

# *Annual Report*

Incorporated March 13, 1831

OF THE  
Municipal Officers

Of the  
Town of Bradford

For the Year Ending  
2018

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## 2018 Bradford Town Report Is Dedicated To



### Sally Smith

Sally Smith is a woman who has worn many shoes. Today, she is known by many as the owner of Country Junction Greenhouse and Gardens. She is also a mother, grandmother, great-grandmother, great-aunt and sister to her family. Although she no longer owns cows, she provides the community with beautiful flowers, shrubs, trees and fresh vegetables.

Sally didn't move to Maine until 1977. Sally and her husband Darel had previously lived on a homestead in Alaska with their six boys. Once they moved to Bradford, Sally started a dairy farm. In addition, she raised sheep, pigs, chickens, and other farm animals.

In the early 2000s, Sally decided to change her passion from farming to agriculture. She'd had a small greenhouse while she was milking cows but in 2002, she decided to pursue it full-time. Over the years, she expanded her business to sell perennials, annuals, shrubs, groundcover, fruit trees and more.

Her business is very family-oriented. Those stopping by are able to see some of her grandchildren working by her side. Through the years, she has helped them develop their own green thumbs.

Sally has always extended a helping hand to her neighbors and those in her community. Her business has been a big part of Bradford because it provided people with the opportunity to shop locally. Sally is known all across the state of Maine for her dedication to the business and her kindness towards others.

Be sure to visit Country Junction Greenhouse and Gardens for a peek-sneak at springtime. Country Junction is located in North Bradford on Route 11. You can also visit [www.countryjunctionmaine.com](http://www.countryjunctionmaine.com).

# 2018 - TOWN CLERK REPORT

## 2018 – BIRTH RECORDINGS 16

## 2018 – MARRIAGE RECORDINGS 5

Rideout, Brodi T	Haynes, Samantha Jo	08/04/2018
Roy, Michael Rene	Tatro, Cherylyn Sue	08/04/2018
Grover, Jason Dennis	Gormely, Rebecca N	08/18/2018
Caruso, Cody Christian	Robichaud, Taylor D	09/29/2018
Tucker, Ryan Richard	Caron, Kristen Lyn	10/27/2018

## 2018 DEATH RECORDINGS – 13

Littlejohn, Linda Stone	67	01/25/2018
Allen, Geneva Lois	93	03/16/2018
Doucette, Gerard R.	85	03/20/2018
Mason, Irene Marie	79	03/22/2018
Dembowski, Edward H.	76	03/31/2018
Clapp, Roger Jr.	80	04/05/2018
Smith, Velma Drew	101	04/08/2018
Cookson, Albert Warren	81	04/12/2018
Bush, Joyce Violet	87	06/06/2018
Niles, Marjorie E.	89	08/03/2018
Blanchard, Carl Olin Jr.	89	08/13/2018
Detour, Irma Elizabeth	96	10/26/2018
Harding, James E. Sr.	72	11/16/2018

## **Town Manager's Letter**

To the Board of Selectmen and the Citizens of Bradford:

It certainly has been a long winter and as this report is being put together it feels as if old man winter just won't let go. But the days are getting longer which means there is more sun light to melt that snow that just keeps on coming.

I would like to take this opportunity to thank the Select Board, Office Staff, Code Enforcement Officer, Assessors Agent, Animal Control Officer, Fire Chief and the citizens of Bradford for all of their hard work and dedication to the Town.

It was a very busy year for the office and for the citizens of Bradford with lots of different activities going on. I would like to extend a great big thank you to Eagle Scout Hunter Pelkey. For his Eagle project Hunter mapped out the Veteran plots in all 7 cemeteries along with replacing a stone for one Veteran. If you get a chance please shout out a thank you to Hunter for all his hard work and his recognition to those who have fought and served for our freedom.

The Town has continued to work on the Town Roads both paved and gravel. Besides the school budget roads are the largest expense to the Town. The goal is to get all the roads to a maintained maintenance level. This year we are hoping to try a few new things on the roads. On the gravel roads we are hoping to spray the roads with magnesium after they are graded. Magnesium is much more environmentally friendly then calcium and hopefully the roads will pack harder. We are also hoping to try to chip pave two roads this summer. Chip paving is less expensive than the resurfacing we have been doing in the past. The Town is also hoping to place the last 2" on Lagrange road this summer. This vote will need to be done at a special town meeting. Please keep an eye out for when that will be happening later this spring.

Once again I would like to thank everyone who works so tirelessly to try to make this community a better one. When we work together, we can all accomplish the goals the Town has set for itself to become a better community. If you have any questions or ideas you would like to share, please feel free to come into the Town Office our door is always opened to new ideas and constructive criticism.

Respectfully submitted,

/S/

Vittoria J.B. Stevens

## **TOWN OFFICERS**

### **Selectmen, Assessors, & Overseers of the Poor**

Bruce Bailey – 2019  
Timothy Bubar – 2020 Vance Corliss – 2021  
Edward Nevells (Chair) – 2019 Samantha Saunders– 2020

### **Vittoria Stevens**

Town Manager,  
Tax Collector, Town Clerk, Treasurer, Deputy Registrar of Voters, Health Officer,  
General Assistance Administrator, Public Access Officer

### **Carlene S. Oakes**

Deputy Town Clerk, Warden,  
Notary & Registrar of Voters, Road Commissioner

### **Tax Assessor's Agent**

Rick Thibodeau

### **MSAD #64 Directors**

Robert Young - 2019 Nicole Kelley - 2020  
Hailey Emery – 2021

### **HAD #4 Director**

Vittoria Stevens – 2021

### **Budget Committee**

Carlene Oakes	2021	Ronald Jack	2023
Jenny Worster	2021	Dustin Kelley	2019
Michael Michaud	2022	Robert Young	2019
Doug Smith	2022	Robert Norman	2020
Eric Young	2023	Raymond Whitt	2023

### **Planning Board**

Joyce Dyer- Chair, Ronald Jack, Brian Parker,  
Ken Muir, Crystal Buzzard and William Buzzard

### **2016 Recreation Committee**

Courtney- Jo Arrants- chair, Missy Arnold, Joelle Drake, Brett Gray,  
Marissa Lawson, Ed Nevells, Jamie Smith, Allyson Sprague

### **Board of Appeals**

Erik Hanson, Valerie Kane, Janette McLaughlin, Sally Smith,  
Vittoria Stevens, Jason Spearing, Alternates

### **Animal Control Officer**

Chris Reardon 270-0002

### **Code Enforcement Officer and Local Plumbing Inspector**

Luke Ahmed 327- 2121 Mike Falvey 327-2121

### **Central Penobscot Solid Waste Facility**

Edward Nevells

### **Bradford Volunteer EMS Fire Department Members**

Greg Dimmock, Cameron Doak, Paul Doak, Marcie Grant, Makaila  
Jackson, Natasha Jones, Nate Jones, Dusty Kelley (Chief),  
Zack Kelley, Cody Knight, Brian Lippincott, Todd Lufkin,  
John Martin, Steve Saunders, Matthew Stevens

## FOR YOUR INFORMATION

**Bradford Town Office** hours are Tuesday, Wednesday & Thursday- 8am-5pm; **closed** on Mondays and Fridays. The Town of Bradford observes the following holidays and will be closed: New Year's Day, Martin Luther King, Jr. Day, President's Day, Patriot's Day, Memorial Day, Independence Day, Labor Day, Columbus Day, Veteran's Day, Thanksgiving Thursday & Friday, close at noon time on 12-24<sup>th</sup>, Christmas Day and December 31<sup>st</sup> to close out the Office for the year.

**Selectmen's Meetings** are held on the 2nd and 4th Monday of each month, except when holidays fall on Monday. At present, the meetings are held at 6:30 p.m. The public is welcome and encouraged to attend. Anyone wishing to be on the agenda should notify the Town Office, no later than Thursday before the next meeting.

**Central Penobscot Solid Waste Transfer Station** located in East Corinth is open Wed., Fri., and Sat. from 8:00 a.m.-4:00 p.m. Stickers are available at the town office.

\$1.50 per bag up to 40 lbs.

**The John B. Curtis Free Public Library** hours are: Saturdays-10:00 a.m.–3:00 p.m., Monday and Wednesdays nights- 5:00 p.m.-7:00 p.m. Summer hours include: Wednesdays 9:00 a.m.-10:30 a.m. for ABC Read-To-Me Program. There is a book drop at the town office for your convenience.

**Code Enforcement Officer-** Luke Ahmed – 327-2121 office hours are 4:30 p.m. – 6:30 p.m. or by appointment.

**Tax Assessor's Agent-** Rick Thibodeau – office hours are from 9:00-3:00 on the second and fourth Wednesday of each month. Appointments are encouraged. Please call ahead.



## **Code Enforcement Officer's Report** **& Plumbing Inspector's Report**

January- December 2018 Permits issued

Building Permits- total 16

2 residential homes	5 garages
3 additions	1 sheds
1 mobile home	3 demo
1 greenhouse	

Plumbing Permits- 11

3 external  
8 internal

The number of building and plumbing permits are up slightly from last year. It is a great time to build that new home, barn, camp or that addition for your growing family you've been dreaming about before interest rates rise again. Please stop by the Town office and see what permits are needed.

As your new CEO I look forward to a working with all of you and having a good year in making our Town the best it can be. I urge everyone who is building a new structure, taking down an old structure or even adding to a structure , septic or plumbing to their property please first come and get a permit issued by the Code Enforcement Officer / Local Plumbing Inspector. I look forward to working with you in the upcoming year.

Respectfully Submitted,

/S/

/S/

Luke Ahmed CEO / Michael Falvey LPI  
Town of Bradford

## **BRADFORD TAX ASSESSORS REPORT 2018**

It's that time of year again to begin the process of correcting deeds and property cards as necessary.

Please keep in mind that there are several exemptions for which you may qualify for; Homestead, Veteran and Blind Exemptions are the most common. If you believe you qualify for any of these or have any questions about the different exemptions, please contact the office and we will be glad to discuss them with you.

Also, we would like to remind you that if you are adding a structure you are required to obtain The Intent-to-Build form. These forms are available at the Town Office for the cost of \$25.00 plus additional fees over 350 square feet. Any

structure being built less than 100 square feet will still be assessed but a permit is not required. It is also important to contact us when you are removing a building so that we can remove it from your account.

The Assessor's Agent, Rick Thibodeau, will be available to you the second and fourth Wednesday of every month. If you have any questions or concerns, please don't hesitate to call one of us.

Sincerely, Board of Selectmen/Assessors

## **Bradford Volunteer EMS/ Fire Department**

It seems like I just finished writing the report for 2017 and here I am writing the report for 2018. It was another busy year for our members.

We were awarded three grants during 2018. These grants allowed us to purchase 1 complete set of turnout gear, a 4 gas gas meter, a hydrogen cyanide meter and \$10,000 of hose.

I would like to thank the dedicated men and women on the department that give their time to serve our community. I would also like to thank their families for the sacrifices they make so their loved ones can be a member of the department. Lastly, I would like to thank the community for your continued support.

Calls for 2018

Fire 92  
EMS 74

Total hours for 2018 5601:55 Hours

Training	2635:45
Time spent on calls	1149:14
Work details	1816:56

Miles logged on personal vehicles for fire department business 10,219

Respectfully submitted,  
Fire Chief, Dusty Kelley

## **Bradford Planning Board**

### **Planning Board Activity for 2018**

There were significant changes in the membership of the Bradford Planning Board in 2018. Long time members, Peggy Nevells and Randall Margraf, stepped away from Planning Board duties to pursue other interests. Both were important members of the Planning Board and their contributions were greatly appreciated. Fortunately, Ron Jack and Ken Muir continue as long-time members of the Planning Board and provide the consistency and historical knowledge of Bradford to keep the Board on-track. New members on the Planning Board include Brian Parker, Crystal Buzzard and William Buzzard. The group works well together to serve the residents of Bradford.

There were two initial applications brought before the Planning Board during 2018. However, neither of the filing parties completed the application process. The Planning Board discussed several topics for ordinances including accessory apartments and how to manage medical and adult use marijuana businesses in Bradford should town voters “op-in” for either in the future. A proposed ordinance to implement a moratorium for new medical marijuana businesses failed in November, 2018 by seven votes.

The Planning Board worked Town Manager Vittoria Stevens to post several of Bradford’s most frequently used Ordinances on the Bradford Town Website. During the next year, the Planning Board will develop proposed changes to the Land Use Ordinance that address medical marijuana and adult use marijuana enterprises should the town vote to allow such businesses in the future.

The Planning Board normally meets at 6 p.m. at the community center on the second Monday of the month. All Planning Board business is conducted in a public forum, so the public is encouraged to attend.

Respectfully submitted, Joyce Dyer, Bradford Planning Board Chairperson; Ronald Jack, Ken Muir, Brian Parker, William Buzzard and Crystal Buzzard.

## **BRADFORD DAYS July 20<sup>th</sup>**

The new, new Bradford Days Committee has been working hard to make sure Bradford Days happens once again. There will be a few changes but much will remain the same. We have been listening to your suggestions; thank you for participating in the poll questions. The suggestions we see as benefitting the town, the celebration and we are able to do, we are trying to put into action.

Our committee and our volunteers will be working hard to make Bradford Days a success. Our hope is that the community will also participate in the celebration of our Town. We have already started asking for participation and donations through letters. Please consider participating, in some fashion, in a day of celebrating for our town and community.

Respectfully,

Bradford Days Committee

### **CENTRAL PENOBSCOT SOLID WASTE FACILITY P.O. BOX 309 CORINTH, MAINE 04427**

**The days that we are closed in 2019 are Saturday, May 25th, Wednesday, July 3rd, Saturday, August 31st, Wednesday, November 27th, Wednesday, December, 25th and a 2020 preview day....Wednesday January 1st.** Facility hours and phone number are on the trash stickers which can be purchased at your local market or Town office.

If you have any questions please feel free to get in touch with me or I encourage you to talk to your town's member of the Board of Directors. They try to make sound decisions that are best for the citizens of the three member towns and they have the latest information on what is going on in the world of solid waste and can talk about why they are making the decisions that are being made.

We are still separating our recycling and the single stream world is looking for ways to get rid of their inferior product. We have lost the market for mixed paper so we unfortunately have had to quit taking that. The only good news out of that is that it won't go to waste as the new Fiberright plant will use it in the biodigestion process. Hopefully we start shipping to them in early summer.

We secured grant money for a new reuse building. Hopefully coming in 2019. Compost is cooking nicely. Get it anytime. Free to members.

**(207) 285-7630 [cpswf1@gmail.com](mailto:cpswf1@gmail.com)**

Allan Lord, Facility Manager

Board of Directors: Ed Nevells-Bradford  
Rusty Weymouth-Charleston  
Stan Bean-Corinth

## **John B. Curtis Free Public Library**

298 books added (adult 109, juvenile 189) DVDs added: 46

Circulation: 3263 (adult 929, juvenile 1600, audio/visual 734)

Computer users: 727, Genealogy/Reference: 23, Attendance at Special Programs: 128

We had another busy year. We were again the recipients of a Samuel & Rose Rudman Grant (administered by the Maine Community Foundation). This \$500 grant allowed us to buy many new books for introduction in our Summer ABC Read-to-Me program. We have many intermediate readers looking for more challenging books, so we were able to purchase many new series for their use. This year's theme was "Life on the Farm". The kids had a chance to learn about many farm animals and we even had members of the community bring their animals to the program. We had a great time during the 13 week program which averaged 30 youth and 15 parents. This was our 32nd year offering this great program for the preschoolers and early elementary schoolers in our area.

We were able to again offer a State Park Pass to our patrons and it was used regularly. We will offer it again in 2018.

As you know, we have had real water problems with the basement and with the donation of a \$10,000 King Foundation grant we were finally able to take care of this and it is working wonderfully. We were also able to remodel the basement and add many new features (a sitting area for relaxing, new tables and chairs for programs, better book sale area, additional computers, as well as coffee/tea making supplies). We are working on many possibilities for the use of this space. We have already held a "Teddy Bear Picnic" and "Christmas Card Making Workshop". On Saturday, March 23 at 1:00 we will hold a "Dr. Seuss Birthday Party" and on Saturday, April 20 at 1:00 we will hold our Annual Easter Egg Hunt. Be sure to keep your eyes on our sign out front to check on upcoming events and be sure to check us out on our Facebook page.

We are still offering CLYNK bags as a fund raiser. Come in and pick up a bag, fill it with returnables and take to a Hannaford store in Bangor. We get the money. If you don't go to Bangor much, bring it to us here at the library and we will take it in. We still have those great 100<sup>th</sup> Birthday bags available for sale. Just \$15/bag which also entitles you to a free fill up at our Book Sale.

Thanks again to Sherry Roberts for keeping our Facebook page up to date. And a very big THANK YOU to our trustees for all their hard work volunteering to staff the library, clean, tend gardens, decide policy, handle finances and support the work of this great town institution.

Respectfully Submitted, Brenda Mowdy, Librarian

Our hours are:

Mondays & Wednesdays: 5:00-7:00 PM

Saturdays: 10:00 AM-3:00 PM

May-August: ABC Read-to-me Summer Program

Wednesday, 9:00-10:30AM

Phone: 404-3951, (327-2111, Librarian)

## **John B. Curtis Free Public Library** **Financial Report 2018**

### **Income:**

Town of Bradford	\$8,500.00
Rudman Grant	500.00
Donations	569.00
Book Sales/ Bags	99.00
Fines/ Copies	68.00
Rebates	<u>70.08</u>

Total	\$ 9,806.08
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### **Expenditures:**

Maintenance	\$ 820.66
Books/ DVDs	1, 941.95
Salary	2, 601.31
Social Security	434.04
Workers Compensation	278.00
Electricity	599.29
Heating Oil	1,128.35
Supplies/ Phone	427.30
ABC Children's Program	275.84
Programs	238.75
State Park Pass	105.00
Insurance	2,997.18*
State Corporation Fee	35.00
Total	\$11,882.67

\*\$961.47 of which is the remaining balance for 2017

## BRADFORD RECERATION COMMITTEE

The Rec Committee has been working hard to add a variety of non-sport activities to the schedule and hosting different fund raising to help support those activities. We all realize how important it is to keep our children active and involved with the community. We want to give a big thank you to the parents and community members who have volunteered their time, money, and resources to help make these program a reality. We couldn't have done this without you. We hope to make 2019 the best year yet and we know that with your support it will be.

### Bradford Heritage: Museum and Historical Society

We are very excited to tell you that, except for a little touch-up work, our building has been completed. Keep watch for our grand opening announcement.

On March 9<sup>th</sup>, 2019, Bradford Heritage will be serving hotdogs at the Town Meeting. This is one of your chances to participate in the running of our town. While you are voting feel free to support Bradford Heritage.

We are pulling together another one of our events. Saturday, June 1<sup>st</sup> @ 6pm: *Bradford Heritage: Museum and Historical Society will once again put on a Dinner Theater at the Town Hall @ 6:00 PM. We will be having a spaghetti dinner with all the fixings. There will be a play Dinner at Eight, Dead By Nine (By Michael Druce, Produced by special arrangement with Pioneer Drama Services, Inc., Denver, Colorado), to go along with the dinner. Please come and enjoy good food and good company. It will be \$10 for adults and \$5 for children (12 and under). Our cookbook, History in the Baking, and booklets on local history will be on sale at the dinner.*

We are working to create a history of Bradford in the Civil War. Information on your ancestor soldiers and the families at home are both needed. If you have stories, facts, anecdotes or pictures you would be willing to share please contact Lorraine Randall, 347 Main RD, Bradford ME 04410 or send info via email to [lorrrand@yahoo.com](mailto:lorrrand@yahoo.com) or call at 327-2159. Looking forward to hearing from you!

# Bradford Heritage: Museum and Historical Society

## 2018 Annual Report

### Income

Town of Bradford	2000.00	
Memberships	180.00	
Donations	1516.80	
Sales		
Cookbooks	2025.00	
Booklets	10.00	
Meals	3159.61	
Bradford Days		240.00
50/50 Raffle	<u>36.00</u>	
	9167.41	

### Expenditures

Insurance	721.00	
Postage	45.00	
Supplies	271.00	
Electricity	40.67	
Meals	100.00	
Building	24741.22	
Cookbooks	1268.40	
Bradford Days		<u>221.72</u>
	27409.01	



JARED F. GOLDEN  
2ND DISTRICT, MAINE



Congress of the United States  
House of Representatives  
Washington, DC 20515

WASHINGTON OFFICE  
1223 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
PHONE: (202) 225-6306

LEWISTON DISTRICT OFFICE  
179 LISBON STREET  
LEWISTON, ME 04240  
PHONE: (207) 241-6767

CARIBOU DISTRICT OFFICE  
7 HATCH DRIVE  
SUITE 230  
CARIBOU, ME 04736  
PHONE: (207) 492-6009

FACEBOOK: FACEBOOK.COM/REP.GOLDEN  
TWITTER: @RepGolden

Dear Friends,

I hope this letter finds you well. As I am settling into my new role as your representative, I wanted to give you and update on what we are doing in D.C. and in Maine this year.

My first priority is to be accessible to you and to our communities, which is why I have opened offices throughout the Second District at the following locations:

- **Caribou Office:** 7 Hatch Drive, Suite 230, Caribou ME 04736. Phone: (207) 492-6009
- **Lewiston Office:** 179 Lisbon Street, Lewiston ME 04240. Phone: (207) 241-6767
- **Bangor Office:** 6 State Street, Bangor ME 04401. Phone: (207) 249-7400

My team and I are here to serve you, so please come meet my staff, voice an opinion, inform us of local events, or seek assistance with federal benefits. I come home to Maine every weekend to hear from you and see what's happening in our communities. I appreciate you keeping us informed.

This year, I was proud to be appointed to the House Armed Services and Small Business Committees. On Armed Services, I'm using my experience serving in Iraq and Afghanistan to make sure our servicemembers have the resources and training they need to succeed and keep us safe. Within Armed Services, I was assigned to the Seapower Subcommittee, where I am fighting for our shipyard jobs and making sure our military can count on Bath-built ships for generations to come. Beyond Bath, I will advocate for the entire network of good Maine jobs that support our troops, equipping them to carry out their duties reliably and safely.

Maine would just not be the same without our small, family-owned businesses. On the Small Business Committee, I am working to ensure our small businesses have the tools to grow, look out for their workers, and provide more good jobs to people all over Maine. Within the Small Business Committee, I was honored to be appointed Chairman of the Subcommittee on Contracting and Infrastructure. With this position, I am highlighting the need for infrastructure investment and fighting to level the playing field when small businesses compete for federal contracts.

One thing I love about Maine is that we help each other out. Whether it's ensuring a job well done or lending a hand to a neighbor, I know you are strengthening our communities every day. I am proud to serve alongside you and look forward to all that we will accomplish together.

My wife Isobel and I wish you and your family happiness, health, and success in the year to come. Sincerely,

  
Jared Golden  
Member of Congress



STATE OF MAINE  
OFFICE OF THE GOVERNOR  
1 STATE HOUSE STATION  
AUGUSTA, MAINE  
04333-0001

Dear Friends:

It was the highest honor of my life to take the oath of office to become Maine's 75th governor. Over the next four years, I will do everything in my power to make Maine the safe, beautiful, prosperous state we all want for our children and grandchildren.

That is why on my first day in office I directed the Maine Department of Health and Human Services to implement Medicaid expansion as quickly and efficiently as possible. My Administration will ensure that it is paid for sustainably; that the cost of health insurance is controlled; and that the cost of prescription drugs is reined in. In addition to creating a Director of Opiate Response to marshal the collective power and resources of state government to stem the tide of the opioid epidemic, we will make Narcan widely available, increase access to medication assisted treatment and recovery coaches, and expand drug courts.

We also need a healthy environment. My Administration will embrace clean energy; change our modes of transportation; weatherize homes and businesses; and reach a goal of 50 percent of our energy coming from Maine renewable resources. By reducing the impacts of climate change, we will create good-paying jobs, preserve our environment, and protect our state's farming, fishing, and forestry industries.

We will also develop a world-class workforce starting with Pre-K for every 4-year-old in Maine and more post-high school options that result in a valued credential. Attracting talented young people to move here and make Maine their home will be top priorities of my Administration.

Maine communities, especially rural communities, are confronting a severe workforce shortage and an aging and declining population. It is time for bold, dynamic ideas that will change Maine for the better. That is why I, along with people ranging from small business owners, innovators and entrepreneurs, to economists and every day, hard-working Mainers, developed an economic plan designed to make it easier for small businesses to grow, for people to come and stay, and for Maine to thrive.

I welcome your ideas. We are all in this together. We all want Maine to have a beautiful environment, happy people, and prosperous communities

Thank you,

Janet T. Mills  
Governor

Dear Friends,

It is an honor to represent Maine in the United States Senate. I am grateful for the trust the people of our state have placed in me and welcome this opportunity to share some key accomplishments from this past year.

As Chairman of the Senate Aging Committee, I worked to help ensure the well-being of our seniors. The *SeniorSafe Act* I authored became law last year and is empowering banks, credit unions, and other financial institutions to better protect seniors from financial fraud.

Following extensive committee investigations of prescription drug pricing, additional legislation I crafted became law, ending the egregious practice of pharmacy “gag clauses” that prevented pharmacists from informing patients on how to pay the lowest possible price.

This year, I was also successful in securing an extra \$425 million for Alzheimer’s research—the largest funding increase ever—bringing the total to \$2.34 billion. Additionally, the bipartisan *BOLD Act* I authored will create public health infrastructure to combat Alzheimer’s by promoting education, early diagnosis, and improved care management.

More than 40 million Americans—including 178,000 Mainers—are caregivers for parents, spouses, children, and other loved ones with disabilities or illnesses, such as Alzheimer’s. The *RAISE Family Caregivers Act* I authored was signed into law last year, giving caregivers more resources and training to better balance the full-time job of caregiving. Another law I wrote will help grandparents who are raising grandchildren, largely due to the opioid addiction crisis.

In addition to helping seniors, a major accomplishment over the past year is the increased federal investment in biomedical research that is leading to progress in the fight against numerous devastating diseases. Congress has boosted funding for the National Institutes of Health by \$7 billion in just the last three years, bringing total funding to more than \$39 billion.

One of my highest priorities as Chairman of the Transportation Appropriations Subcommittee is to improve our nation’s crumbling infrastructure and ensure that Maine’s needs are addressed. Since the Better Utilizing Investments to Leverage Development (BUILD) Transportation Grants program, formerly known as TIGER, was established in 2009, I have secured \$160 million for vital transportation projects throughout Maine.

Congress also delivered a Farm Bill last year, which includes many important provisions that will help the agriculture industry in Maine and across the country. Specifically, I secured provisions that will strengthen support for young farmers, improve local farm-to-market efforts, and increase funding for organic research.

Congress took decisive action to address the opioid addiction epidemic. In addition to appropriating \$8.5 billion in federal funding last year, Congress enacted the *SUPPORT for Patients and Communities Act*, a comprehensive package that embraces the multipronged approach I have long advocated for this epidemic: prevention, treatment, recovery, and enforcement to stop drug trafficking.

Maine plays a key role in ensuring a strong national defense. In 2018, Congress provided funding for five ships to be built at Bath Iron Works, which will help to keep our nation safe and provide our skilled shipbuilders a steady job. I also secured more than \$162 million for infrastructure projects at Portsmouth Naval Shipyard to support their important work to overhaul Navy submarines.

A Maine value that always guides me is our unsurpassed work ethic. In December 2018, I cast my 6,834<sup>th</sup> consecutive vote, continuing my record of never missing a roll-call vote since my Senate service began in 1997.

I appreciate the opportunity to serve Maine in the United States Senate. If ever I can be of assistance to you, please contact one of my state offices or visit my website at [www.collins.senate.gov](http://www.collins.senate.gov). May 2019 be a good year for you, your family, your community, and our state.

Sincerely,

Susan M. Collins  
United States Senator

Dear Friends,

As I travel Maine, I hear from people who live in every corner of our state. I hear about their achievements, their successes, their work to improve their communities – I hear about the hope they have for our state. I also hear about our challenges, and all the work we have left to do. As I see it, that's my job: to listen to you, act where I can to build on what's good, and work on the tough parts. As 2018 comes to a close, I wanted to take a moment to share an update on some of the work we're doing in Washington to lift up the accomplishments of Maine people and make progress on the challenges they face.

From Portland to Presque Isle, from Milo to Camden, I hear about the pain that the opioid epidemic is inflicting on Maine communities. I've met with Maine people in recovery, family members of those struggling with substance use disorders, treatment providers, and law enforcement officials to learn about their experiences with this terrible disease, and everyone agrees that in order to fully respond to these problems, we need a stronger federal effort to end the opioid epidemic. Fortunately, some help is on the way – in October, we overwhelmingly passed a sweeping, bipartisan opioids bill. I've pushed hard for this type of legislation and was proud to have provisions I've advocated for included in the bill. These priorities have been guided by the voices of Maine people, and we'll keep working to confront this tragic problem.

I've also worked to strengthen the future of our forest economy. Maine's forests have powered our state's economy for generations, especially in our rural communities. So, when rapid shifts in the market led to the closure of many pulp and paper mills and biomass power plants, it required a collaborative approach to support future growth in this important industry. That's why, together with the other members of the state's Congressional delegation, I pushed to establish the Economic Development Assessment Team (EDAT). This integrated, multiagency effort aims to foster innovation and commercialization in Maine's forest economy, and we're already seeing the benefits: in recent months, several forest industry businesses have announced significant investments into Maine operations, and in September 2018, the Forest Opportunity Roadmap (FOR)/Maine released an action plan to make sure this industry, and the rural communities it supports, can continue to thrive for generations to come.

As I close this letter, please allow me to express my gratitude to each of you – for your dedication to our state, and to one another. It's often said that Maine is like a big small town (with very long streets)—that's because at our heart, we're one big community. It's not only a pleasure to serve you— it's a pleasure to know you. Thank you for being the reason Maine is so special. Mary and I hope that 2019 will be a good year for you, your family, your community, and our great State.

Best,

A handwritten signature in blue ink, appearing to read "Angus King", written over a horizontal line.

Angus S. King  
United States Senator

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**TOWN OF BRADFORD,  
INDEPENDENT AUDITORS'  
REPORT AND  
DECEMBER 31,**

DRAFT

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# Maine Municipal Audit Services, PA

Mindy J. Cyr, CPA

## **Independent Auditors' Report**

To the Board of Selectmen  
Town of Bradford  
Bradford, Maine

We have audited the accompanying financial statements of the governmental activities and the aggregate remaining fund information of Town of Bradford, Maine, as of and for the year ended December 31, 2018, and the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

### **MANAGEMENT'S RESPONSIBILITY FOR THE FINANCIAL STATEMENTS**

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation and maintenance of internal control relevant to preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

### **AUDITOR'S RESPONSIBILITY**

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

### **OPINION**

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities and the aggregate remaining fund information of the Town of Bradford, Maine, as of December 31, 2018, and the respective changes in financial position in accordance with accounting principles generally accepted in the United States of America.



## **OTHER MATTERS**

### *Required Supplementary Information*

Accounting principles generally accepted in the United States of America require that the management's discussion and analysis on pages 5-6 be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

The budgetary comparison information on page 22 is required by accounting principles generally accepted in the United States of America. This information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. The budgetary comparison schedule has been subjected to the auditing procedures applied in the audit of the basic financial statements.

### *Other Information*

The other supplemental information section is the responsibility of management and the schedules were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit to the basic financial statements. In our opinion, the other supplemental information is fairly stated, in all material respects, in relation to the basic financial statements as a whole.

Levant, Maine  
January 29, 2019



## **Fiscal Year ending December 31, 2018**

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Management of the Town of Bradford offers this management's discussion and analysis report that will provide information that should be used in conjunction with the outside audit report for fiscal year ending December 31, 2018.

### **Overview of the Financial Statements:**

The discussion and analysis report is intended to serve as an introductory to the full audit report. The audit report consists of three components: government-wide financial statements; fund financial statements, and the notes to the financial statements. This report is intended to explain some of these financial statements in a concise and non-financial terminology.

### **Government-wide Financial Statements:**

The government-wide financial statements present the Town's financial position as of a certain date using some common financial reporting tools and using the modified accrual basis of accounting. The governmental activities that are reported include: general government, public safety, public works, health, social services, education and cemetery, parks and recreation activities.

### **Fund Financial Statements:**

A fund is a group of related accounts that have been grouped together to maintain control over activities that are segregated for specific purposes and objectives. These funds include: trust fund accounts.

**Fiduciary Fund Accounts** include funds set aside by a specific trust fund document or by state law.

### **Notes to the Financial Statements:**

The notes provide the reader with additional information about the Town that will help understand the financial data provided by our outside audit firm and our financial statements.

### **Government Wide Financial Analysis:**

The audit report shows that the Town increased our net position by \$183,905.74 for the year ending December 31, 2018. Ending Net Position is \$ 2,407,807.16 The Town outstanding long-term debt of \$ 725,847.93.

**Town of Bradford**  
**Management's Discussion and Analysis**  
**Fiscal Year ending December 31, 2018**

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All Town departments finished the year under budget. The general fund actual revenues totaled \$ 1,724,023.94 with actual expenditures totaling \$ 1,681,694.35.

**Contacting the Town's Management:**

If you have any questions about this report or need additional financial information, contact the Town Office at 345 East Road, Bradford, Maine 04410.

DRAFT

## Statement 1

Town of Bradford, Maine  
Statement of Net Position  
December 31, 2018

	Total Governmental Activities
<b>ASSETS:</b>	
<b>Current assets:</b>	
Cash and cash equivalents	\$ 1,135,400.47
Taxes receivable, net	223,639.75
Tax liens receivable	<u>78,697.44</u>
<b>Total current assets</b>	\$ 1,437,737.66
<b>Non-current assets:</b>	
Capital assets, net of accumulated depreciation	<u>1,700,000.44</u>
<b>Total non-current assets</b>	<u>1,700,000.44</u>
<b>TOTAL ASSETS</b>	3,137,738.10
	<u><b>\$ 3,137,738.10</b></u>
<b>LIABILITIES:</b>	
<b>Current liabilities:</b>	
Accounts payable	\$ 2,763.46
Current portion of bond payables	<u>112,478.55</u>
<b>Total current liabilities</b>	\$ 115,242.01
<b>Non-current liabilities:</b>	
Non-current portion of long-term debt:	
Bonds payable	<u>613,369.38</u>
<b>Total non-current liabilities</b>	<u>613,369.38</u>
<b>TOTAL LIABILITIES</b>	728,611.39
<b>DEFERRED INFLOWS OF RESOURCES:</b>	
Prepaid property taxes	<u>1,319.55</u>
<b>TOTAL DEFERRED INFLOWS OF RESOURCES</b>	1,319.55
<b>NET POSITION:</b>	
Invested in capital assets, net of related debt	974,152.51
Unrestricted	<u>1,433,654.65</u>
<b>TOTAL NET POSITION</b>	<u>2,407,807.16</u>
	<u><b>\$ 3,137,738.10</b></u>

The accompanying notes are an integral part of this statement.

**Town of Bradford,  
Maine Statement of  
Activities  
For the Year Ended December 31, 2018**

	Net (Expense) Revenue and Changes in Net Position			
	Program Revenues		Primary Government	
	Charges for Services	Operating Grants and Contributions	Governmental Activities	Total
Expenses				
<i>Governmental activities:</i>				
General government	\$ 243,436.47	\$ 20,625.01	\$ -	\$ (222,811.46)
Public works	305,240.46	-	27,996.00	(277,244.46)
Public safety	41,977.82	-	-	(41,977.82)
Recreation	24,887.01	-	-	(24,887.01)
County tax	87,082.00	-	-	(87,082.00)
Education	701,957.58	-	-	(701,957.58)
Social services	15,471.45	-	1,762.12	(13,709.33)
Unclassified	40,773.50	-	-	(40,773.50)
Depreciation	85,687.12	-	-	(85,687.12)
<i>Total governmental activities</i>	<i>1,546,513.41</i>	<i>20,625.01</i>	<i>29,758.12</i>	<i>(1,496,130.28)</i>
<b><i>Total primary government</i></b>	<b><i>\$ 1,546,513.41</i></b>	<b><i>\$ 20,625.01</i></b>	<b><i>\$ 29,758.12</i></b>	<b><i>\$ (1,496,130.28)</i></b>
<i>General revenues:</i>				
Property taxes, levied for general purposes			\$	1,223,873.99
Excise taxes				192,018.38
Interest and lien fees				24,052.25
Licenses and permits				2,336.05
<i>Grants and contributions not restricted to specific programs:</i>				
Homestead exemption				85,937.00
State revenue sharing				73,547.75
Tree growth				13,513.32
Veteran's reimbursement				1,200.00
BETE reimbursement				17,658.00
Unrestricted investment earnings				4,159.26
<u>Miscellaneous revenues</u>				<u>41,740.02</u>
<i>Total general revenues and transfers</i>				<i>1,680,036.02</i>
<i>Changes in net position</i>				<i>183,905.74</i>
<b>NET POSITION - BEGINNING</b>				<b>2,223,901.42</b>
<b>NET POSITION - ENDING</b>			<b>\$</b>	<b><u>2,407,807.16</u></b>

The accompanying notes are an integral part of this statement.

**Town of Bradford,  
Maine Balance Sheet  
Governmental Funds  
December 31, 2018**

**Statement 3**

	General	Capital	Total
	Fund	Projects	Governmental
	1		Funds
<b>ASSET</b>			
Cash and cash equivalents	\$ 959,769.50	\$ 175,630.97	\$ 1,135,400.47
Taxes receivable, net	223,639.75	-	223,639.75
Tax liens receivable	78,697.44	-	78,697.44
<b>TOTAL</b>	<b>\$ 1,262,106.69</b>	<b>\$ 175,630.97</b>	<b>\$ 1,437,737.66</b>
<b>LIABILITIES, DEFERRED INFLOWS OF RESOURCES, AND FUND BALANCES</b>			
Accounts payable	\$ 2,763.46	\$ -	\$ 2,763.46
<i>Total liabilities</i>	2,763.46	-	2,763.46
<i>Deferred inflows of resources:</i>			
Prepaid property taxes	1,319.55	-	1,319.55
Deferred property tax revenue	241,444.00	-	241,444.00
<i>Total deferred inflows of resources</i>	242,763.55	-	242,763.55
<i>Fund balances:</i>			
Committed	-	175,630.97	175,630.97
Restricted	5,985.00	-	5,985.00
Assigned	111,566.42	-	111,566.42
Unassigned	899,028.26	-	899,028.26
<i>Total fund balances</i>	1,016,579.68	175,630.97	1,192,210.65
<b>TOTAL LIABILITIES, DEFERRED INFLOWS OF RESOURCES, AND FUND BALANCES</b>	<b>\$ 1,262,106.69</b>	<b>\$ 175,630.97</b>	
<i>Amounts reported for governmental activities in the statement of net position (Stmt. 1) are different because:</i>			
Depreciable and non-depreciable capital assets as reported in Stmt. 1			1,700,000.44
Long-term liabilities as reported on Stmt. 1			(725,847.93)
Deferred property taxes not reported on Stmt. 1			241,444.00
<b>NET POSITION OF GOVERNMENTAL ACTIVITIES</b>			<b>\$ 2,407,807.16</b>

The accompanying notes are an integral part of this statement.

Town of Bradford, Maine  
Statement of Revenues, Expenditures, and Changes in Fund Balances  
Governmental Funds  
For the Year Ended December 31, 2018

	General Fund	Capital Projects Fund	Total Governmental Funds
<b>REVENUES:</b>			
Property taxes	\$ 1,218,042.99	\$ -	\$ 1,218,042.99
Excise taxes	192,018.38	-	192,018.38
Intergovernmental revenue	221,614.19	-	221,614.19
Charges for services	20,625.01	-	20,625.01
Licenses and permits	2,336.05	-	2,336.05
Interest and costs on liens	24,052.25	-	24,052.25
Investment income	3,595.05	564.21	4,159.26
Other revenue	41,740.02	-	41,740.02
<i>Total revenues</i>	<i>1,724,023.94</i>	<i>564.21</i>	<i>1,724,588.15</i>
<b>EXPENDITURES:</b>			
General government	243,436.47	-	243,436.47
Public works	405,427.46	-	405,427.46
Public safety	54,537.82	-	54,537.82
Recreation	24,887.01	-	24,887.01
County tax	87,082.00	-	87,082.00
Education	701,957.58	-	701,957.58
Social services	15,471.45	-	15,471.45
Unclassified	148,894.56	-	148,894.56
<i>Total expenditures</i>	<i>1,681,694.35</i>	<i>-</i>	<i>1,681,694.35</i>
<i>Excess (deficiency) of revenues over (under) expenditures</i>	<i>42,329.59</i>	<i>564.21</i>	<i>42,893.80</i>
<b>OTHER FINANCING SOURCES (USES):</b>			
Operating transfers in	3,000.00	16,919.76	19,919.76
Operating transfers (out)	(16,919.76)	(3,000.00)	(19,919.76)
<i>Total other financing sources (uses)</i>	<i>(13,919.76)</i>	<i>13,919.76</i>	<i>-</i>
<i>Net change in fund balances</i>	<i>28,409.83</i>	<i>14,483.97</i>	<i>42,893.80</i>
<b>FUND BALANCES - BEGINNING</b>	<b>988,169.85</b>	<b>161,147.00</b>	<b>1,149,316.85</b>
<b>FUND BALANCES - ENDING</b>	<b>\$ 1,016,579.68</b>	<b>\$ 175,630.97</b>	<b>\$ 1,192,210.65</b>

The accompanying notes are an integral part of this statement.

(Continued)

**Town of Bradford, Maine  
Reconciliation of the Statement of Revenues,  
Expenditures, and Changes in Fund Balances of  
Governmental Funds  
to the Statement of Activities  
For the Year Ended December 31, 2018**

<b>Net change in fund balances - total governmental funds (Statement 4)</b>	<b>\$ 42,893.80</b>
Amounts reported for governmental activities in the statement of activities (Stmt. 2) are different due to the following items:	
Depreciation expense recorded on statement of activities, yet not required to be recorded as expenditures on governmental funds	(85,687.12)
Purchase of new fixed asset recorded as an expenditure on statement of revenues, expenditures and changes in fund balance yet not required to be recorded on statement of activities	112,747.00
Revenues in the Statement of Activities (Stmt 2) that do not provide current financial resources are not reported as revenues in the funds. More specifically, this amount represents the change in deferred property taxes.	5,831.00
Principal payments on long-term debt expensed on the fund statements (Stmt. 4), not considered expenses on the Statement of Activities (Stmt. 2)	108,121.06
<b>Changes in net position of governmental activities (see Stmt. 2)</b>	<b>\$ 183,905.74</b>

The accompanying notes are an integral part of this statement.

**Town of Bradford, Maine  
Statement of Fiduciary Net  
Position Fiduciary Funds  
December 31, 2018**

	<b>Private Purpose</b>
<b>ASSETS</b>	
Cash and cash equivalents	\$ 4,742.02
Investments	<u>35,304.27</u>
<i>Total assets</i>	<b><u>\$ 40,046.29</u></b>
 <b>NET POSITION</b>	
<i>Non-spendable:</i>	
Ministerial fund	\$ 1,756.71
Perpetual care	34,885.00
<i>Respendable:</i>	
Ministerial fund	1,027.92
Perpetual care	<u>2,376.66</u>
<b>FIDUCIARY NET POSITION</b>	<b><u>\$ 40,046.29</u></b>

The accompanying notes are an integral part of this statement.



**Town of Bradford, Maine**  
**Statement of Changes in Fiduciary Net**  
**Position**  
**Fiduciary Funds**  
**For the year ended December 31, 2018**

	<b>Private Purpose Trust Fund</b>
<b>Additions</b>	
:	\$ 674.84
Investment income	674.84
<b><i>Change in Net Position</i></b>	<b>674.84</b>
<b>NET POSITION - BEGINNING OF YEAR</b>	<b>\$ 39,371.45</b>
<b>NET POSITION - END OF YEAR</b>	<b>\$ 40,046.29</b>

The accompanying notes are an integral part of this statement.

# Outstanding Taxes

Acct	2016 Personal Property Tax		Taxes Due
162	SPRAGUE, ANDREW	2016	507.87
163	GETCHELL, RYAN	2016	58.52
71	WICKETT, PAUL	2016	<u>886.16</u>

This balance represents total due before interest \$1,452.55

Acct	2017 Personal Property Tax		Taxes Due
162	SPRAGUE, ANDREW	2017	806.08
139	JACK, RONALD	2017	413.19
163	GETCHELL, RYAN	2017	93.89
71	WICKETT, PAUL	2017	1,598.42

This balance represents total due before interest \$2,871.66

Acct	2018 Personal Property Tax		Taxes Due
162	SPRAGUE, ANDREW	2018	831.89
139	JACK, RONALD	2018	366.31
163	GETCHELL, RYAN	2018	96.90
71	WICKETT, PAUL	2018	1,607.06

This balance represents total due before interest \$2, 902.16

## 2016 Outstanding Real Estate Tax

Acct		Due
134	SAULNIER	749.69
748	WICKETT, PENNY	112.03

Total \$861.72

\*Denotes partial payment after December 31, 2018

\*\*Denotes paid in full after December 31, 2018

Amount due is balance as of December 31, 2018 before interest

Acct	2017 Real Estate Tax	Taxes Due
706	LEATHERS, JOAN H	1,860.70
*424	AHMED, LUKE A & DIANE L.	1,783.97
938	ARRANTS, MARY L	990.32
234	ASHE, TREVOR	673.81
*379	BARNA, WILLIAM J BARNA, ANNA L JT	728.96
*639	BEATHAM, GEORGE & KARON ALLARD, MARK	594.69
357	BENSON, STEVEN W JR.	1,479.46
* 59	BERNARD, DAVID D. / CONNIE RICKWALL	252.83
251	BRYANT, STEPHEN BRYANT, ELIZABETH B	1,072.80
213	BUBAR, TIMOTHY R.	697.79
794	BUZZARD, WILLIAM BUZZARD, CRYSTAL JT	654.63
313	CROSSON, RONDA L	551.73
862	DEMORANVILLE, SCOTT D & NICOLE D	1,376.36
494	DETOUR, ANNETTE LEE	438.08
828	DOAK, PAUL	875.22
736	DOWLING, CANDACE A.	2,449.22
*930	DUBAY, DALE DUBAY, DAVID	139.11
808	ELLIS, AAKON, MARY	419.65
*119	GALLANT, GARY JR	537.14
844	GARDNER, ALEX BRASSLETT, WARREN II	599.06
205	GATCOMB, DOUGLAS	880.02
904	GRAY, TRACY	1,335.59
427	HALL, MICHAEL HALL, KELLY J JT	1,506.11
*502	HANSON, ERIK	1,215.71
507	HANSON, ERIK	1,525.02
528	HANSON, ERIK	1,829.53
663	HANSON, ERIK	1,949.42
1007	HANSON, GLENN A.	913.59
887	HASY, WILLIAM JR BOUDREAU, MORGAN	318.94
270	HURD, DANIEL O JR & RICHARD E. SR	244.61
272	HURD, DANIEL O JR & RICHARD E. SR	745.75
273	HURD, DANIEL O JR & RICHARD E. SR	1,716.84
753	HURD, DANIEL O JR & RICHARD E. SR.	3,177.07
874	IRELAND, DAVID A & NICOLE M	971.13
388	JAZOWSKI, LISA MARIE	930.37
221	JOHNSON, MARCUS R	1,047.86
233	JONES, NATHAN JONES, SANDRA JT	889.61
1055	JONES, NATHAN JONES, SANDRA	983.12

386	KILBY, TROY M.	810.48
497	KIPFER, THOMAS	326.14
1053	LANE, MERRY	251.81
387	McGOWN, STEVEN D. & MARY L.	1,213.47
* 93	MOON, SCOTT	2,404.99
956	MORGAN, ELROY W	453.22
877	PARFITT, EARL D.	1,107.81
*694	PLOSS, ROBERT D PLOSS, KAREN E	674.20
760	RANDALL, GERALDINE ET AL.	1,810.35
18	RANDALL, MARY L.	1,002.31
510	RANDALL, MARY L.	1,769.59
514	RANDALL, MARY L.	2,819.81
742	RANDALL, MARY L RANDALL, PATRICK A JT	1,532.21
193	RANDALL, RICHARD A	419.65
1009	RENDELL, LARRY E.	814.87
* 672	ROSEI, THOMAS A.	3,141.10
568	ROSS, DARRYL & ROSS, KANDI (TIC)	304.56
865	SANBORN, MELINA & KINGSBURY, GEORGE	465.21
217	SAUCIER, MICHAEL G. & SAUCIER, MONIC M.	568.31
134	SAULNIER, JEFFERY	734.28
667	SMITH, DANIEL & PENNY JT	1,841.34
121	SMITH, GAYLE	1,081.43
750	SPRAGUE, ANDREW JAMES	1,100.61
687	STEWART, CHARLES E	364.50
630	STONE, DWINAL & ROBERTA (HEIRS OF) SMITH, GAYLE	1,360.53
317	STORER, RALPH L.	846.45
318	STORER, RALPH L.	614.83
319	STORER, RALPH L.	793.70
696	TROTT, DANIEL J TROTT, RENEE	1,083.83
957	VAIL, LINDA F(TRUSTEE) FOR YORK, KATHLENE H E	279.83
99	WHEELER, VERARD L.	534.45
19	WICKETT, CYNTHIA	1,726.43
751	WICKETT, CYNTHIA	1,540.37
773	Wiley, MARY A ASHE, TONYA A.	1,290.04
584	WINNINGS, CLIFFORD	1,525.02
767	WOOD, BRENDA	1,486.65
575	YORK, LANCE G SR	827.27

Amount reflects balance due at the time of Commitment

\$ 83,147.88

\* Denotes partial payment after December 2018

\*\*Denotes full payment after December 2018

Acct	2018 Real Estate Tax	Taxes Due
706	LEATHERS, JOAN H	1,911.34
444	ACABBO, ROBERT (ET AL) ACABBO, Robert Jr	335.96
505	ACABBO, ROBERT (ETAL) GARGIULO, HENERY	1,300.48
424	AHMED, LUKE A & DIANE L.	1,449.92
324	ALLARD, SUSAN M	1,130.46
306	ALLEN, GEORGE R.	531.18
252	ALLEN, GEORGE & SHANNON M.	124.85
315	APPT, MICHAEL A J	349.58
938	ARRANTS, MARY L.	873.95
234	ASHE, TREVOR	574.31
379	BARNA, WILLIAM J & ANNA L.	626.52
*639	BEATHAM, GEORGE & KARON ALLARD, MARK	490.32
536	BENSON, ROSEMARIE C/O KEVIN MCCUE	1,968.09
357	BENSON, STEVEN W JR.	1,325.98
59	BERNARD, DAVID D. / CONNIE RICKWALL	615.17
251	BRYANT, STEPHEN & ELIZABETH B	939.55
456	BUBAR, BRADY	363.20
213	BUBAR, TIMOTHY R.	576.58
227	BUBAR, TIMOTHY R BUBAR, LISA L	68.10
794	BUZZARD, WILLIAM BUZZARD, CRYSTAL JT	556.15
658	CAHILL, JENNIFER A.	646.95
718	CAHILL, KEITH	370.01
631	CARBONE, GAYLE S & DAVIS, AMBER S, JOSHUA B. FORCIER	2,424.36
368	COLLINS, JOHN A	488.05
100	COMBS, STEVEN L.	431.30
335	COOKSON, CLAUDETTE J	233.81
313	CROSSON, RONDA L.	649.22
862	DEMORANVILLE, SCOTT D & NICOLE D	1,430.10
494	DETOUR, ANNETTE LEE	642.41
828	DOAK, PAUL	767.26
736	DOWLING, CANDACE A.	2,406.20
58	DRURY, BRIAN R	1,282.55
930	DUBAY, DALE & DAVID	68.10
167	DUNCAN, AARON	1,625.32
808	ELLIS, AAKON, MARY	426.76
*661	EVANS, EVA PARENT, EDWARD & VALERIE JT	5,777.15
187	FLANDERS, PAUL and TAMI	967.02
188	FLANDERS, ROGER	996.53
806	FLETCHER, ARTHUR SR. & DONNA	74.91
717	FLETCHER, ARTHUR SR. & DONNA	1,668.45
870	FRENCH- YOUNG, AMANDA	263.32
197	FUSILLO, ROBERT L. & SUSAN M.	660.57
800	GALLAGHER, JANINE R.	3,189.35
119	GALLANT, GARY	444.24
202	GANGITANO, DONNA	1,377.89

649	GANGITANO, DONNA	776.34
844	GARDNER, ALEX BRASSLETT, WARREN II	526.64
205	GATCOMB, DOUGLAS	769.53
398	GONSALVES, MICHAEL	136.20
883	GRAHAM, TRACEY J & MARK A	687.81
389	GRASS, TEDDY	444.92
782	GREGORY, KEVIN P	2,805.72
778	HALL, DALE RHALL, STACEY A	1,598.08
427	HALL, MICHAEL HALL, KELLY J JT	1,455.07
773	HANSON, ARNOLD A ASHE, TONYA A.(PERS. REP)	955.67
42	HANSON, ERIK	1,518.63
502	HANSON, ERIK	1,091.87
507	HANSON, ERIK	1,486.85
528	HANSON, ERIK	1,668.45
663	HANSON, ERIK	1,554.95
1007	HANSON, GLENN A.	808.12
887	HASY, WILLIAM JR BOUDREAU, MORGAN	238.35
268	HUNTER, ROY III	177.06
270	HURD, DANIEL O JR & RICHARD E. SR	167.98
272	HURD, DANIEL O JR & RICHARD E. SR	642.41
273	HURD, DANIEL O JR & RICHARD E. SR	1,573.11
753	HURD, DANIEL O JR & RICHARD E. SR.	2,969.16
274	HURD, RICHARD E. SR	2,117.91
874	IRELAND, DAVID A & NICOLE M	855.79
*745	JACK, RONALD	6,446.80
388	JAZOWSKI, LISA MARIE	808.12
221	JOHNSON, MARCUS R.	937.51
233	JONES, NATHAN JONES, SANDRA JT	778.61
1055	JONES, NATHAN JONES, SANDRA	1,144.08
659	JURCZAK, ANNETTE	2,183.74
1069	JURCZAK, ANNETTE	24.97
386	KILBY, TROY M.	830.82
857	KILL, DOUGLAS N C/O GAIL F. KILL	329.15
497	KIPFER, THOMAS	251.97
738	KNIGHT, WALTER W. & SHARON L. JT	1,421.02
464	KOPPER, ADELA B.	1,237.15
* 721	KRAWCZYK, ROBERT L. & DARLENE	1,745.63
1053	LANE, MERRY	174.79
508	LAWSON, SHAWN	597.01
116	LEE, BRANDY	292.83
284	LOREDA, LISA GRIFFIN, ALFRED JR	1,736.55
*352	MAYO, ROBIN	2,117.91
289	MCCANNELL, KEVIN	165.71
449	McCLURE, BRENDA	20.07
387	McGOWN, STEVEN D. & MARY L.	1,121.38
375	MILLER, ROBERT E. JR.	694.62
93	MOON, SCOTT	2,254.11
956	MORGAN, ELROY W	365.47

1011	MURPHY, CAROL	358.66
929	NICKERSON, ROY A. & REITA D.	438.11
964	NILES, MARJORIE P BEAN, ALDEN	95.34
417	NILES, RAMONA R C/O J. NILES	329.15
578	PARFITT, EARL D.	808.12
877	PARFITT, EARL D.	985.18
590	PELTON, BERNARD W PELTON, GLORIA G JT	2,458.41
455	PENNINGTON, SHANE E	2,851.12
694	PLOSS, ROBERT D & KAREN E.	769.53
504	PROVENCHER, JOSEPH C/O ANN KHADER	1,230.34
760	RANDALL, GERALDINE ET AL.	1,804.65
18	RANDALL, MARY L.	887.57
514	RANDALL, MARY L.	2,612.77
742	RANDALL, MARY L. & PATRICK A. JT	1,523.17
193	RANDALL, RICHARD A	331.42
1009	RENDELL, LARRY E.	735.48
565	ROMAN, ROBERTS F. & JANE M.	1,915.88
433	ROMAN, ROBERT F. & ROMAN, JANE M.	2,941.92
672	ROSEI, THOMAS A.	2,710.38
566	ROSENE, BRIAN W & MAMARCOULIER, CECELIA	1,940.85
568	ROSS, DARRYL & ROSS, KANDI (TIC)	213.38
996	ROY, BETSY	59.02
865	SANBORN, MELINA & KINGSBURY, GEORGE	367.74
942	SARGENT, BRENDA L	376.82
217	SAUCIER, MICHAEL G.	492.59
134	SAULNIER, JEFFERY	744.56
133	SAUVE, WILLIAM A SAUVE, JENNIFER	513.02
130	SCHINCK, M.C.	465.35
129	SCHMIDT, DOUGLAS F.	842.17
468	SCHULTZ, LINDA C	889.61
*114	SHERWOOD, JILL	592.47
667	SMITH, DANIEL & PENNY JT	1,459.61
121	SMITH, GAYLE	962.48
*305	SMITH, JAMES A SMITH, STACY J	1,977.17
*617	SNOW, G BRADLEY SNOW, JOLENE L	1,970.36
484	SOKOLOSKI, DAVID J SOKOLOSKI, LAURIE I	4,440.12
*159	SPEARIN, ROBERT C.	596.78
750	SPRAGUE, ANDREW JAMES	1,016.96
687	STEWART, CHARLES E	281.48
630	STONE, DWINAL & ROBERTA (HEIRS OF) SMITH, G.	1,386.97
317	STORER, RALPH L.	737.75
318	STORER, RALPH L.	533.22
319	STORER, RALPH L.	687.81
1070	SUTHERLAND, ANGELA	360.93
944	T WEST LLC	1,023.77
231	THE HANOVER LIVING TRUST	292.83
297	THE HANOVER LIVING TRUST	324.61

696	TROTT, DANIEL J. & RENEE	951.13
374	VAIL, LINDA F.	508.48
957	VAIL, LINDA F (TRUSTEE) FOR YORK & LANCE	227.00
40	WAKELY, LINDA K	86.26
36	WASON, KEVIN	855.79
725	WASON, KEVIN & SHELIA	792.23
409	WEBB, ADAM WEBB, JESSICA	1,234.88
99	WHEELER, VERARD L.	283.75
180	WHITE, TROY & BRENDA A.	587.93
189	WHITE, TROY & BRENDA A.	715.04
453	WHITE, TROY & BRENDA A.	758.18
401	WHITT, RAYMOND WHITT, DOROTHY (JT)	397.25
492	WHITT, RAYMOND WHITT, DOROTHY (JT)	2,807.76
19	WICKETT, CYNTHIA	1,570.84
751	WICKETT, CYNTHIA	1,379.93
1003	WIEDE, ALAN C	778.61
773	WILEY, MARY A ASHE, TONYA A.	955.67
13	WILLIAMS, LOIS M	1,082.79
11	WILLIAMS, RICHARD W (HEIRS)	1,457.34
12	WILLIAMS, RICHARD W (HEIRS)	735.48
14	WILLIAMS, RICHARD W (HEIRS)	1,110.03
762	WILLIAMS, RICHARD W (HEIRS) WILLIAMS LOIS	2,685.41
584	WINNINGS, CLIFFORD	1,523.17
767	WOOD, BRENDA	1,391.51
501	WU, YOUNG C JT CHU, WAI MAN	227.00
5	YORK, CORINE & LAWRENCE	429.03
575	YORK, LANCE GORDON SR.	349.58
98	YOUNG, BENJAMIN JR	705.97
4	YOUNG, DAVID & LINDA	256.51
772	YOUNG, DENISE	1,291.63
888	YOUNG, DIANE YOUNG, WEBSTER O II	424.49
1006	YOUNG, ROBERT S. & DENISE JT	<u>987.45</u>

\$ 185,012.47

Amount reflects balance due at the time of Commitment

\* Denotes partial payment after December 2018

\*\*Denotes full payment after December 2018



# Treasurer's Report

General Checking Estimated Account Balance:

Beginning Cash Balance, January 1, 2018: \$400,042.73

Ending Cash Balance, December 31, 2018: \$472,915.09

	<b>EXECUTIVE</b>	<b>2018 Approved</b>	<b>2018 Actual</b>	<b>2019 Proposed</b>
10-10-01	Town Manager	\$33,000.00	\$32,999.22	\$35,700.00
10-10-02	Deputy Town Clerk	\$39,858.00	\$39,478.40	\$34,800.00
10-10-03	Code Enforce Officer	\$4,600.00	\$3,187.64	\$10,500.00
10-10-12	Office Support	\$8,000.00	\$305.12	\$1,500.00
10-11-01	Assessor's Agent	\$11,000.00	\$10,999.96	\$11,000.00
10-11-02	Maine Municipal Dues	\$2,041.00	\$2041.00	\$2,100.00
10-11-03	Municipal Audit	\$5,300.00	\$5,200.00	\$5,300.00
10-11-04	Legal & Professional Fees	\$3,000.00	\$0.00	\$10,000.00
10-11-06	Registry of Deeds	\$4,500.00	\$4,405.85	\$4,500.00
10-11-07	Trio Licensing Fees	\$13,250.00	\$13,249.95	\$19,000.00
10-11-08	Tax Maps	\$250.00	\$0.00	\$250.00
10-12-01	Selectmen Stipend	\$4,300.00	\$4,300.00	\$4,300.00
10-12-03	Election Services	\$1,500.00	\$1,859.23	\$1,300.00
10-13-01	Advertising Expense	\$600.00	\$1,174.00	\$1,500.00
10-13-02	Annual Report			
10-13-03	Books & Forms	\$1,300.00	\$685.60	\$1,300.00
10-13-06	Dues & Memberships	\$275.00	\$200.00	\$300.00
10-13-07	Equipment Repair	\$500.00	\$0.00	\$400.00
10-13-08	Preservation			\$800.00
10-13-09	Bank Fees			
10-13-10	Fica/Medi Maintenance	\$13,000.00	\$11,411.80	\$12,000.00
10-13-12	Agreement	\$2,200.00	\$3,463.00	\$4,200.00
10-13-13	Miscellaneous	\$600.00	\$263.82	\$600.00
10-13-14	Newsletter	\$550.00	\$646.46	\$650.00
10-13-15	Office Supplies	\$2,000.00	\$1,061.72	\$2,000.00
10-13-16	Postage	\$2,500.00	\$2,336.27	\$2,500.00
10-13-19	Training/Seminars	\$1,100.00	\$628.00	\$1,500.00
10-13-20	Vehicle Reimbursement Awards/	\$250.00	\$22.88	\$250.00
10-13-25	Commendations	\$350.00	\$0.00	\$350.00
10-13-38	Civil Emergency	\$50.00	\$0.00	\$50.00

10-14-01	Health Insurance	\$16,700.00	\$15,551.40	\$14,000.00
10-14-02	Income Protection	\$1,100.00	\$938.63	\$515.00
10-14-04	W/C Insurance	\$4,630.00	\$1,701.20	\$4,653.00
10-14-05	MMA Prop/Casualty	\$20,000.00	\$16,015.65	\$18,000.00
	Unemployment			
10-14-06	Insurance	\$1,500.00	\$456.28	\$1,500.00
10-15-01	Incidental	\$200.00	\$41.73	\$0.00
10-24-01	Equipment Purchase	\$1,500.00	\$1,752.53	\$4,500.00
	<b>Total</b>	<b>\$201,604.00</b>	<b>\$176,377.30</b>	<b>\$212,068.00</b>

	<b>FIRE DEPARTMENT</b>	<b>2018 Approved</b>	<b>2018 Actual</b>	<b>2019 Proposed</b>
11-10-07	Fire Chief Stipend	\$1,600.00	\$1,746.55	\$1,600.00
11-10-08	Assist FC Stipend	\$900.00	\$562.50	\$900.00
11-10-10	Captain Stipend	\$400.00	\$0.00	\$400.00
11-10-11	Lieutenant Stipend	\$400.00	\$468.00	\$400.00
11-13-07	Equipment Repair	\$1,500.00	\$197.65	\$1,500.00
11-13-15	Office Supplies	\$100.00	\$113.21	\$200.00
11-13-19	Fire Dept Training	\$3,000.00	\$1,106.20	\$3,000.00
11-13-24	Physicals	\$500.00	\$432.00	\$500.00
11-13-28	EMT License Fees	\$450.00	\$327.00	\$450.00
11-13-32	Veh Fuel-Fire Trucks	\$4,000.00	\$2,877.72	\$3,500.00
11-13-33	Muni Fire Dept Stipends	\$6,150.00	\$5,535.60	\$6,150.00
12-13-32	Vehicle Fuel-EMS	\$400.00	\$356.07	\$400.00
11-14-07	Vol. FF Insurance	\$1,000.00	\$476.00	\$800.00
11-18-01	Building Maintenance	\$500.00	\$517.14	\$500.00
11-18-03	Electricity	\$1,500.00	\$1,484.02	\$1,500.00
11-18-04	Heating Expense	\$7,000.00	\$4,500.80	\$5,500.00
11-18-05	Telephone	\$460.00	\$493.35	\$500.00
11-18-06	Online Expense	\$460.00	\$460.00	\$460.00
	Equipment			
11-18-14	Test/Maintenance	\$2,500.00	\$647.31	\$2,500.00
11-18-15	Propane	\$100.00	\$100.00	\$100.00
11-18-16	Trash Disposal	\$100.00	\$100.00	\$200.00
11-24-01	Equipment Purchase	\$6,000.00	\$1,424.08	\$13,900.00
11-24-02	Pager/Radio Purchase	\$500.00	\$0.00	\$0.00
11-24-04	Pager/Radio Repair	\$300.00	\$222.90	\$300.00
11-26-04	FD 17-7 - Van	\$5,000.00	\$7,808.60	\$5,000.00
11-26-05	FD 17-1 - Pumper	\$1,500.00	\$378.43	\$2,500.00
11-26-07	FD 17-2 - Pumper	\$7,200.00	\$14,117.72	\$7,200.00
11-26-08	FD 17-6 - Brush Truck	\$1,500.00	\$859.70	\$1,500.00
11-26-09	EMS Vehicle	\$700.00	\$1,451.66	\$1,000.00
	<b>Total</b>	<b>\$55,710.00</b>	<b>\$48,772.81</b>	<b>\$62,470.00</b>

#### TOWN MAINTENANCE

2018

2018 Actual

2019

		Approved		Proposed
13-13-32	Mower Fuel	\$700.00	\$417.53	\$700.00
13-18-01	Building Maintenance	\$15,000.00	\$9,389.19	\$40,000.00
13-18-03	Electricity	\$4,800.00	\$4,562.91	\$4,800.00
13-18-04	Heating Expense	\$7,500.00	\$8,303.67	\$7,500.00
13-18-05	Telephone	\$2,040.00	\$1,334.22	\$1,400.00
13-18-06	Online Expense	\$500.00	\$519.35	\$550.00
13-18-09	Cen Penob Solid Waste Facility	\$22,700.00	\$22,666.02	\$21,503.00
13-18-10	Blinking Light	\$650.00	\$522.22	\$650.00
13-18-11	Alarm System	\$700.00	\$720.52	\$750.00
13-18-15	Propane	\$600.00	\$623.47	\$800.00
13-18-16	Trash Disposal	\$800.00	\$500.00	\$600.00
<b>Total</b>		<b>\$55,990.00</b>	<b>\$49,559.10</b>	<b>\$79,253.00</b>

#### CEMETERY

13-19-01	Flags/Flowers	\$500.00	\$400.00	\$500.00
13-19-02	Equipment Repair	\$1,000.00	\$1,001.25	\$1,100.00
13-19-04	Cemetery Maintenance	\$3,000.00	\$2,841.01	\$3,000.00
13-19-05	Supplies	\$800.00	\$240.31	\$800.00
<b>Total</b>		<b>\$7,900.00</b>	<b>\$7,057.36</b>	<b>\$6,100.00</b>

#### ROAD BUDGET

14-13-32	Grader Fuel	\$1,800.00	\$1,839.54	\$1,800.00
14-18-01	Bldg Maint - S/S Shed	\$1,300.00	\$1,406.33	\$5,000.00
14-18-03	Utilities - SS Shed	\$650.00	\$620.45	\$650.00
14-30-01	Chloride	\$12,000.00	\$10,440.00	\$16,275.00
14-30-02	Culverts	\$2000.00	\$2,100.00	\$2,000.00
14-30-04	Grading	\$6,000.00	\$5,193.13	\$6,000.00
14-30-05	Highway Maintenance	\$15,000.00	\$22,379.39	\$45,000.00
14-30-06	Construction gravel	\$100,000.00	\$96,266.00	\$33,000.00
14-30-07	Construction pave	\$15,000.00	\$455.78	\$15,000.00
14-30-08	Road Signs	\$300.00	\$1,228.27	\$800.00
14-30-09	Roadside Mowing	\$2,925.00	\$2,925.00	\$2,925.00
<b>Subtotal</b>		<b>\$156,975.00</b>	<b>\$144,853.89</b>	<b>\$110,450.00</b>

#### WINTER ROADS

14-32-01	Snow Removal Contract	\$156,000.00	\$123,456.48	\$163,714.00
14-32-02	Sand	\$42,000.00	\$30,090.71	\$43,000.00
14-32-03	Salt	\$33,000.00	\$11,734.50	\$18,000.00
<b>Subtotal</b>		<b>\$231,000.00</b>	<b>\$200,489.19</b>	<b>\$224,714.00</b>
<b>Road Budget Total</b>		<b>\$387,975.00</b>	<b>\$345,343.08</b>	<b>\$335,164.00</b>

### Animal Control

15-10-09	ACO Stipend	\$3,800.00	\$3,758.34	\$1,800.00
15-13-13	Miscellaneous	\$150.00	\$122.20	\$150.00
15-13-20	Vehicle Reimbursement	\$2,000.00	\$994.50	\$2,000.00
15-13-35	Impound Fees	\$1,730.00	\$1,075.00	\$1,730.00
15-13-36	ACO Supplies	\$200.00	\$0.00	\$200.00
<b>Total</b>		<b>\$7,880.00</b>	<b>\$5,950.04</b>	<b>\$5,880.00</b>

### RECREATION

16-14-07	Volunteer Insurance	\$150.00	\$112.00	\$150.00
16-18-07	Ballfield Maintenance	\$1,000.00	\$3,190.85	\$3,500.00
16-18-08	Ballfield electric	\$400.00	\$256.40	\$400.00
16-24-01	Equipment Purchase	\$500.00	\$711.84	\$500.00
<b>Subtotal</b>		<b>\$2,050.00</b>	<b>\$4,271.09</b>	<b>\$4,550.00</b>

### Activities

16-40-01	Little League	\$425.00		\$425.00
16-40-02	Farm Team	\$275.00	\$75.00	\$300.00
16-40-04	T-Ball	\$300.00	\$111.75	\$300.00
16-40-05	Soccer	\$300.00	\$248.75	\$300.00
16-40-06	Cheering/ TKD	\$4,000.00	\$1,710.00	\$100.00
16-40-08	Football			\$100.00
16-40-09	Porta Potty	\$1,300.00	\$900.00	\$1,300.00
16-40-10	Monthly Activites	\$500.00	\$32.00	\$500.00
<b>Subtotal</b>		<b>\$7,100.00</b>	<b>\$3,077.50</b>	<b>\$3,325.00</b>

### Bradford Days

16-45-08	Events	\$500.00	\$500.00	\$500.00
<b>Subtotal</b>		<b>\$500.00</b>	<b>\$500.00</b>	<b>\$500.00</b>
<b>Recreation Total</b>		<b>\$9,650.00</b>	<b>\$7,848.59</b>	<b>\$8,375.00</b>

### CAPITAL IMPROVEMENTS

17-60-08	Air bottles fire Dept.	\$13,500.00	\$12,560.00	
17-60-13	Grant Funding	\$2,000.00		\$2,000.00
<b>Capital Reserves</b>				
17-70-03	Fire Apparatus	\$5,000.00	\$5,000.00	\$5,000.00
17-70-07	Paving			
17-70-08	Revaluation			\$20,000.00
17-70-14	Middle Branch Bridge	\$5,000.00	\$5,000.00	\$1,000.00
17-70-50	Fire House	\$3,000.00	\$3,000.00	\$25,000.00
17-70-13	Storm water run- off	\$500.00		\$500.00

		<b>Total</b>	<b>\$13,500.00</b>	<b>\$13,000.00</b>	<b>\$53,500.00</b>
<b>DEBT SERVICE</b>					
18-50-01	Interest Expense	\$25,500.00	\$23,972.39	\$22,000.00	
18-50-04	Paving	\$40,000.00	\$40,000.00	\$40,000.00	
18-50-07	Community Bldg	\$6,700.00	\$6,927.02	\$6,689.00	
18-50-10	Gravel Loan	\$9,033.00	\$9,019.00	\$9,293.00	
18-50-09	PPWell		\$946.10	\$0.00	
18-50-11	<b>Grader Loan</b>	\$28,000.00	\$27,744.67	\$28,330.00	
	<b>Total</b>	<b>\$109,233.00</b>	<b>\$108,609.18</b>	<b>\$106,312.00</b>	
<b>GENERAL SERVICES</b>					
19-71-01	General Assistance	\$4,000.00	\$3,442.10	\$4,000.00	
19-71-02	Library	\$8,500.00	\$8,500.00	\$8,500.00	
19-71-03	Museum	\$2,000.00	\$2,000.00	\$2,000.00	
19-71-04	Charities	\$1,000.00	\$700.00	\$0.00	
19-71-05	Emergency Heat		\$735.25	\$0.00	
19-71-06	Food Cupboard	\$ 500.00	\$92.10	\$0.00	
	<b>Total</b>	<b>\$16,000.00</b>	<b>\$15,469.45</b>	<b>\$14,500.00</b>	
<b>PUBLIC WORKS</b>					
		<b>2018 Approved</b>	<b>2018 Actual</b>	<b>2019 Proposed</b>	
20-10-06	Grounds	\$37,830.00	\$38,087.97	\$40,000.00	
20-13-32	Vehicle Fuel	\$3,000.00	\$3,578.44	\$3,500.00	
20-24-05	New Grader		\$2,746.59		
20-26-01	Town Truck Maintenance	\$3,000.00	\$7,489.40	\$3,000.00	
20-26-02	Grader Maintenance	\$10,000.00	\$6,348.88	\$15,000.00	
20-26-03	Tractor Maintenance	\$1,500.00	\$1,833.10	\$1,500.00	
	<b>Total</b>	<b>\$55,330.00</b>	<b>\$60,084.38</b>	<b>\$63,000.00</b>	
<b>SPECIAL</b>					
22-70-06	TIF	\$17,000.00	\$0.00	\$0.00	
22-80-01	County Tax	\$92,000.00	\$87,082.00	\$96,000.00	
22-80-02	Education	\$727,522.00	\$701,957.58	\$760,627.51	
	<b>Total</b>	<b>\$836,522.00</b>	<b>\$789,039.58</b>	<b>\$856,627.51</b>	
<b>Total Budget</b>	<b>Total Budget</b>	<b>\$1,772,794.00</b>	<b>\$1,627,110.87</b>	<b>\$1,803,249.51</b>	

	<b>Revenue Budget</b>	<b>2018 Approved</b>	<b>2018 Actual</b>	<b>2019 Proposed</b>
10-100	Excise-Boat	\$1,000.00	\$1,299.20	\$1,000.00
10-101	Excise-Auto	\$170,000.00	\$190,719.18	\$183,000.00
10-102	Homestead Exemption	\$50,000.00	\$85,937.00	\$60,000.00
10-103	Veteran's Exemption	\$800.00	\$1,200.00	\$900.00
10-104	Interest & Fees on Taxes	\$10,500.00	\$16,579.99	\$12,600.00
10-105	Lien Costs	\$5,500.00	\$7,967.90	\$6,200.00
10-106	BETE Reimbursement	\$8,000.00	\$17,658.00	\$11,500.00
10-200	Maine State Revenue Sharing	\$55,000.00	\$73,547.75	\$65,000.00
10-201	MDOT Road Assistance	\$26,000.00	\$27,996.00	\$26,000.00
10-202	Snowmobile fee Reimburse			
10-203	G/A Reimbursements		\$1,762.12	
10-205	Tree Growth Reimbursement	\$10,000.00	\$13,513.32	\$11,000.00
10-206	Bank Account Interest Income	\$100.00	\$3,287.82	\$1,500.00
10-301	Building Fee	\$500.00	\$1,897.30	\$500.00
10-302	Junk Yard Permits			
10-304	Sale of Cemetery Lots			
10-305	Recreation Income		\$5,069.04	
10-306	Miscellaneous		\$308.50	
10-307	Copies & Faxes	\$250.00	\$787.31	\$250.00
10-308	Town Hall Rental & Deposit		\$1,700.00	\$500.00
10-309	Rental of Tables & Chairs		\$693.00	
10-311	Notary Fees		\$57.00	
10-312	Cell Tower Lease	\$14,300.00	\$15,010.38	\$15,000.00
10-313	Newsletter Ads	\$100.00	\$560.00	\$100.00
10-400	Hunt & Fish Agent Fees	\$200.00	\$209.00	\$150.00
10-401	Dog Agent Fees	\$200.00	\$265.00	\$200.00
10-402	Animal Control Fee	\$400.00	\$436.00	\$400.00
10-403	RV Agent Fee	\$200.00	\$317.00	\$200.00
10-404	Town Clerk Fee	\$600.00	\$1,017.40	\$600.00
10-405	MV Agent Fee	\$3,800.00	\$4,307.00	\$3,800.00
10-406	CPSWF Stickers			
10-500	Taxes		\$1,314,090.34	
10-501	Supplemental Taxes		\$1,595.69	
10-503	Sale of Town Owned Assets		\$16,335.59	
10-999	Tax Acquired Property			
19-100	Food Cupboard		\$0.00	
19-101	Emergency heating		\$570.00	
	Surplus			\$100,000.00
		\$361,450.00	\$1,809,273.83	\$500,400.00

## Working MIL Rate

1. Total Taxable Valuation of Real Estate      54,274,830
2. Total taxable valuation of personal property    790,400
3. Total Taxable Valuation of real estate and personal property    55,065,230
4. (a) Total exempt value for all homestead exemption granted    6,429,490  
    (b) Homestead exemption reimbursement value      4,018,431
5.    Total of all BETE exempt valuation    836,200  
    Enhanced Total of all reimbursable BETE Exempt Valuation    418,100
6.    Total Valuation Base    59,501,761
7.    County Tax                      96,000
8.    Municipal Appropriation    946,622.00
9.    TIF Financing Plan Amount    46,366.57
10.   Local Education Appropriation    760,627.51
11.   Total Assessments    1,849,616.08
12.   State Municipal Revenue Sharing      65,000.00
13.   Other Revenues    363,900.00
14.   Total Deductions    428,900.00
15.   Net to be raised by local property tax rate    1,420,716.08
16.    $1,420,716.08 \times 1.05 = 1,491,751.88$
17.    $1,420,716.08 / 59,501,761 = 0.023877$  Minimum Tax Rate
18.    $1,491,751.88 / 59,501,761 = 0.025070$  Maximum Tax Rate
19.    $55,065,230 \times 0.024000 = 1,321,565.52$  Tax for Commitment
20.    $1,420,716.08 \times 0.05 = 71,035.80$  Maximum Overlay
21.    $4,018,431 \times 0.024000 = 96,442.34$  Homestead Reimbursement
22.    $418,100 \times 0.024000 = 10,034.40$  BETE Reimbursement
23.    $1,428,042.26 - 1,420,716.08 = 7,326.10$  Overlay

**TOWN WARRANT  
FOR THE ANNUAL TOWN MEETING  
MARCH 8th & 9th, 2019**

**To: Luke Ahmed, a resident of the Town of Bradford, in the County of Penobscot and State of Maine.**

**GREETINGS:**

In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Bradford, in said County, qualified by law to vote in town affairs, to meet at the Bradford Community Center, in said town, on Friday, March 8<sup>th</sup>, 2019, at 10:00 a.m., then and there to act on Article 1 and by secret ballot on Articles 2 and 3. The polling hours therefore to be from 10:00 a.m. until 8:00 p.m.; and to notify and warn said inhabitants to meet at the Bradford Community Center, in said town on Saturday, March 9th, 2019, at 10:00 am, then and there to act on Articles 4 through 28 as set out below:

Article 1: To choose a moderator to preside at said meeting.

Article 2: To elect two people as Selectmen, Assessor, and Overseer of the Poor,  
for a term of three (3) years.

Article 3: To elect one member to the School Board of Directors #64, for a term of three (3) years.

Article 4: To elect two members to the Budget Committee to serve a 5-year term.

Article 5: To see if the Town will vote that orders of the municipal officers for the closing of roads in winter under 23 MRSA § 2953 shall be final determinations of said closing.

Article 6: To see if the Town of Bradford will authorize the Selectmen to within the confines allowed by state statute 30-A M.R.S. §§ 5651 to 5655, to accept or apply for and expend gifts, donations, bequest and grants on behalf of the Town of Bradford should such funds become available.

Article 7: To see if the Town of Bradford will vote to authorize the Board of Selectmen on behalf of the Town, for non-Homestead residents under the age of a 64yrs to sell and/ or dispose of any property acquired by tax liens after offering the property to the previous owners for payment of all back taxes, fees and interest and if they decline, advertising for sealed bids on same and starting the lowest bid acceptable and to allow the Selectmen to authorize the Treasurer to waive automatic lien foreclosures when it is in the best interest of the Town. "Except that the Municipal Officers shall use the special process required by 36 M.R.S § 943-C for qualifying homestead property if they choose to sell it to anyone other than the former owner(s)."



Article 8: To see if the Town, in accordance with 36 M.R.S.A § Section 506, will authorize the Tax Collector and Town Treasurer to accept prepayment of taxes not yet committed and to pay no interest there on.

Recommended by the Budget Committee

Article 9: To see if the Town will set a rate of interest to be paid after the due dates on delinquent taxes.

Recommended by Budget Committee: 9% is charged after August 31st, 2019 on unpaid taxes. (MRSA § 36, Sec, 505 4-A)

Article 10: To see if the Town will vote to establish that 5% interest will be paid per year on the amount of overpayment to the taxpayer who is determined to have paid an amount of real estate or personal property taxes in excess of amount finally assessed on April 1, 2019. (MRSA §36, Sec, 506-A)

Recommended by the Budget Committee

Article 11: To see if the Town will vote to authorize the Board of Selectmen to spend an amount not to exceed 3/12 of the budgeted amount in each budget category of the 2019 annual budget during the period from January 1, 2020 to the 2020 Annual Town Meeting.

Recommended by the Budget Committee.

Article 12: To see if the Town of Bradford will vote to authorize the Board of Selectmen to transfer funds between operating accounts, except the education account, approved in this warrant, based upon changes and the un-anticipated needs of the Town during the current fiscal year period provided. The total expenditure of all accounts shall not exceed the projected need to balance all accounts within the approved budget. All such transfers shall be so identified at the next annual Town Meeting.

Article 13: To see if the Town will vote to allow the Board of Selectmen to sign a three (3) year contract with innovative Surface Solutions, yearly cost of \$16,275.

Article 14: To see if the Town will vote to appropriate the amount of the snowmobile 2019 refund from the State to the Bradford Snow Blazers Club for the purpose of maintaining their snowmobile trails.

Article 15: To see if the Town “shall vote an ordinance entitled ‘Reestablishment’ of the Planning Board in Bradford, Maine be enacted?”

Article 16: Given the current condition of the fire station is the Town in favor in pursuing a new fire station .

Article 17: To see what sum of money the Town of Bradford will vote to raise and/or appropriate for the **Executive Budget**.

Budget Committee Recommends: \$212,068.00

Article 18: To see what sum of money the Town will vote to raise and/or appropriate for the **Bradford Fire & Rescue Department**.

Budget Committee Recommends: \$62,470.00

Article 19: To see what sum of money the Town will vote to raise and/or appropriate for the **Town Maintenance Budget**.

Budget Committee Recommends: \$79,253.00

Article 20: To see what sum of money the Town will vote to raise and/or appropriate for the **Cemetery Department**.

Budget Committee Recommends: \$6,100.00

Article 21: To see what sum of money the Town will vote to raise and/or appropriate for the **Road Budget**.

Budget Committee Recommends: \$335,164.00

Article 22: To see what sum of money the Town will vote to raise and/or appropriate for the **Animal Control Budget**.

Budget Committee Recommends: \$5,880.00

Article 23: To see what sum of money the Town will vote to raise and/or appropriate for the **Recreation Budget**.

Budget Committee Recommends: \$8,375.00

Article 24: To see what sum of money the Town will vote to raise and/or appropriate to the **Capital Improvement/Reserves Budget**.

Budget Committee Recommends: \$53,500.00

Article 25: To see what sum of money the Town will vote to raise and/or appropriate to the **General Services Budget**.

Budget Committee Recommends: \$14,500.00

Article 26: To see what sum of money the Town will vote to raise and/or appropriate to the **Public Works Budget**.

Budget Committee Recommends: \$63,000.00

Article 27: To see what sum of money the Town will vote to fund approved articles 17 to 26.

Budget Committee Recommends; Excise, MDOT, LaGrange TIF, Revenue Sharing, Homestead Reimbursement, Undesignated Revenue, Undesignated Funds and Taxes.

Article 28: To see if the Town of Bradford will vote to authorize the Board of Selectmen to increase the LD 1 Growth Limitation Factor if needed for the 2019 calendar year.

Budget Committee recommends a YES vote.

Article 29 : Adjourn

The Registrar of Voters will be available at the Bradford Town Office on March 5, 2019 to correct the voting list.

Signed this 25th day of February 2019.

Bradford Board of Selectmen:

/ S/  
Vittoria J.B. Stevens  
Bradford Town Clerk

True Copy Attest:

Bruce Bailey \_\_\_\_\_/S/\_\_\_\_\_

Timothy Bubar \_\_\_\_\_/S/\_\_\_\_\_

Vance Corliss \_\_\_\_\_/S/\_\_\_\_\_

Edward Nevells \_\_\_\_\_/S/\_\_\_\_\_

Samantha Saunders \_\_\_\_\_/S/\_\_\_\_\_

RESIDENT'S RETURN OF WARRANT

State of Maine  
Penobscot, SS.

Bradford, Maine  
February 28, 2019

Pursuant to the within warrant to be directed, I have notified and warned the Inhabitants of the Town of Bradford, qualified as therein named and posting an attested copy of said warrant at the BRADFORD TOWN OFFICE, BRADFORD POST OFFICE, BRADFORD GENERAL STORE and Bradford Web site in said Town of Bradford, being conspicuous public places in Bradford, on the 28th day of February in the year of our Lord Two Thousand Nineteen, the same being at least seven days before the date of said meeting.

Luke Ahmed \_\_\_\_\_/S/\_\_\_\_\_

Resident of Bradford

# **NOTES**

