417 | - | 138,417 |
| <i>Total expenditures</i> | 2,010,317 | - | 2,010,317 |
| <i>Excess (deficiency) of revenues over (under) expenditures</i> | (247,373) | 683 | (246,690) |
| OTHER FINANCING SOURCES (USES): | | | |
| Proceeds from issuance of long-term debt | 250,000 | - | 250,000 |
| Operating transfers in | - | 58,743 | 58,743 |
| Operating transfers (out) | (58,743) | - | (58,743) |
| <i>Total other financing sources (uses)</i> | 191,257 | 58,743 | 250,000 |

| | | | |
|------------------------------------|-------------------|-------------------|---------------------|
| <i>Net change in fund balances</i> | (56,116) | 59,427 | 3,311 |
| FUND BALANCES - BEGINNING | 1,016,580 | 175,631 | 1,192,211 |
| FUND BALANCES - ENDING | \$ 960,464 | \$ 235,058 | \$ 1,195,523 |

**Statement 4
(Continued)**

**Town of Bradford, Maine
Reconciliation of the Statement of Revenues, Expenditures,
and Changes in Fund Balances of Governmental Funds
to the Statement of Activities
For the Year Ended December 31, 2019**

| | |
|---|-------------------|
| Net change in fund balances - total governmental funds (Statement 4) | \$ 3,311 |
| Amounts reported for governmental activities in the statement of activities (Stmnt. 2) are different due to the following items: | |
| Depreciation expense recorded on statement of activities, yet not required to be recorded as expenditures on governmental funds | (104,890) |
| Purchase of new fixed asset recorded as an expenditure on statement of revenues, expenditures and changes in fund balance yet not required to be recorded on statement of activities | 412,974 |
| Revenues in the Statement of Activities (Stmnt 2) that do not provide current financial resources are not reported as revenues in the funds. More specifically, this amount represents the change in deferred property taxes. | 366 |
| Principal payments on long-term debt expensed on the fund statements (Stmnt. 4), not considered expenses on the Statement of Activities (Stmnt. 2) | 112,504 |
| Issuance of long-term debt recognized as revenue on the fund statements (Stmnt. 4), not considered revenue on the Statement of Activities (Stmnt. 2) | (250,000) |
| OPEB expenses under GASB #75 are not reported in the governmental fund statements | (1,270) |
| Changes in net position of governmental activities (see Stmnt. 2) | \$ 172,995 |

Statement 5

Town of Bradford, Maine
Statement of Fiduciary Net Position
Fiduciary Funds
December 31, 2019

| | Private Purpose Trust Fund |
|-------------------------------|---------------------------------------|
| ASSETS | |
| | \$ |
| Cash and cash equivalents | 4,759 |
| Investments | 35,975 |
| | \$ |
| <i>Total assets</i> | 40,734 |
| NET POSITION | |
| <i>Non-spendable:</i> | |
| | \$ |
| Ministerial fund | 1,757 |
| Perpetual care | 34,885 |
| <i>Restricted for:</i> | |
| Ministerial fund | 1,038 |
| Perpetual care | 3,054 |
| | \$ |
| FIDUCIARY NET POSITION | 40,734 |

Statement 6

Town of Bradford, Maine
Statement of Changes in Fiduciary Net Position
Fiduciary Funds
For the year ended December 31, 2019

| | Private Purpose Trust Fund |
|--------------------------------------|---------------------------------------|
| Additions: | |
| | \$ |
| Investment income | 687 |
| | 687 |
| <i>Change in Net Position</i> | 687 |

| | |
|---|--------------|
| NET POSITION - BEGINNING OF YEAR | \$ 40,046 |
| NET POSITION - END OF YEAR | \$ 40,734 |

**Town of Bradford, Maine
General Fund
Budgetary Comparison Schedule
For the Year Ended December 31, 2019**

| | Budgeted Amounts | | Actual Amounts | Variance with Final Budget- Positive (Negative) |
|-----------------------------|-------------------------|--------------|-----------------------|--|
| | Original | Final | | |
| REVENUES: | | | | |
| Property taxes | \$ 1,237,409 | \$ 1,237,409 | \$ 1,230,496 | \$ (6,913) |
| Excise taxes | 182,000 | 182,000 | 193,963 | 11,963 |
| Intergovernmental revenues | 207,477 | 207,477 | 242,204 | 34,727 |
| Charges for services | 22,650 | 22,650 | 27,936 | 5,286 |
| Licenses and permits | - | - | 2,784 | 2,784 |
| Interest and costs on liens | 22,000 | 22,000 | 26,066 | 4,066 |
| Investment income | 250 | 250 | 3,067 | 2,817 |
| Other revenues | 55,600 | 83,721 | 36,427 | (47,294) |
| <i>Total revenues</i> | 1,727,386 | 1,755,506 | 1,762,944 | 7,438 |
| EXPENDITURES: | | | | |
| General government | 304,921 | 323,315 | 256,363 | 66,953 |
| Public works | 363,164 | 754,565 | 717,868 | 36,698 |
| Public safety | 69,350 | 87,139 | 78,750 | 8,389 |
| Recreation | 8,375 | 13,604 | 10,767 | 2,837 |
| County tax | 96,604 | 96,604 | 96,604 | - |
| Education | 692,446 | 698,338 | 698,338 | - |
| Social services | 14,500 | 17,692 | 13,211 | 4,480 |
| Unclassified | | | | |

| | | | | |
|--|-----------|-----------|-----------------------|-----------|
| | 152,649 | 139,905 | 138,417 | 1,488 |
| <i>Total expenditures</i> | 1,702,009 | 2,131,162 | 2,010,317 | 120,845 |
| <i>Excess (deficiency) of revenues over (under) expenditures</i> | 25,377 | (375,655) | (247,373) | (113,407) |
| OTHER FINANCING SOURCES (USES): | | | | |
| Proceeds from issuance of long-term debt | - | 250,000 | 250,000 | - |
| Operating transfers (out) | (46,000) | (58,743) | (58,743) | - |
| <i>Total other financing sources</i> | (46,000) | 191,257 | 191,257 | - |
| <i>Net changes in fund balances</i> | (20,623) | (184,399) | (56,116) | |
| FUND BALANCES - BEGINNING | | | 1,016,580 | |
| FUND BALANCES - ENDING | | | \$ 960,464 | |

Schedule B

**Town of Bradford, Maine
Schedule of Taxes Receivable
General Fund
December 31, 2019**

*Taxes
receivable:*

| | | |
|----------|---------------|---------------|
| Real | \$ 207,537 | |
| Personal | <u>13,230</u> | \$ 220,767 |

Tax liens receivable:

| | |
|------|--------|
| 2018 | 79,057 |
| 2017 | 1,151 |

Prior

372

80,580

TOTAL TAXES AND TAX LIENS RECEIVABLE

\$
301,347

**Town of Bradford, Maine
Schedule of Departmental Operations
For the Year Ended December 31, 2019**

| | Balance 1/1/2019 | Appropriations | Other | Total Available |
|---------------------------|-----------------------------|-----------------------|--------------|----------------------------|
| GENERAL GOVERNMENT | | | | |
| | \$ | \$ | \$ | \$ |
| Personnel services | - | 82,500 | - | 82,500 |
| Professional services | - | 51,900 | - | 51,900 |
| Tax maps | 750 | 250 | - | 1,000 |
| Boards and committees | - | 5,600 | - | 5,600 |
| Operating | - | 27,800 | - | 27,800 |
| Preservation | 1,821 | 800 | - | 2,621 |
| Civil emergency | 1,550 | 50 | - | 1,600 |
| Risk management | - | 38,668 | 1,703 | 40,371 |
| Incidental | 178 | - | 3,400 | 3,578 |
| Equipment | - | 4,500 | - | 4,500 |
| Town maintenance | - | 57,750 | - | 57,750 |
| CPSWF | 2,092 | 21,503 | - | 23,595 |
| Cemetery | 4,726 | 6,100 | - | 10,826 |
| Capital improvements | - | 7,500 | - | 7,500 |
| Community advisor | <u>2,175</u> | - | - | <u>2,175</u> |

| | | | | |
|----------------------------|----------------|----------------|----------------|----------------|
| <i>Total</i> | <u>13,291</u> | <u>304,921</u> | <u>5,103</u> | <u>323,315</u> |
| PUBLIC WORKS | | | | |
| Roads | - | 45,450 | - | 45,450 |
| Road construction | 68,683 | - | 250,000 | 318,683 |
| Road construction - gravel | 18,772 | 35,000 | - | 53,772 |
| Winter roads | - | 163,714 | - | 163,714 |
| Sand | 3,757 | 43,000 | - | 46,757 |
| Salt | 23,009 | 8,000 | - | 31,009 |
| Sand/salt shed | - | 5,000 | - | 5,000 |
| Tractor | 10,146 | 1,500 | - | 11,646 |
| Grader maintenance | 17,034 | 15,000 | - | 32,034 |
| Public works | = | <u>46,500</u> | = | <u>46,500</u> |
| <i>Total</i> | <u>141,401</u> | <u>363,164</u> | <u>250,000</u> | <u>754,565</u> |

PUBLIC SAFETY

| | | | | |
|----------------------------|---|---------------|---------------|---------------|
| Fire department operations | - | 63,070 | 17,789 | 80,859 |
| First responders | - | 400 | - | 400 |
| Animal control | = | <u>5,880</u> | = | <u>5,880</u> |
| <i>Total</i> | = | <u>69,350</u> | <u>17,789</u> | <u>87,139</u> |

| | Balance 1/1/2019 | Appropriations | Other | Total Available |
|-----------------------|-----------------------------|-----------------------|--------------|----------------------------|
| RECREATION | | | | |
| Recreation | - | 4,375 | - | 4,375 |
| Ballfield maintenance | - | 3,500 | - | 3,500 |
| Bradford days | = | <u>500</u> | <u>5,229</u> | <u>5,729</u> |

| | | | | |
|---------------------------|------------------------------------|--------------------------------------|------------------------------------|--------------------------------------|
| <i>Total</i> | = | <u>8,375</u> | <u>5,229</u> | <u>13,604</u> |
| COUNTY TAX | = | <u>96,604</u> | = | <u>96,604</u> |
| EDUCATION | <u>5,892</u> | <u>692,446</u> | = | <u>698,338</u> |
| SOCIAL SERVICES | | | | |
| General assistance | - | 4,000 | - | 4,000 |
| Library | - | 8,500 | - | 8,500 |
| Museum | - | 2,000 | - | 2,000 |
| Charities | - | - | - | - |
| Emergency heat | 1,232 | - | - | 1,232 |
| Food cupboard | <u>1,960</u> | = | = | <u>1,960</u> |
| <i>Total</i> | <u>3,192</u> | <u>14,500</u> | = | <u>17,692</u> |
| UNCLASSIFIED | | | | |
| TIF | - | 46,367 | (12,743) | 33,623 |
| Debt service | = | <u>106,282</u> | = | <u>106,282</u> |
| <i>Total</i> | = | <u>152,649</u> | <u>(12,743)</u> | <u>139,905</u> |
| TOTAL EXPENDITURES | <u>\$</u> <u>163,776</u> | <u>\$</u> <u>1,702,009</u> | <u>\$</u> <u>265,377</u> | <u>\$</u> <u>2,131,162</u> |

Outstanding Taxes

Personal Property Taxes years 2016, 2017, 2018 and 2019

| Acct | Personal Property Tax | 2016 | 2017 | 2018 | 2019 | Accounts Before Interest |
|------|-----------------------|----------|----------|----------|----------|-----------------------------|
| 71 | WICKETT, PAUL | 886.16 | 1,598.42 | 1,543.60 | 1,457.48 | 5,485.66 |
| 139 | JACK, RONALD | | 373.27 | 351.85 | 320.47 | 1,045.59 |
| 162 | SPRAGUE, ANDREW | 507.87 | 806.08 | 799.04 | 772.64 | 2,885.63 |
| 163 | GETCHELL, RYAN | 58.52 | 93.89 | 93.07 | 90.01 | 335.49 |
| | Total before interest | 1,452.55 | 2,871.66 | 2,787.56 | 2,640.59 | |

| Acct | 2018 Real Estate Tax | Taxes Due |
|------|--------------------------------------|-----------|
| *424 | AHMED, LUKE A &DIANE L. | 1,908.83 |
| 324 | ALLARD, SUSAN | 1,270.79 |
| *234 | ASHE, TREVOR | 678.68 |
| *639 | BEATHAM, GEORGE &KARON ALLARD, MARK | 589.26 |
| 536 | BENSON, ROSEMARIE. | 884.72 |
| 59 | BERNARD, DAVID D. / CONNIE RICKWALL | 722.18 |
| 251 | BRYANT, STEPHEN BRYANT, ELIZABETH B | 1,067.54 |
| 213 | BUBAR, TIMOTHY R. | 681.10 |
| 794 | BUZZARD, WILLIAM BUZZARD, CRYSTAL JT | 556.15 |
| 313 | CROSSON, RONDA L | 649.22 |
| 862 | DEMORANVILLE, SCOTT D & NICOLE D | 1,430.10 |
| 494 | DETOUR, ANNETTE LEE | 642.41 |
| 828 | DOAK, PAUL | 767.26 |
| 736 | DOWLING, CANDACE A. | 2,406.20 |
| *930 | DUBAY, DALE DUBAY, DAVID | 68.10 |
| 808 | ELLIS, AAKON, MARY | 426.76 |
| 870 | FRENCH- YOUNG, AMANDA | 263.32 |
| 800 | GALLAGHER, JANINE R | 3,189.35 |
| 205 | GATCOMB, DOUGLAS | 880.02 |
| *389 | GRASS, TEDDY A. | 348.22 |

| | | |
|------|---|----------|
| 42 | HANSON, ERIK | 1,770.79 |
| 502 | HANSON, ERIK | 1,091.87 |
| 507 | HANSON, ERIK | 1,650.23 |
| 528 | HANSON, ERIK | 1,843.57 |
| 663 | HANSON, ERIK | 1,722.73 |
| 1007 | HANSON, GLENN A. | 927.61 |
| 887 | HASY, WILLIAM JR BOUDREAU, MORGAN | 320.99 |
| *268 | HUNTER, ROY III | 177.06 |
| 274 | HURD, RICHARD E. SR | 1,704.71 |
| 273 | HURD, DANIEL O JR & RICHARD E. SR | 1,742.07 |
| 753 | HURD, DANIEL O JR & RICHARD E. SR. | 3,228.40 |
| 874 | IRELAND, DAVID A & NICOLE M | 978.36 |
| 388 | JAZOWSKI, LISA MARIE | 927.61 |
| 221 | JOHNSON, MARCUS R | 1,065.37 |
| 233 | JONES, NATHAN JONES, SANDRA JT | 896.19 |
| 1055 | JONES, NATHAN JONES, SANDRA | 1,285.29 |
| 386 | KILBY, TROY M. | 951.78 |
| 497 | KIPFER, THOMAS | 335.49 |
| 738 | KNIGHT, WALTER W. | 1,580.14 |
| 1020 | MATTHEWS, ALBERT | 557.84 |
| 357 | MCCUE, KEVIN | 1,477.59 |
| 387 | McGOWN, STEVEN D. & MARY L. | 1,261.13 |
| * 93 | MOON, SCOTT | 2,467.11 |
| *694 | PLOSS, ROBERT D PLOSS, KAREN E | 886.52 |
| 18 | RANDALL, MARY L. | 1,012.20 |
| 510 | RANDALL, MARY L. | 1,850.82 |
| 514 | RANDALL, MARY L. | 2,848.96 |
| 742 | RANDALL, MARY L RANDALL, PATRICK A JT | 1,688.90 |
| 193 | RANDALL, RICHARD A | 420.08 |
| 1009 | RENDELL, LARRY E. | 850.27 |
| *672 | ROSEI, THOMAS A. | 2,652.88 |
| 996 | ROY, BETSY | 130.07 |
| 568 | ROSS, DARRYL & ROSS, KANDI (TIC) | 294.41 |
| 865 | SANBORN, MELINA & KINGSBURY, GEORGE | 458.75 |
| 133 | SAUVE, WILLIAM A. | 613.43 |
| 129 | SCHMIDT, DOUGLAS | 958.37 |
| *468 | SCHULTZ, LINDA C. | 895.24 |
| 667 | SMITH, DANIEL & PENNY JT | 1,621.23 |
| 121 | SMITH, GAYLE | 1,091.95 |
| 750 | SPRAGUE, ANDREW JAMES | 1,149.95 |
| 687 | STEWART, CHARLES E | 366.91 |
| 1070 | SUTHERLAND, ANGELA | 451.50 |
| *231 | THE HANOVER LIVING TRUST | 264.65 |
| 696 | TROTT, DANIEL J TROTT, RENEE | 1,079.87 |
| 374 | VAIL, LINDA F | 563.70 |
| 957 | VAIL, LINDA F(TRUSTEE) FOR YORK, KATHLENE H E | 308.91 |
| 99 | WHEELER, VERARD L. | 369.33 |
| 19 | WICKETT, CYNTHIA | 1,739.65 |

| | | |
|------|------------------------------|----------|
| *773 | WILEY, MARY A ASHE, TONYA A. | 1,018.05 |
| 584 | WINNINGS, CLIFFORD | 1,688.90 |
| 767 | WOOD, BRENDA | 1,548.72 |
| 98 | YOUNG, BENJAMIN A. JR | 818.85 |

Amount reflects balance due at the time of Commitment \$ 83,147.88

* Denotes partial payment after December 2018

**Denotes full payment after December 2018

| Acct | 2019 Real Estate Tax | Taxes Due |
|------|--|-----------|
| 424 | AHMED, LUKE A &DIANE L. | 1,687.96 |
| 324 | ALLARD, SUSAN M | 1,121.65 |
| 656 | AMES, STEPHEN & JENNIE | 671.67 |
| 938 | ARRANTS, MARY L. | 845.08 |
| 234 | ASHE, TREVOR | 555.34 |
| 322 | AVERY, DENNIS JR. | 162.43 |
| 259 | BAER, THOMAS | 704.60 |
| 379 | BARNA, WILLIAM J & ANNA L. | 605.82 |
| 639 | BEATHAM, GEORGE &KARON ALLARD, MARK | 502.66 |
| 536 | BENSON, ROSEMARIE | 1,903.07 |
| 59 | BERNARD, DAVID D. / CONNIE RICKWALL | 594.85 |
| 251 | BRYANT, STEPHEN & ELIZABETH B | 945.61 |
| 174 | BRYER, ANNA | 460.95 |
| 456 | BUBAR, BRADY | 351.20 |
| 411 | BUBAR, EDDIE A JR. | 1,414.02 |
| 213 | BUBAR, TIMOTHY R. | 557.53 |
| 227 | BUBAR, TIMOTHY R, BUBAR, LISA L | 65.86 |
| 869 | BUBAR, TIMOTHY R. JR | 741.91 |
| 794 | BUZZARD, WILLIAM BUZZARD, CRYSTAL JT | 537.78 |
| 658 | CAHILL, JENNIFER A. | 654.11 |
| 718 | CAHILL, KEITH | 386.32 |
| 631 | CARBONE, GAYLE S & DAVIS, AMBER S, JOSHUA B FORCIER | 2,372.80 |
| 759 | CHASE, CRAIG ALLEN | 1,163.35 |
| 368 | COLLINS, JOHN A | 471.93 |
| 100 | COMBS, STEVEN L. | 417.05 |
| 792 | COOKSON, ALBERT W. JR. | 1,371.88 |
| 335 | COOKSON, CLAUDETTE J | 254.62 |
| 313 | CROSSON, RONDA L. | 601.43 |

| | | |
|-------|------------------------------------|----------|
| 926 | D'ASTOUS, GEORGE J. JR | 520.22 |
| 244 | DELOIA, DAVID | 572.90 |
| 862 | DEMORANVILLE, SCOTT D & NICOLE D | 1,501.38 |
| 494 | DETOUR, ANNETTE LEE | 621.19 |
| 828 | DOAK, PAUL | 741.91 |
| 736 | DOWLING, CANDACE A. | 2,311.34 |
| 58 | DRURY, BRIAN R | 1,224.81 |
| 930 | DUBAY, DALE & DAVID | 65.85 |
| 167 | DUNCAN, AARON | 1,600.16 |
| 808 | ELLIS, AAKON, MARY | 441.20 |
| *995 | EMERY, NICHOLAS M. | 3,022.52 |
| 937 | ESTES, LARRY | 373.15 |
| 661 | EVENS, EVA | 5,570.91 |
| 187 | FLANDERS, PAUL and TAMI | 935.07 |
| 870 | FRENCH- YOUNG, AMANDA | 254.62 |
| 197 | FUSILLO, ROBERT L. & SUSAN M. | 634.36 |
| 800 | GALLAGHER, JANINE R. | 3,112.51 |
| 119 | GALLANT, GARY JR. | 430.22 |
| *1066 | GALLO, JAMES N. | 5,910.70 |
| 844 | GARDNER, ALEX | 509.24 |
| 205 | GATCOMB, DOUGLAS | 164.63 |
| 398 | GONSALVES, MICHAEL | 160.24 |
| 389 | GRASS, TEDDY | 430.22 |
| 164 | HADLEY, KAREN E. | 838.49 |
| *778 | HALL, DALE R, HALL, STACEY A | 1,082.14 |
| 427 | HALL, MICHAEL HALL, KELLY J JT | 1,407.00 |
| 181 | HANSON, ERIK | 2,317.92 |
| 451 | HANSON, ERIK | 873.61 |
| 42 | HANSON, ERIK | 1,468.46 |
| 502 | HANSON, ERIK | 1,055.80 |
| 507 | HANSON, ERIK | 1,437.73 |
| 523 | HANSON, ERIK | 1,169.94 |
| 524 | HANSON, ERIK | 1,597.96 |
| 528 | HANSON, ERIK | 1,613.33 |
| 663 | HANSON, ERIK | 1,503.58 |
| 1007 | HANSON, GLENN A. | 809.96 |
| 887 | HASY, WILLIAM JR BOUDREAU, MORGAN | 230.48 |
| *898 | HENDERSON, GLENN S. | 1,420.17 |
| 273 | HURD, DANIEL O JR & RICHARD E. SR | 1,433.34 |
| 753 | HURD, DANIEL O JR & RICHARD E. SR. | 2,879.84 |
| 274 | HURD, RICHARD E. SR | 2,047.94 |
| 874 | IRELAND, DAVID A & NICOLE M | 865.38 |
| 388 | JAZOWSKI, LISA MARIE | 809.96 |
| 221 | JOHNSON, MARCUS R. | 809.96 |
| 233 | JONES, NATHAN JONES, SANDRA JT | 1,020.68 |
| 1055 | JONES, NATHAN JONES, SANDRA | 456.56 |
| 292 | JOST, WILLIAM K | 2,952.28 |
| *659 | JURCZAK, ANNETTE | 2,183.74 |

| | | |
|------|-------------------------------------|----------|
| 288 | KALTOS, ANGELO J. | 548.75 |
| 386 | KILBY, TROY M. | 831.91 |
| 497 | KIPFER, THOMAS | 654.11 |
| 738 | KNIGHT, WALTER W. | 1,344.07 |
| 464 | KOPPER, ADELA B. | 1,224.81 |
| *721 | KRAWCZYK, ROBERT L. & DARLENE | 877.82 |
| 461 | LAKEWOOD CAPITAL INC. | 149.26 |
| 116 | LEE, BRANDY | 298.52 |
| 284 | LOREDA, LISA GRIFFIN, ALFRED JR | 707.71 |
| 689 | MAGRAS, STACEY | 2,074.28 |
| 106 | MARTIN, ROSEMARIE | 875.81 |
| 107 | MARTIN, ROSEMARIE | 546.56 |
| 1020 | MATTHEWS, ALBERT | 445.59 |
| 449 | McCLURE, BRENDA | 338.03 |
| 884 | McCORRISON, MATTHEW H | 640.94 |
| 357 | McCUE, KEVIN | 1,692.35 |
| 387 | McGOWN, STEVEN D. & MARY L. | 1,336.76 |
| 201 | MEGRETSKI, DMITRI JT | 658.50 |
| *899 | MILES, JASON | 621.19 |
| 375 | MILLER, ROBERT E. JR. | 671.67 |
| 93 | MOON, SCOTT | 2,179.64 |
| 1011 | MURPHY, CAROL | 346.81 |
| 640 | NICKERSON, JOHN F. | 452.17 |
| 929 | NICKERSON, ROY A. & REITA D. | 520.22 |
| 964 | NILES, MARJORIE P BEAN, ALDEN | 92.19 |
| 418 | NILES, RICHARD | 399.49 |
| 408 | NORTHERN NEW ENGLAND TELEPHONE | 2,317.92 |
| 850 | O'BAR, RHONDA J. | 344.62 |
| 198 | PATTERSON, ANDREW T. | 684.84 |
| 694 | PLOSS, ROBERT D & KAREN E. | 772.64 |
| 849 | POTTER, DAVID | 428.03 |
| 504 | PROVENCHER, JOSEPH C/O ANN KHADER | 1,189.69 |
| 510 | RANDALL, MARY | 1,619.91 |
| 18 | RANDALL, MARY L. | 858.25 |
| 514 | RANDALL, MARY L. | 2,526.45 |
| 742 | RANDALL, MARY L. & PATRICK A. JT | 1,472.85 |
| 93 | RANDALL, RICHARD A | 349.01 |
| 1009 | RENDELL, LARRY E. | 689.23 |
| 148 | RICHARD, SHANNON T. | 608.02 |
| *183 | RICHARDS, ROGER L. | 3,461.52 |
| 433 | ROMAN, ROBERT F. & ROMAN, JANE M. | 1,852.58 |
| 672 | ROSEI, THOMAS A. | 2,649.37 |
| 568 | ROSS, DARRYL & ROSS, KANDI (TIC) | 234.87 |
| 577 | ROSS, JOYCE B | 1,455.29 |
| 996 | ROY, BETSY | 85.61 |
| 865 | SANBORN, MELINA & KINGSBURY, GEORGE | 384.13 |
| 942 | SARGENT, BRENDA L | 364.37 |
| 133 | SAUVE, WILLIAM A SAUVE, JENNIFER | 496.07 |

| | | |
|------|--|----------|
| 130 | SCHINCK, M.C. | 449.98 |
| 129 | SCHMIDT, DOUGLAS F. | 814.35 |
| 468 | SCHULTZ, LINDA C | 897.32 |
| *114 | SHERWOOD, JILL | 601.43 |
| 667 | SMITH, DANIEL & PENNY JT | 1,090.92 |
| 121 | SMITH, GAYLE | 1,292.86 |
| 117 | SMITH, JAMES, A | 616.80 |
| *305 | SMITH, JAMES A ,SMITH, STACY J | 1,940.38 |
| *617 | SNOW, G BRADLEY SNOW, JOLENE L | 1,970.36 |
| *159 | SPEARIN, ROBERT C. | 614.16 |
| 750 | SPRAGUE, ANDREW JAMES | 983.36 |
| 687 | STEWART, CHARLES E | 272.18 |
| 630 | STONE, DWINAL & ROBERTA (HEIRS OF) SMITH, G. | 1,341.15 |
| 359 | STORMAN, CHRISTA L. | 529.00 |
| 1070 | SUTHERLAND, ANGELA | 333.64 |
| *771 | TAYLOR, WILLIE RICHARD | 1,611.13 |
| 231 | THE HANOVER LIVING TRUST | 283.19 |
| 297 | THE HANOVER LIVING TRUST | 313.89 |
| 192 | TRASK, DAVID A | 208.53 |
| 223 | TRASK, DAVID A | 138.29 |
| 254 | TRASK, DAVID A | 261.21 |
| 410 | TRASK, DAVID A | 155.85 |
| 76 | TRASK, RUTH M | 397.30 |
| 77 | TRASK, RUTH M | 430.22 |
| 946 | TRASK, RUTH M | 1,775.76 |
| 696 | TROTT, DANIEL J. & RENEE | 948.24 |
| 56 | TRUDEL, WADE B. | 381.93 |
| 57 | TRUDEL, WADE B. | 654.11 |
| 402 | TRUDEL, WADE B. | 353.40 |
| 403 | TRUDEL, WADE B. | 572.90 |
| 374 | VAIL, LINDA F. | 520.22 |
| 957 | VAIL, LINDA F (TRUSTEE) FOR YORK & LANCE | 248.04 |
| *40 | WAKELY, LINDA K | 83.41 |
| *36 | WASON, KEVIN | 1,167.74 |
| 725 | WASON, KEVIN & SHELIA | 794.59 |
| 99 | WHEELER, VERARD L. | 302.91 |
| 180 | WHITE, TROY & BRENDA A. | 553.14 |
| 189 | WHITE, TROY & BRENDA A. | 678.26 |
| 453 | WHITE, TROY & BRENDA A. | 728.74 |
| 22 | WHITMYER, CAROL A | 1,514.55 |
| 1064 | WHITMYER, MICHAEL | 941.66 |
| 401 | WHITT, RAYMOND WHITT, DOROTHY (JT) | 384.13 |
| 492 | WHITT, RAYMOND WHITT, DOROTHY (JT) | 2,752.09 |
| 19 | WICKETT, CYNTHIA | 1,518.94 |
| 751 | WICKETT, CYNTHIA | 1,200.23 |
| 747 | WICKETT, PAUL | 2,256.46 |
| 1004 | WICKETT, PAUL | 862.64 |
| 773 | WILEY, MARY A ASHE, TONYA A. | 955.67 |

| | | |
|------|---|----------|
| 962 | WILLIAMS, JANICE E. | 480.71 |
| 13 | WILLIAMS, LOIS M | 1,047.02 |
| 11 | WILLIAMS, RICHARD W (HEIRS) | 1,409.19 |
| 12 | WILLIAMS, RICHARD W (HEIRS) | 711.18 |
| 14 | WILLIAMS, RICHARD W (HEIRS) | 1,073.36 |
| 762 | WILLIAMS, RICHARD W (HEIRS) WILLIAMS LOIS | 2,596.69 |
| 584 | WINNINGS, CLIFFORD | 1,501.38 |
| 767 | WOOD, BRENDA | 1,374.07 |
| 5 | YORK, CORINE & LAWRENCE | 443.39 |
| 98 | YOUNG, BENJAMIN JR | 682.65 |
| 888 | YOUNG, DIANE YOUNG, WEBSTER O II | 439.00 |
| 1006 | YOUNG, ROBERT S. & DENISE JT | 959.22 |
| 743 | YVON, RICHARD | 2,166.47 |

\$ 189,885.56

Amount reflects balance due at the time of Commitment

* Denotes partial payment after December 2019

**Denotes full payment after December 2019

Treasurer's Report

General Checking Estimated Account Balance:

Beginning Cash Balance, January 1, 2019: \$472,915.09

Ending Cash Balance, December 31, 2018: \$347,720.32

| EXECUTIVE | | 2019 Approved | 2019 Rounded | 2020 Proposed |
|-----------|----------------------|------------------|--------------|------------------|
| 10-10-01 | Town Manager | \$35,700.00 | \$35,360.00 | \$37,800.00 |
| 10-10-02 | Deputy Town Clerk | \$34,800.00 | \$29,931.00 | \$34,800.00 |
| 10-10-03 | Code Enforce Officer | \$10,500 | \$5,765.00 | \$10,500.00 |
| 10-10-12 | Office Support | \$1,500.00 | \$463.00 | \$1,000.00 |
| 10-11-01 | Assessor's Agent | \$11,000.00 | \$11,000.00 | \$11,000.00 |
| 10-11-02 | Maine Municipal Dues | \$2,100.00 | \$2082.00 | \$2,290.00 |
| 10-11-03 | Municipal Audit | \$5,300.00 | \$5,200.00 | \$5,300.00 |
| | Legal & Professional | | | |
| 10-11-04 | Fees | \$10,000.00 | \$976.00 | \$10,000.00 |
| 10-11-06 | Registry of Deeds | \$4,500.00 | \$3,672.00 | \$4,500.00 |
| 10-11-07 | Trio Licensing Fees | \$19,000.00 | \$16,793.00 | \$15,000.00 |

| | | | | |
|----------|-----------------------|---------------------|---------------------|---------------------|
| 10-11-08 | Tax Maps | \$250.00 | \$0.00 | \$250.00 |
| 10-12-01 | Selectmen Stipend | \$4,300.00 | \$4,300.00 | \$4,300.00 |
| 10-12-03 | Election Services | \$1,300.00 | \$1,768.00 | \$2,400.00 |
| 10-13-01 | Advertising Expense | \$1,500.00 | \$0.00 | \$800.00 |
| 10-13-02 | Annual Report | | | |
| 10-13-03 | Books & Forms | \$1,300.00 | \$1,701.00 | \$1,500.00 |
| 10-13-06 | Dues & Memberships | \$300.00 | \$245.00 | \$300.00 |
| 10-13-07 | Equipment Repair | \$400.00 | \$289.00 | \$400.00 |
| 10-13-08 | Preservation | \$800.00 | \$0.00 | \$800.00 |
| 10-13-09 | Bank Fees | | | |
| 10-13-10 | Fica/Medi | \$12,000.00 | \$12,019.00 | \$13,000.00 |
| | Maintenance | | | |
| 10-13-12 | Agreement | \$4,200.00 | \$1757.00 | \$4,200.00 |
| 10-13-13 | Miscellaneous | \$600.00 | \$33.00 | \$0.00 |
| 10-13-14 | Newsletter | \$650.00 | \$507.00 | \$500.00 |
| 10-13-15 | Office Supplies | \$2,000.00 | \$1,613.00 | \$1,500.00 |
| 10-13-16 | Postage | \$2,500.00 | \$2,436.00 | \$2,500.00 |
| 10-13-19 | Training/Seminars | \$1,500.00 | \$590.00 | \$1,000.00 |
| 10-13-20 | Vehicle Reimbursement | \$500.00 | \$22.00 | \$500.00 |
| | Awards/ | | | |
| 10-13-25 | Commendations | \$350.00 | \$0.00 | \$0.00 |
| 10-13-38 | Civil Emergency | \$50.00 | \$0.00 | \$50.00 |
| 10-14-01 | Health Insurance | \$14,000.00 | \$15,060.00 | \$11,822.00 |
| 10-14-02 | Income Protection | \$515.00 | \$598.00 | \$650.00 |
| 10-14-04 | W/C Insurance | \$4,653.00 | \$4,653.00 | \$5,000.00 |
| 10-14-05 | MMA Prop/Casualty | \$18,000.00 | \$15,743.00 | \$18,000.00 |
| | Unemployment | | | |
| 10-14-06 | Insurance | \$1,500.00 | \$273.00 | \$800.00 |
| 10-15-01 | Incidental | \$0.00 | \$3,512.00 | \$0.00 |
| 10-24-01 | Equipment Purchase | \$4,500.00 | \$4,095.00 | \$5,500.00 |
| | Total | \$212,068.00 | \$182,455.00 | \$202,062.00 |

| | FIRE DEPARTMENT | 2019 Approved | 2019 Rounded | 2020 Proposed |
|----------|------------------------|--------------------------|---------------------|--------------------------|
| 11-10-07 | Fire Chief Stipend | \$1,600.00 | \$1,775.00 | \$1,600.00 |
| 11-10-08 | Assist FC Stipend | \$900.00 | \$550.00 | \$900.00 |
| 11-10-10 | Captain Stipend | \$400.00 | \$575.00 | \$400.00 |
| 11-10-11 | Lieutenant Stipend | \$400.00 | \$400.00 | \$400.00 |
| 11-13-07 | Equipment Repair | \$1,500.00 | \$140.00 | \$1,500.00 |
| 11-13-15 | Office Supplies | \$200.00 | \$365.00 | \$200.00 |
| 11-13-19 | Fire Dept Training | \$3,000.00 | \$2,491.00 | \$3,000.00 |
| 11-13-24 | Physicals | \$500.00 | \$56.00 | \$1,200.00 |
| 11-13-28 | EMT License Fees | \$450.00 | \$479.00 | \$450.00 |
| 11-13-32 | Veh Fuel-Fire Trucks | \$3,500.00 | \$2,390.00 | \$3,000.00 |

| | | | | |
|----------|-------------------------|--------------------|--------------------|--------------------|
| 11-13-33 | Muni Fire Dept Stipends | \$7,150.00 | \$6,835.00 | \$7,150.00 |
| 12-13-32 | Vehicle Fuel-EMS | \$400.00 | \$306.00 | \$400.00 |
| 11-14-07 | Vol. FF Insurance | \$800.00 | \$649.00 | \$800.00 |
| 11-18-01 | Building Maintenance | \$500.00 | \$370.00 | \$500.00 |
| 11-18-03 | Electricity | \$1,500.00 | \$1,523.00 | \$1,675.00 |
| 11-18-04 | Heating Expense | \$5,500.00 | \$5,468.00 | \$6,000.00 |
| 11-18-05 | Telephone | \$470.00 | \$485.00 | \$505.00 |
| 11-18-06 | Online Expense | \$500.00 | \$456.00 | \$470.00 |
| | Equipment | | | |
| 11-18-14 | Test/Maintenance | \$2,500.00 | \$1,106.00 | \$2,500.00 |
| 11-18-15 | Propane | \$100.00 | \$51.00 | \$100.00 |
| 11-18-16 | Trash Disposal | \$200.00 | \$200.00 | \$0.00 |
| 11-24-01 | Equipment Purchase | \$13,900.00 | \$12,416.00 | \$13,900.00 |
| 11-24-04 | Pager/Radio Repair | \$300.00 | \$174.00 | \$300.00 |
| 11-26-04 | FD 17-7 - Van | \$5,000.00 | \$2,699.00 | \$5,000.00 |
| 11-26-05 | FD 17-1 - Pumper | \$2,500.00 | \$3,554.00 | \$2,500.00 |
| 11-26-07 | FD 17-2 - Pumper | \$7,200.00 | \$1,865.00 | \$7,200.00 |
| 11-26-08 | FD 17-6 - Brush Truck | \$1,500.00 | \$1,880.00 | \$1,500.00 |
| 11-26-09 | EMS Vehicle | \$1,000.00 | \$6,685.00 | \$1,000.00 |
| | Total | \$63,470.00 | \$55,943.00 | \$64,150.00 |

| | TOWN MAINTENANCE | 2019 Approved | 2019 Rounded | 2020 Proposed |
|----------|-------------------------|--------------------------|---------------------|--------------------------|
| 13-13-32 | Mower Fuel | \$700.00 | \$589.00 | \$700.00 |
| 13-18-01 | Building Maintenance | \$40,000.00 | \$30,591.00 | \$20,000.00 |
| 13-18-03 | Electricity | \$4,800.00 | \$4,576.00 | \$4,800.00 |
| 13-18-04 | Heating Expense | \$7,500.00 | \$8,063.00 | \$8,500.00 |
| 13-18-05 | Telephone | \$1,400.00 | \$1,393.00 | \$1,500.00 |
| 13-18-06 | Online Expense | \$550.00 | \$565.00 | \$650.00 |
| | Cen Penob Solid Waste | | | |
| 13-18-09 | Facility | \$21,503.00 | \$19,724. | \$33,277.00 |
| 13-18-10 | Blinking Light | \$650.00 | \$565.00 | \$650.00 |
| 13-18-11 | Alarm System | \$750.00 | \$648.00 | \$750.00 |
| 13-18-15 | Propane | \$800.00 | \$458.00 | \$700.00 |
| 13-18-16 | Trash Disposal | \$800.00 | \$500.00 | \$600.00 |
| | Total | \$79,253.00 | \$67,637.00 | \$72,077.00 |

| | CEMETERY | | | |
|----------|----------------------|------------|------------|------------|
| 13-19-01 | Flags/Flowers | \$500.00 | \$435.00 | \$500.00 |
| 13-19-02 | Equipment Repair | \$1,100.00 | \$13.00 | \$1,000.00 |
| 13-19-04 | Cemetery Maintenance | \$4,000.00 | \$3,086.00 | \$3,000.00 |
| 13-19-05 | Supplies | \$500.00 | \$611.00 | \$500.00 |

| | | | | |
|-----------------------|--------------------------|---------------------|---------------------|---------------------|
| | Total | \$6,100.00 | \$4,145.00 | \$5,000.00 |
| ROAD BUDGET | | | | |
| 14-13-32 | Grader Fuel | \$1,800.00 | \$1,438.00 | \$1,600.00 |
| 14-18-01 | Bldg Maint - S/S Shed | \$5,000.00 | \$3,682.00 | \$1,200.00 |
| 14-18-03 | Utilities - SS Shed | \$650.00 | \$352.00 | \$400.00 |
| 14-30-01 | Chloride | \$16,275.00 | \$16,275.00 | \$16,275.00 |
| 14-30-02 | Culverts | \$2000.00 | \$2,251.00 | \$2,000.00 |
| 14-30-04 | Grading | \$6,000.00 | \$3,162.00 | \$5,000.00 |
| 14-30-05 | Highway Maintenance | \$15,000.00 | \$15,473.00 | \$15,000.00 |
| 14-30-06 | Construction gravel | \$35,000.00 | \$49,481.00 | \$35,000.00 |
| 14-30-07 | Construction pave | \$0.00 | \$316,637.00 | \$15,000.00 |
| 14-30-08 | Road Signs | \$800.00 | \$838.00 | \$500.00 |
| 14-30-09 | Roadside Mowing | \$2,925.00 | \$1,563.00 | \$2,925.00 |
| | Subtotal | \$85,450.00 | \$411,152.00 | \$94,900.00 |
| WINTER ROADS | | | | |
| | Snow Removal | | | |
| 14-32-01 | Contract | \$163,714.00 | \$163,714.00 | \$167,807.00 |
| 14-32-02 | Sand | \$43,000.00 | \$44,030.00 | \$48,000.00 |
| 14-32-03 | Salt | \$8,000.00 | \$25,582.00 | \$26,000.00 |
| | Subtotal | \$214,714.00 | \$233,326.00 | \$241,807.00 |
| | Road Budget Total | \$300,164.00 | \$644,478.00 | \$336,707.00 |
| Animal Control | | | | |
| 15-10-09 | ACO Stipend | \$1,800.00 | \$1,800.00 | \$2,000.00 |
| 15-13-13 | Miscellaneous | \$150.00 | \$114.00 | \$150.00 |
| 15-13-20 | Vehicle Reimbursement | \$2,000.00 | \$953.00 | \$2,000.00 |
| 15-13-35 | Impound Fees | \$1,730.00 | \$1,175.00 | \$1,175.00 |
| 15-13-36 | ACO Supplies | \$200.00 | \$0.00 | \$200.00 |
| | Total | \$5,880.00 | \$4,042.00 | \$5,525.00 |

| | | | | |
|-------------------|-----------------------|-------------------|-------------------|-------------------|
| RECREATION | | | | |
| 16-14-07 | Volunteer Insurance | \$150.00 | \$114.00 | \$150.00 |
| 16-18-07 | Ballfield Maintenance | \$3,500.00 | \$1,558.00 | \$3,500.00 |
| 16-18-08 | Ballfield electric | \$400.00 | \$350.40 | \$400.00 |
| 16-24-01 | Equipment Purchase | \$500.00 | \$486.00 | \$500.00 |
| | Subtotal | \$4,550.00 | \$2,508.00 | \$4,550.00 |
| Activities | | | | |
| 16-40-01 | Little League | \$425.00 | \$417.00 | \$425.00 |
| 16-40-02 | Farm Team | \$300.00 | \$156.00 | \$300.00 |
| 16-40-04 | T-Ball | \$300.00 | \$0.00 | \$0.00 |

| | | | | |
|----------|-------------------|-------------------|-------------------|-------------------|
| 16-40-05 | Soccer | \$300.00 | \$481.00 | \$300.00 |
| 16-40-06 | Cheering/ TKD | \$100.00 | \$0.00 | \$0.00 |
| 16-40-08 | Football | \$100.00 | | \$0.00 |
| 16-40-09 | Porta Potty | \$1,300.00 | \$900.00 | \$1,200.00 |
| 16-40-10 | Monthly Activites | \$500.00 | \$32.00 | \$500.00 |
| | Subtotal | \$3,325.00 | \$3,015.00 | \$2,725.00 |

Bradford Days

| | | | | |
|----------|-------------------------|-------------------|-------------------|-------------------|
| 16-45-08 | Events | \$500.00 | \$3,110.00 | \$500.00 |
| | Subtotal | \$500.00 | \$500.00 | \$500.00 |
| | Recreation Total | \$8,375.00 | \$8,633.00 | \$7,775.00 |

CAPITAL IMPROVEMENTS

| | | | | |
|----------|------------------------|------------|--|------------|
| 17-60-08 | Air bottles fire Dept. | | | |
| 17-60-13 | Grant Funding | \$2,000.00 | | \$2,000.00 |

Capital Reserves

| | | | | |
|----------|----------------------|--------------------|--------------------|--------------------|
| 17-70-03 | Fire Apparatus | \$5,000.00 | \$5,000.00 | \$5,000.00 |
| 17-70-07 | Paving | | | \$10,000.00 |
| 17-70-08 | Revaluation | \$20,000.00 | \$20,000.00 | \$7,500.00 |
| 17-70-14 | Middle Branch Bridge | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| 17-70-50 | Fire House | \$25,000.00 | \$25,000.00 | \$22,000.00 |
| 17-70-13 | Storm water run- off | \$500.00 | | \$500.00 |
| | Total | \$53,500.00 | \$51,000.00 | \$48,200.00 |

DEBT SERVICE

| | | | | |
|----------|--------------------|---------------------|---------------------|---------------------|
| 18-50-01 | Interest Expense | \$22,000.00 | \$21,139.00 | \$26,070.00 |
| 18-50-04 | Paving | \$40,000.00 | \$40,000.00 | \$56,245.00 |
| 18-50-07 | Community Bldg | \$6,689.00 | \$7,231.00 | \$7,605.00 |
| 18-50-10 | Gravel Loan | \$9,293.00 | \$9,293.00 | \$9,556.00 |
| 18-50-11 | Grader Loan | \$28,300.00 | \$28,330.00 | \$28,926.00 |
| | Total | \$106,282.00 | \$105,993.00 | \$128,402.00 |

GENERAL SERVICES

| | | | | |
|----------|--------------------|------------|------------|------------|
| 19-71-01 | General Assistance | \$4,000.00 | \$1,341.00 | \$4,000.00 |
| 19-71-02 | Library | \$8,500.00 | \$8,500.00 | \$8,500.00 |
| 19-71-03 | Museum | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| 19-71-04 | Charities | \$0.00 | \$0.00 | \$0.00 |
| 19-71-05 | Emergency Heat | | \$270.00 | \$0.00 |
| 19-71-06 | Food Cupboard | \$ 0.00 | \$1,102.00 | \$500.00 |

| | | | | | |
|---------------------|------------------------|--------------------------|------------------------|--------------------------|--------------------|
| | | Total | \$16,000.00 | \$15,469.45 | \$14,500.00 |
| | PUBLIC WORKS | 2019 Approved | 2019 Rounded | 2020 Proposed | |
| 20-10-06 | Grounds | \$40,000.00 | \$47,202.00 | \$45,000.00 | |
| 20-13-32 | Vehicle Fuel | \$3,500.00 | \$2,997.00 | \$3,500.00 | |
| 20-26-01 | Town Truck Maintenance | \$3,000.00 | \$1,526.00 | \$3,000.00 | |
| 20-26-02 | Grader Maintenance | \$15,000.00 | \$20,985.00 | \$9,700.00 | |
| 20-26-03 | Tractor Maintenance | \$1,500.00 | \$575.00 | \$1,500.00 | |
| | Total | \$63,000.00 | \$73,285.00 | \$62,700.00 | |
| | SPECIAL | | | | |
| 22-70-06 | TIF | \$0.00 | \$32,426.00 | \$0.00 | |
| 22-80-01 | County Tax | \$96,604.00 | \$96,604.00 | \$106,265.00 | |
| 22-80-02 | Education | \$692,446.00 | \$698,339.00 | \$719,851.00 | |
| | Total | \$789,050.00 | \$827,369.00 | \$826,116.00 | |
| Total Budget | Total Budget | \$1,701,642.00 | \$2,038,1934.00 | \$1,779,714.0 | |

| | | | | |
|--------|------------------------------|--------------------------|-------------------------|--------------------------|
| | Revenue Budget | 2019 Approved | 2019 Rounded | 2020 Proposed |
| 10-100 | Excise-Boat | \$1,000.00 | \$1,399.00 | \$1,000.00 |
| 10-101 | Excise-Auto | \$170,000.00 | \$192,564.00 | \$185,000.00 |
| 10-102 | Homestead Exemption | \$50,000.00 | \$85,559.00 | \$75,000.00 |
| 10-103 | Veteran's Exemption | \$800.00 | \$1,162.00 | \$800.00 |
| 10-104 | Interest & Fees on Taxes | \$10,500.00 | \$18,749.00 | \$14,000.00 |
| 10-105 | Lien Costs | \$5,500.00 | \$7,317.00 | \$6,200.00 |
| 10-106 | BETE Reimbursement | \$8,000.00 | \$18,956.00 | \$18,000.00 |
| 10-200 | Maine State Revenue Sharing | \$55,000.00 | \$93,119.00 | \$100,000.00 |
| 10-201 | MDOT Road Assistance | \$28,000.00 | \$28,812.00 | \$27,000.00 |
| 10-202 | Snowmobile fee Reimburse | | | |
| 10-203 | G/A Reimbursements | | \$925.00 | |
| 10-205 | Tree Growth Reimbursement | \$10,000.00 | \$13,669.00 | \$11,000.00 |
| 10-206 | Bank Account Interest Income | \$100.00 | \$2,93.00 | \$1,500.00 |
| 10-301 | Building Fee | \$500.00 | \$2,684.00 | \$500.00 |
| 10-302 | Junk Yard Permits | | | |
| 10-304 | Sale of Cemetery Lots | | | |
| 10-305 | Recreation Income | | \$185.00 | |

| | | | | |
|--------|----------------------------|--------------|----------------|--------------|
| 10-306 | Miscellaneous | | \$74.00 | |
| 10-307 | Copies & Faxes | \$250.00 | \$910.00 | \$500.00 |
| 10-308 | Town Hall Rental & Deposit | | \$2,100.00 | \$500.00 |
| 10-309 | Rental of Tables & Chairs | | \$299.00 | |
| 10-311 | Notary Fees | | \$40.00 | |
| 10-312 | Cell Tower Lease | \$17,000.00 | \$17,770.00 | \$18,000.00 |
| 10-313 | Newsletter Ads | \$100.00 | \$300.00 | \$100.00 |
| 10-400 | Hunt & Fish Agent Fees | \$200.00 | \$185.00 | \$140.00 |
| 10-401 | Dog Agent Fees | \$200.00 | \$254.00 | \$200.00 |
| 10-402 | Animal Control Fee | \$400.00 | \$448.00 | \$400.00 |
| 10-403 | RV Agent Fee | \$200.00 | \$334.00 | \$200.00 |
| 10-404 | Town Clerk Fee | \$600.00 | \$1,222.00 | \$600.00 |
| 10-405 | MV Agent Fee | \$3,800.00 | \$4,820.00 | \$3,000.00 |
| 10-406 | CPSWF Stickers | | | |
| 10-500 | Taxes | | \$1,237,474.00 | |
| 10-501 | Supplemental Taxes | | \$8,365.00 | |
| 10-503 | Sale of Town Owned Assets | | \$16,335.00 | |
| 10-999 | Tax Acquired Property | | \$1,893.00 | |
| 19-100 | Food Cupboard | | \$1,510.00 | |
| 19-101 | Emergency heating | | \$400.00 | |
| | Surplus | | \$40,000.00 | |
| | | \$412,300.00 | \$1,802,760 | \$463,540.00 |

**TOWN WARRANT
FOR THE ANNUAL TOWN MEETING
MARCH 3rd & 7th, 2020**

To: Luke Ahmed, a resident of the Town of Bradford, in the County of Penobscot and State of Maine.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Bradford, in said County, qualified by law to vote in town affairs, to meet at the Bradford Community Center, in said Town, on Tuesday, March 3rd, 2020, at 8:00 a.m., then and there to act on Article 1 and by secret ballot on Articles 2, 3, 4 and Referendum question Article 5. The polling hours therefore to be from 8:00 a.m. until 8:00 p.m.; and to notify and warn said inhabitants to meet at the Bradford Community Center, in said Town on Saturday, March 7th, 2020, at 10:00 am, then and there to act on Articles 6 through 31 as set out below:

Article 1: To choose a moderator to preside at said meeting.

Article 2: To elect two people as Selectmen, Assessor, and Overseer of the Poor,
for a term of three (3) years.

Article 3: To elect one member to the School Board of Directors #64, for a term of three (3) years.

Article 4: Shall the Town vote to accept the Amendment to the Manufactured Housing Safety Ordinance (approved March 2017) for the Town of Bradford ME. under Article 9: Enforcement

Article 5: To see if the voters will vote to authorize the State to issue licenses for the sale of malt liquor and wine to be consumed off the premises of licensed establishments on other than Sunday under the §123 Local option question: 2A Sale of malt liquor and wine for consumption off premises on days other than Sunday.

Article 6: To elect three members to the Budget Committee, one to serve a 5-year term, one to serve a 2-year term and one to serve a 1- year term.

Article 7: To see if the Town will vote to authorize the Municipal Officers to make final determinations regarding the closing of roads to winter maintenance pursuant to 23 M.R.S.A. § 2953

Article 8: To see if the Town of Bradford will authorize the Selectmen to within the confines allowed by 30- A M.R.S.A § § 5651 - 5655 to accept or apply for and expend gifts, donations, bequest and grants on behalf of the Town of Bradford should such funds become available.

Article 9: To see if the Town of Bradford will vote to authorize the Board of Selectmen on behalf of the Town, for non-Homestead residents under the age of a 64yrs to sell and/ or dispose of any property acquired by tax liens after offering the property to the previous owners for payment of all back taxes, fees and interest and if they decline, advertising for sealed bids on same and starting the lowest bid acceptable and to allow the Selectmen to authorize the Treasurer to waive automatic lien foreclosures when it is in the best interest of the Town. "Except that the Municipal Officers shall use the special process required by 36 M.R.S § 943-C for qualifying homestead property if they choose to sell it to anyone other than the former owner(s)."

Article 10: To see if the Town will vote to authorize the Tax Collector or Town Treasurer to accept prepayment of taxes not yet committed and to pay no interest there on in accordance with 36 M.R.S.A § 506.

Recommended by the Budget Committee

Article 11: To see if the Town will set a rate of 9% interest charged after the due date of August 31st on 2020 unpaid taxes. (MRSA § 36, Sec. 505 4-A)

Recommended by Budget Committee

Article 12: To see if the Town will vote to establish that 5% interest will be paid per year on the amount of overpayment to the taxpayer who is determined to have paid an amount of real estate or personal property taxes in excess of amount finally assessed on April 1, 2020. (MRSA §36, Sec, 506-A)

Recommended by the Budget Committee

Article 13: To see if the Town will vote to authorize the Board of Selectmen to spend an amount not to exceed 3/12 of the budgeted amount in each budget category of the 2020 annual budget during the period from January 1, 2021 to the 2021 Annual Town Meeting.

Recommended by the Budget Committee.

Article 14: To see if the Town of Bradford will vote to authorize the Board of Selectmen to transfer funds between operating accounts, except the education account, approved in this warrant, based upon changes and the un-anticipated needs of the Town during the current fiscal year period provided. The total expenditure of all accounts shall not exceed the projected need to balance all accounts within the approved budget. All such transfers shall be so identified at the next annual Town Meeting.

Article 15: To see if the Town will vote to appropriate the amount of the snowmobile 2020 refund from the State to the Bradford Snow Blazers Club for the purpose of maintaining their snowmobile trails.

Article 16: To see if the Town of Bradford will appropriate moving \$3,000.00 from Bradford Days Savings account to the Bradford Days Reserve account.

Article 17: To see if the Town of Bradford will appropriate moving \$ 3,000.00 from Recreation Savings account to the Recreation Reserve account.

Article 18: To see if the Town of Bradford will appropriate using \$2,400.00 from the Animal Control account G- 1-1807-00 to help fund the Animal Control Budget.

Article 19: To hear what information the Future Fire Station Committee has gathered on the feasibility study on the Fire Station and to hear feedback from the public on this subject.

Article 20: To see if the Town of Bradford will vote to raise and/or appropriate \$208,062.00 for the **Executive Budget**.

Recommended by the Budget Committee

Article 21: To see if the Town will vote to raise and/or appropriate \$ 64,150.00 for the **Bradford Fire & Rescue Department**.

Recommended by the Budget Committee

Article 22: To see if the Town will vote to raise and/or appropriate \$72,077.00 for the **Town Maintenance Budget**.

Recommended by the Budget Committee

Article 23: To see if the Town will vote to raise and/or appropriate \$5,000.00 for the **Cemetery Department**.

Recommended by the Budget Committee

Article 24: To see if the Town will vote to raise and/or appropriate \$336,707.00 for the **Road Budget.**

Recommended by the Budget Committee

Article 25: To see if the Town will vote to raise and/or appropriate \$5,525.00 for the **Animal Control Budget.**

Recommended by the Budget Committee

Article 26: To see if the Town will vote to raise and/or appropriate \$7,775.00 for the **Recreation Budget.**

Recommended by the Budget Committee

Article 27: To see if the Town will vote to raise and/or appropriate \$48,200.00 for the **Capital Improvement/Reserves Budget.**

Recommended by the Budget Committee

Article 28: To see if the Town will vote to raise and/or appropriate \$15,000.00 for the **General Services Budget.**

Recommended by the Budget Committee

Article 29: To see if the Town will vote to raise and/or appropriate \$62,700.00 for the **Public Works Budget**

Recommended by the Budget Committee

Article 30: To see if the Town will vote to raise and or/ appropriate \$826,116.00 for **Special/ Education Budget**

Article 31: To see what sum of money the Town will vote to fund approved articles 20 to 30.

Budget committee recommends: Excise, MDOT, LaGrange TIF, Revenue Sharing, Homestead Reimbursement, Undesignated Revenue, Undesignated Funds and Taxes

Article 32: To see if the Town of Bradford will vote to authorize the Board of Selectmen to increase the LD 1 Growth Limitation Factor if needed for the 2020 calendar year.

Note: This article is to be voted on by written ballot in accordance with 30-A MRSA § 5721-A(7)(A)

Budget Committee recommends a YES vote.

The Registrar of Voters will be available at the Bradford Town Office on February 28, 2020 to correct the voting list.

Signed this 24th day of February 2020.

Bradford Board of Selectmen:

True Copy Attest:

Vittoria J.B. Stevens
Bradford Town Clerk

Bruce Bailey _____/S/_____

Timothy Bubar _____/S/_____

Vance Corliss _____/S/_____

Carlene Oakes _____/S/_____

Samantha Saunders _____absent _____

RESIDENT'S RETURN OF WARRANT

State of Maine
Penobscot, SS.

Bradford, Maine
February 24, 2020

Pursuant to the within warrant to be directed, I have notified and warned the Inhabitants of the Town of Bradford, qualified as therein named and posting an attested copy of said warrant at the BRADFORD TOWN OFFICE, BRADFORD POST OFFICE, BRADFORD GENERAL STORE and Bradford Web site in said Town of Bradford, being conspicuous public places in Bradford, on the 24th day of February in the year of our Lord Two Thousand Twenty, the same being at least seven days before the date of said meeting.

Luke Ahmed _____/S/_____

Resident of Bradford

NOTES

